OFFICIAL RESULTS

1988 GENERAL ELECTION

COURT OF CANVASS

COMPILED BY

STATE ELECTION COMMISSIONER

51365-1-U

E70ER501 11/08/88 MAJOR OFFICES BY COUNTY - OFFICIAL RESULTS TIME = 10:41

| NAME | WILMINGTON | RURAL NEW CASTLE | KENT | SUSSEX | STATE |
|---|---|---|---|---|---|
| PRESIDENT | | | | | |
| DUKAKIS | 17,566 | 61,581 | 12,996 | 16,504 | 108,647 |
| BUSH | 7,660 | 84,927 | 19,923 | 27,129 | 139,639 |
| PAUL | 98 | 799 | 149 | 116 | 1,162 |
| FULANI | 161 | 211 | 45 | 26 | 443 |
| U.S. SENATOR | | | | | |
| WOO | 14,675 | 53,733 | 10,810 | 13,160 | 92,378 |
| ROTH | 9,494 | 90,304 | 21,808 | 29,509 | 151,115 |
| U.S. REPRESENTATIVE | | | | | |
| CARPER | 18,436 | 92,744 | 21,317 | 25,841 | 158,338 |
| KRAPF | 3,948 | 46,545 | 10,540 | 15,146 | 76,179 |
| GOVERNOR | | | | | |
| KRESHTOOL | 10,589 | 39,041 | 9,874 | 10,732 | 70,236 |
| CASTLE | 12,218 | 103,648 | 22,563 | 31,304 | 169,733 |
| LT. GOVERNOR | | | | | |
| MINDES | 15,565 | 63,341 | 14,823 | 17,511 | 111,240 |
| WOLF | 7,782 | 78,501 | 17,568 | 24,293 | 128,144 |
| INS. COMMISSIONER | | | | | |
| LEVINSON | 17,714 | 89,607 | 21,115 | 25,395 | 153,831 |
| MATRUDER | 4,889 | 48,994 | 10,653 | 15,783 | 80,319 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE PRESIDENT

| REP. DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 4,222 | 1,996 | 24 | 41 |
| 02 | 3,514 | 351 | 14 | 42 |
| 03 | 2,952 | 367 | 8 | 40 |
| 04 | 3,716 | 3,641 | 46 | 24 |
| 05 | 3,485 | 1,968 | 12 | 16 |
| 06 | 2,455 | 3,294 | 25 | 12 |
| 07 | 2,915 | 4,714 | 46 | 8 |
| 08 | 2,737 | 3,753 | 31 | 10 |
| 09 | 2,354 | 3,039 | 34 | 14 |
| 10 | 2,422 | 4,561 | 43 | 5 |
| 11 | 2,636 | 5,999 | 42 | 8 |
| 12 | 2,811 | 5,438 | 39 | 12 |
| 13 | 2,991 | 3,043 | 32 | 5 |
| 14 | 2,896 | 2,117 | 20 | 10 |
| 15 | 3,009 | 1,618 | 22 | 21 |
| 16 | 2,687 | 1,948 | 20 | 12 |
| 17 | 3,081 | 3,315 | 42 | 11 |
| 18 | 2,449 | 3,049 | 25 | 17 |
| 19 | 3,112 | 3,860 | 33 | 6 |
| 20 | 3,301 | 6,383 | 64 | 6 |
| 21 | 2,641 | 4,069 | 31 | 7 |
| 22 | 2,513 | 5,139 | 40 | 5 |
| 23 | 2,650 | 2,976 | 41 | 5 |
| 24 | 2,516 | 3,500 | 51 | 7 |
| 25 | 1,933 | 2,404 | 25 | 8 |
| 26 | 2,850 | 3,898 | 35 | 10 |
| 27 | 3,073 | 4,720 | 38 | 8 |
| 28 | 2,372 | 2,840 | 28 | 6 |
| 29 | 2,048 | 2,921 | 25 | 3 |
| 30 | 1,799 | 2,934 | 23 | 6 |
| 31 | 2,414 | 3,346 | 22 | 10 |
| 32 | 1,722 | 2,838 | 15 | 4 |
| 33 | 1,892 | 3,194 | 27 | 14 |
| 34 | 1,441 | 2,531 | 19 | 4 |
| 35 | 1,828 | 3,005 | 17 | 4 |
| 36 | 2,252 | 3,667 | 16 | 4 |
| 37 | 3,446 | 5,206 | 22 | 7 |
| 38 | 3,147 | 4,940 | 29 | 3 |
| 39 | 2,103 | 3,825 | 10 | 2 |
| 40 | 2,160 | 3,471 | 10 | 4 |
| 41 | 2,102 | 3,761 | 16 | 2 |
| TOTAL | 108,647 | 139,639 | 1,162 | 443 |

RESULTS BY OFFICE

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE U.S. SENATE

| REP. DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 3,660 | 2,400 |
| 02 | 2,886 | 705 |
| 03 | 2,486 | 562 |
| 04 | 3,214 | 4,024 |
| 05 | 2,714 | 2,497 |
| 06 | 2,228 | 3,470 |
| 07 | 2,707 | 4,835 |
| 08 | 2,422 | 3,970 |
| 09 | 2,061 | 3,220 |
| 10 | 2,303 | 4,603 |
| 11 | 2,424 | 6,115 |
| 12 | 2,390 | 5,720 |
| 13 | 2,292 | 3,566 |
| 14 | 2,264 | 2,632 |
| 15 | 2,373 | 2,097 |
| 16 | 2,183 | 2,367 |
| 17 | 2,546 | 3,714 |
| 18 | 2,196 | 3,257 |
| 19 | 2,537 | 4,290 |
| 20 | 3,242 | 6,380 |
| 21 | 2,402 | 4,200 |
| 22 | 2,486 | 5,078 |
| 23 | 2,533 | 3,065 |
| 24 | 2,264 | 3,699 |
| 25 | 1,734 | 2,549 |
| 26 | 2,501 | 3,952 |
| 27 | 2,517 | 5,094 |
| 28 | 1,709 | 3,374 |
| 29 | 1,575 | 3,348 |
| 30 | 1,374 | 3,303 |
| 31 | 2,204 | 3,536 |
| 32 | 1,543 | 2,980 |
| 33 | 1,556 | 3,517 |
| 34 | 1,310 | 2,609 |
| 35 | 1,394 | 3,325 |
| 36 | 1,814 | 3,971 |
| 37 | 2,703 | 5,739 |
| 38 | 2,607 | 5,237 |
| 39 | 1,664 | 4,184 |
| 40 | 1,725 | 3,802 |
| 41 | 1,635 | 4,129 |
| TOTAL | 92,378 | 151,115 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE U.S. REPRESENTATIVE

| REP. DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 4,781 | 984 |
| 02 | 2,737 | 184 |
| 03 | 2,486 | 219 |
| 04 | 4,817 | 2,091 |
| 05 | 4,142 | 874 |
| 06 | 3,591 | 1,905 |
| 07 | 4,498 | 2,844 |
| 08 | 4,007 | 2,150 |
| 09 | 3,311 | 1,734 |
| 10 | 4,116 | 2,579 |
| 11 | 4,771 | 3,533 |
| 12 | 4,589 | 3,261 |
| 13 | 4,057 | 1,621 |
| 14 | 3,714 | 1,033 |
| 15 | 3,479 | 831 |
| 16 | 3,418 | 960 |
| 17 | 4,409 | 1,662 |
| 18 | 3,654 | 1,607 |
| 19 | 4,559 | 2,026 |
| 20 | 5,965 | 3,349 |
| 21 | 4,253 | 2,159 |
| 22 | 4,462 | 2,829 |
| 23 | 3,666 | 1,732 |
| 24 | 3,847 | 1,882 |
| 25 | 2,810 | 1,304 |
| 26 | 4,359 | 1,912 |
| 27 | 4,908 | 2,510 |
| 28 | 3,537 | 1,399 |
| 29 | 3,253 | 1,561 |
| 30 | 2,993 | 1,569 |
| 31 | 3,782 | 1,811 |
| 32 | 2,980 | 1,437 |
| 33 | 3,240 | 1,702 |
| 34 | 2,462 | 1,355 |
| 35 | 2,884 | 1,696 |
| 36 | 3,650 | 1,941 |
| 37 | 5,043 | 2,995 |
| 38 | 4,408 | 3,119 |
| 39 | 3,593 | 2,041 |
| 40 | 3,499 | 1,798 |
| 41 | 3,608 | 1,980 |
| TOTAL | 158,338 | 76,179 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE GOVERNOR

| REP. DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 2,587 | 3,285 |
| 02 | 2,010 | 1,053 |
| 03 | 1,767 | 920 |
| 04 | 2,149 | 4,927 |
| 05 | 2,273 | 2,800 |
| 06 | 1,593 | 4,057 |
| 07 | 1,795 | 5,722 |
| 08 | 1,749 | 4,569 |
| 09 | 1,565 | 3,647 |
| 10 | 1,357 | 5,496 |
| 11 | 1,457 | 7,039 |
| 12 | 1,601 | 6,461 |
| 13 | 2,034 | 3,800 |
| 14 | 1,971 | 2,849 |
| 15 | 2,096 | 2,214 |
| 16 | 1,973 | 2,508 |
| 17 | 2,104 | 4,101 |
| 18 | 1,508 | 3,896 |
| 19 | 2,147 | 4,616 |
| 20 | 1,892 | 7,655 |
| 21 | 1,505 | 5,067 |
| 22 | 1,312 | 6,191 |
| 23 | 1,501 | 4,005 |
| 24 | 1,516 | 4,373 |
| 25 | 1,131 | 3,099 |
| 26 | 1,716 | 4,693 |
| 27 | 2,208 | 5,362 |
| 28 | 2,058 | 3,018 |
| 29 | 1,692 | 3,197 |
| 30 | 1,503 | 3,150 |
| 31 | 1,579 | 4,122 |
| 32 | 1,243 | 3,258 |
| 33 | 1,465 | 3,569 |
| 34 | 1,004 | 2,898 |
| 35 | 1,326 | 3,303 |
| 36 | 1,573 | 4,122 |
| 37 | 2,129 | 6,198 |
| 38 | 2,136 | 5,593 |
| 39 | 1,214 | 4,558 |
| 40 | 1,327 | 4,124 |
| 41 | 1,470 | 4,218 |
| TOTAL | 70,236 | 169,733 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE LIEUTENANT GOVERNOR

| REP. DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 3,793 | 2,130 |
| 02 | 2,817 | 504 |
| 03 | 2,398 | 445 |
| 04 | 3,386 | 3,706 |
| 05 | 3,445 | 1,664 |
| 06 | 2,384 | 3,217 |
| 07 | 2,707 | 4,748 |
| 08 | 2,867 | 3,435 |
| 09 | 2,431 | 2,730 |
| 10 | 2,417 | 4,410 |
| 11 | 2,495 | 5,938 |
| 12 | 2,604 | 5,403 |
| 13 | 3,140 | 2,648 |
| 14 | 3,010 | 1,817 |
| 15 | 2,929 | 1,424 |
| 16 | 2,835 | 1,614 |
| 17 | 3,258 | 2,894 |
| 18 | 2,630 | 2,732 |
| 19 | 3,433 | 3,264 |
| 20 | 3,587 | 5,914 |
| 21 | 2,804 | 3,744 |
| 22 | 2,459 | 4,969 |
| 23 | 2,395 | 3,066 |
| 24 | 2,763 | 3,124 |
| 25 | 1,888 | 2,314 |
| 26 | 3,102 | 3,273 |
| 27 | 3,452 | 4,075 |
| 28 | 2,823 | 2,228 |
| 29 | 2,394 | 2,487 |
| 30 | 2,103 | 2,544 |
| 31 | 2,555 | 3,135 |
| 32 | 1,981 | 2,519 |
| 33 | 2,192 | 2,822 |
| 34 | 1,649 | 2,252 |
| 35 | 1,975 | 2,659 |
| 36 | 2,387 | 3,287 |
| 37 | 3,563 | 4,715 |
| 38 | 3,219 | 4,472 |
| 39 | 2,249 | 3,486 |
| 40 | 2,370 | 3,014 |
| 41 | 2,351 | 3,322 |
| TOTAL | 111,240 | 128,144 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE INSURANCE COMMISSIONER

| REP. DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 4,440 | 1,327 |
| 02 | 2,895 | 298 |
| 03 | 2,424 | 267 |
| 04 | 4,442 | 2,438 |
| 05 | 4,002 | 990 |
| 06 | 3,448 | 2,072 |
| 07 | 4,281 | 3,040 |
| 08 | 3,779 | 2,362 |
| 09 | 3,085 | 1,928 |
| 10 | 3,867 | 2,783 |
| 11 | 4,443 | 3,794 |
| 12 | 4,417 | 3,429 |
| 13 | 4,044 | 1,640 |
| 14 | 3,575 | 1,157 |
| 15 | 3,417 | 856 |
| 16 | 3,384 | 985 |
| 17 | 4,260 | 1,773 |
| 18 | 3,550 | 1,694 |
| 19 | 4,577 | 1,999 |
| 20 | 5,617 | 3,580 |
| 21 | 4,080 | 2,269 |
| 22 | 4,066 | 3,097 |
| 23 | 3,498 | 1,810 |
| 24 | 3,718 | 1,986 |
| 25 | 2,696 | 1,415 |
| 26 | 4,208 | 2,013 |
| 27 | 5,165 | 2,281 |
| 28 | 3,694 | 1,293 |
| 29 | 3,264 | 1,551 |
| 30 | 3,036 | 1,533 |
| 31 | 3,654 | 1,899 |
| 32 | 2,950 | 1,450 |
| 33 | 3,184 | 1,763 |
| 34 | 2,450 | 1,346 |
| 35 | 2,888 | 1,695 |
| 36 | 3,577 | 2,033 |
| 37 | 4,845 | 3,261 |
| 38 | 4,375 | 3,130 |
| 39 | 3,559 | 2,099 |
| 40 | 3,473 | 1,864 |
| 41 | 3,504 | 2,119 |
| TOTAL | 153,831 | 80,319 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 2ND SENATORIAL DISTRICT

| EE-RR | (D)HOLLOWAY, SR. |
|---|---|
| 02-02 | 795 |
| 03-02 | 270 |
| 04-02 | 199 |
| 05-02 | 562 |
| 06-02 | 450 |
| 07-02 | 48 |
| 08-02 | 457 |
| 02-03 | 68 |
| 04-03 | 254 |
| 05-03 | 102 |
| 07-03 | 659 |
| 08-03 | 351 |
| 09-04 | 237 |
| 11-04 | 145 |
| 01-06 | 224 |
| 02-15 | 348 |
| TOTAL | 5,169 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 3RD SENATORIAL DISTRICT

| EE-RR | (D)MARSHALL |
|---|---|
| 01-03 | 301 |
| 03-03 | 616 |
| 06-03 | 143 |
| 04-04 | 423 |
| 05-04 | 58 |
| 08-04 | 220 |
| 12-04 | 209 |
| 13-04 | 99 |
| 02-05 | 189 |
| 03-05 | 508 |
| 04-05 | 424 |
| 06-05 | 389 |
| 07-05 | 549 |
| 08-05 | 446 |
| 09-05 | 455 |
| 10-05 | 234 |
| 03-13 | 100 |
| 01-14 | 421 |
| 03-14 | 363 |
| 07-14 | 464 |
| TOTAL | 6,611 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 4TH SENATORIAL DISTRICT

| EE RR | (D)MCKINLEY | (R)MAUGE |
|---|---|---|
| 03-06 | 272 | 330 |
| 04-06 | 220 | 411 |
| 05-06 | 396 | 552 |
| 06-06 | 132 | 404 |
| 07-06 | 210 | 717 |
| 01-07 | 189 | 426 |
| 03-07 | 306 | 827 |
| 04-07 | 207 | 786 |
| 06-07 | 285 | 716 |
| 01-08 | 258 | 401 |
| 02-08 | 208 | 284 |
| 03-08 | 474 | 415 |
| 07-08 | 296 | 296 |
| 08-08 | 305 | 263 |
| 09-08 | 174 | 418 |
| 10-08 | 314 | 640 |
| 06-11 | 324 | 819 |
| TOTAL | 4,570 | 8,705 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 6TH SENATORIAL DISTRICT

| EE RR | (R)KNOX |
|---|---|
| 14 04 | 666 |
| 09 07 | 218 |
| 01 10 | 847 |
| 02 10 | 688 |
| 03 10 | 656 |
| 04 10 | 688 |
| 06 10 | 592 |
| 07 10 | 478 |
| 02 11 | 640 |
| 03 11 | 767 |
| 04 11 | 651 |
| 08 11 | 342 |
| 09 11 | 434 |
| 10 11 | 599 |
| 11 11 | 665 |
| 08 12 | 541 |
| 09 12 | 780 |
| 11 12 | 406 |
| TOTAL | 10,658 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 10TH SENATORIAL DISTRICT

| EE-RR | (R)NEAL |
|---|---|
| 01-22 | 479 |
| 03-22 | 6 |
| 01-23 | 557 |
| 03-23 | 562 |
| 04-23 | 178 |
| 05-23 | 508 |
| 06-23 | 501 |
| 07-23 | 379 |
| 09-23 | 403 |
| 10-23 | 158 |
| 02-24 | 11 |
| 03-24 | 31 |
| 01-25 | 244 |
| 02-25 | 536 |
| 05-25 | 270 |
| 06-25 | 795 |
| 01-27 | 87 |
| 09-27 | 496 |
| TOTAL | 6,201 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 11TH SENATORIAL DISTRICT

| EE RR | (D)MARTIN | (R)FORSHEY | (L)SULLIVAN |
|---|---|---|---|
| 02 21 | 340 | 273 | 3 |
| 02 23 | 220 | 151 | 16 |
| 01 24 | 417 | 358 | 8 |
| 04 24 | 508 | 388 | 9 |
| 05 24 | 346 | 462 | 4 |
| 06 24 | 378 | 429 | 6 |
| 07 24 | 228 | 279 | 7 |
| 09 24 | 466 | 487 | 10 |
| 03 25 | 477 | 404 | 5 |
| 04 25 | 320 | 280 | 5 |
| 04 26 | 881 | 819 | 8 |
| 06 26 | 605 | 584 | 11 |
| TOTAL | 5,186 | 4,914 | 92 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 16TH SENATORIAL DISTRICT

| EE RR | (D)TORBERT | (R)ELLIOTT |
|---|---|---|
| 03 32 | 1,158 | 553 |
| 05 32 | 88 | 81 |
| 02 33 | 713 | 443 |
| 06 33 | 756 | 472 |
| 01 34 | 526 | 309 |
| 02 34 | 1,091 | 641 |
| 04 34 | 536 | 396 |
| 05 34 | 119 | 106 |
| TOTAL | 4,987 | 3,001 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 17TH SENATORIAL DISTRICT

| EE-RR | (D)ZIMMERMAN | (R)STILL, III |
|---|---|---|
| 03-29 | 290 | 231 |
| 04-29 | 72 | 32 |
| 05-29 | 30 | 67 |
| 09-29 | 348 | 249 |
| 01-31 | 681 | 967 |
| 02-31 | 220 | 221 |
| 03-31 | 460 | 411 |
| 04-31 | 280 | 342 |
| 05-31 | 633 | 648 |
| 07-31 | 250 | 261 |
| 01-32 | 519 | 497 |
| 02-32 | 522 | 669 |
| 04-32 | 209 | 207 |
| 01-33 | 228 | 193 |
| TOTAL | 4,742 | 4,995 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 18TH SENATORIAL DISTRICT

| EE RR | (D)MINNER | (R)BARNETT | (L)ENGLISH |
|---|---|---|---|
| 08 30 | 893 | 332 | 4 |
| 05 33 | 184 | 82 | 1 |
| 07 33 | 472 | 165 | 3 |
| 08 33 | 694 | 216 | 4 |
| 01 35 | 88 | 36 | 0 |
| 02 35 | 524 | 195 | 2 |
| 04 35 | 499 | 156 | 5 |
| 01 36 | 967 | 366 | 5 |
| 02 36 | 370 | 119 | 3 |
| 03 36 | 491 | 155 | 0 |
| 06 36 | 608 | 308 | 6 |
| 01 37 | 448 | 216 | 2 |
| 02 37 | 634 | 435 | 1 |
| 03 37 | 723 | 389 | 6 |
| 08 37 | 629 | 409 | 6 |
| TOTAL | 8,224 | 3,579 | 48 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 21ST SENATORIAL DISTRICT

| EE RR | (D)VENABLES | (R)SLATCHER |
|---|---|---|
| 02 39 | 246 | 410 |
| 05 39 | 339 | 591 |
| 06 39 | 345 | 599 |
| 07 39 | 246 | 361 |
| 08 39 | 513 | 793 |
| 02 40 | 1,112 | 727 |
| 03 40 | 467 | 196 |
| 04 40 | 583 | 302 |
| 05 40 | 512 | 265 |
| 06 40 | 480 | 482 |
| 07 41 | 190 | 214 |
| TOTAL | 5,033 | 4,940 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 1ST REPRESENTATIVE DISTRICT

| EE-RR | (D)GEORGE, JR. |
|---|---|
| 01-01 | 472 |
| 02-01 | 495 |
| 03-01 | 563 |
| 04-01 | 581 |
| 05-01 | 350 |
| 06-01 | 188 |
| 07-01 | 620 |
| 08-01 | 408 |
| 09-01 | 329 |
| 10-01 | 402 |
| TOTAL | 4,408 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 2ND REPRESENTATIVE DISTRICT

| EE RR | (D)PLANT, SR. |
|---|---|
| 01 02 | 228 |
| 02 02 | 800 |
| 03 02 | 259 |
| 04 02 | 187 |
| 05 02 | 538 |
| 06 02 | 403 |
| 07 02 | 45 |
| 08 02 | 422 |
| TOTAL | 2,882 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 3RD REPRESENTATIVE DISTRICT

| EE RR | (D)ISHILLS, JR. |
|---|---|
| 01 05 | 343 |
| 02 05 | 66 |
| 03 05 | 659 |
| 04 05 | 241 |
| 05 05 | 97 |
| 06 05 | 147 |
| 07 05 | 626 |
| 08 05 | 312 |
| TOTAL | 2,491 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 4TH REPRESENTATIVE DISTRICT

| EE RR | (R)DIPINTO |
|---|---|
| 01 04 | 590 |
| 02 04 | 296 |
| 03 04 | 630 |
| 04 04 | 308 |
| 05 04 | 38 |
| 06 04 | 477 |
| 07 04 | 567 |
| 08 04 | 56 |
| 09 04 | 182 |
| 10 04 | 304 |
| 11 04 | 79 |
| 12 04 | 101 |
| 13 04 | 167 |
| 14 04 | 700 |
| TOTAL | 4,495 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 5TH REPRESENTATIVE DISTRICT

| EE RR | (D)JONKIERT |
|---|---|
| 01 05 | 443 |
| 02 05 | 189 |
| 03 05 | 517 |
| 04 05 | 431 |
| 05 05 | 304 |
| 06 05 | 385 |
| 07 05 | 534 |
| 08 05 | 453 |
| 09 05 | 456 |
| 10 05 | 228 |
| TOTAL | 3,940 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 6TH REPRESENTATIVE DISTRICT

| EE-RR | (R)ENNIS |
|---|---|
| 01-06 | 225 |
| 02-06 | 637 |
| 03-06 | 420 |
| 04-06 | 482 |
| 05-06 | 700 |
| 06-06 | 419 |
| 07-06 | 712 |
| 08-06 | 264 |
| TOTAL | 3,859 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 7TH REPRESENTATIVE DISTRICT

| EE-RR | (D)GOLBY | (R)SMITH |
|---|---|---|
| 01-07 | 224 | 429 |
| 02-07 | 198 | 572 |
| 03-07 | 282 | 853 |
| 04-07 | 228 | 751 |
| 05-07 | 110 | 343 |
| 06-07 | 225 | 786 |
| 07-07 | 124 | 388 |
| 08-07 | 291 | 716 |
| 09-07 | 60 | 216 |
| 10-07 | 79 | 351 |
| TOTAL | 1,821 | 5,405 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 8TH REPRESENTATIVE DISTRICT

| EE RR | (D)BRADY | (R)EDWARDS |
|---|---|---|
| 01 08 | 372 | 345 |
| 02 08 | 270 | 252 |
| 03 08 | 428 | 503 |
| 04 08 | 332 | 186 |
| 05 08 | 350 | 203 |
| 06 08 | 134 | 110 |
| 07 08 | 365 | 266 |
| 08 08 | 353 | 245 |
| 09 08 | 314 | 306 |
| 10 08 | 489 | 529 |
| TOTAL | 3,407 | 2,943 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 9TH REPRESENTATIVE DISTRICT

| EE-RR | (D)COLANTUONO | (R)HEBNER |
|---|---|---|
| 01-09 | 288 | 585 |
| 02-09 | 216 | 347 |
| 03-09 | 196 | 620 |
| 04-09 | 298 | 366 |
| 05-09 | 272 | 269 |
| 06-09 | 52 | 77 |
| 07-09 | 345 | 614 |
| 08-09 | 295 | 374 |
| TOTAL | 1,962 | 3,252 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 10TH REPRESENTATIVE DISTRICT

| EE RR | (D)BURKINS | (R)MARONEY |
|---|---|---|
| 01 10 | 328 | 856 |
| 02 10 | 233 | 730 |
| 03 10 | 342 | 605 |
| 04 10 | 198 | 718 |
| 05 10 | 186 | 805 |
| 06 10 | 203 | 611 |
| 07 10 | 242 | 466 |
| TOTAL | 1,732 | 4,791 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 11TH REPRESENTATIVE DISTRICT

| EE RR | (R)BOYKIN | (L)NIELSEN |
|---|---|---|
| 01 11 | 483 | 33 |
| 02 11 | 642 | 11 |
| 03 11 | 763 | 24 |
| 04 11 | 685 | 28 |
| 05 11 | 395 | 9 |
| 06 11 | 830 | 64 |
| 07 11 | 438 | 13 |
| 08 11 | 338 | 21 |
| 09 11 | 434 | 26 |
| 10 11 | 607 | 13 |
| 11 11 | 653 | 24 |
| TOTAL | 6,268 | 266 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 12TH REPRESENTATIVE DISTRICT

| EE | RR | (R)CORROZI |
|---|---|---|
| 01 | 12 | 590 |
| 02 | 12 | 289 |
| 03 | 12 | 172 |
| 04 | 12 | 812 |
| 05 | 12 | 605 |
| 06 | 12 | 1,002 |
| 07 | 12 | 406 |
| 08 | 12 | 566 |
| 09 | 12 | 782 |
| 10 | 12 | 370 |
| 11 | 12 | 407 |
| TOTAL | | 6,001 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 13TH REPRESENTATIVE DISTRICT

| EE-RR | (D)VAN SANT |
|---|---|
| 01-13 | 763 |
| 02-13 | 727 |
| 03-13 | 99 |
| 04-13 | 465 |
| 05-13 | 494 |
| 06-13 | 652 |
| 07-13 | 444 |
| 08-13 | 390 |
| 09-13 | 384 |
| TOTAL | 4,418 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 14TH REPRESENTATIVE DISTRICT

| EE-RR | (D)CAMPANELLI | (R)CARTER |
|---|---|---|
| 01-14 | 362 | 193 |
| 02-14 | 353 | 237 |
| 03-14 | 262 | 259 |
| 04-14 | 376 | 297 |
| 05-14 | 300 | 273 |
| 06-14 | 277 | 176 |
| 07-14 | 485 | 96 |
| 08-14 | 301 | 76 |
| 09-14 | 260 | 137 |
| TOTAL | 2,976 | 1,744 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 15TH REPRESENTATIVE DISTRICT

| EE RR | (D)DIXON | (R)REYNOLDS | (L)CROCKER |
|---|---|---|---|
| 01 15 | 600 | 354 | 1 |
| 02 15 | 246 | 134 | 0 |
| 03 15 | 291 | 279 | 3 |
| 04 15 | 249 | 414 | 1 |
| 05 15 | 264 | 472 | 6 |
| 06 15 | 152 | 247 | 0 |
| 07 15 | 245 | 443 | 2 |
| TOTAL | 2,047 | 2,343 | 13 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 16TH REPRESENTATIVE DISTRICT

| EE RR | (D)HOUGHTON |
|---|---|
| 01 16 | 521 |
| 02 16 | 301 |
| 03 16 | 675 |
| 04 16 | 295 |
| 05 16 | 419 |
| 06 16 | 268 |
| 07 16 | 210 |
| 08 16 | 411 |
| 09 16 | 424 |
| TOTAL | 3,524 |

LLECTION - NOVEMBER 8, 1988

O F F I C E  T I T L E  17TH REPRESENTATIVE DISTRICT

| EE RR | (R)MACK | (L)COHEN |
|---|---|---|
| 01 17 | 316 | 31 |
| 02 17 | 382 | 19 |
| 03 17 | 233 | 11 |
| 04 17 | 384 | 11 |
| 05 17 | 860 | 28 |
| 06 17 | 743 | 42 |
| 07 17 | 297 | 10 |
| 08 17 | 396 | 13 |
| 09 17 | 361 | 16 |
| TOTAL | 3,972 | 181 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 18TH REPRESENTATIVE DISTRICT

| EE RR | (R)SPENCE |
|---|---|
| 01 18 | 752 |
| 02 18 | 742 |
| 03 18 | 914 |
| 04 18 | 701 |
| 05 18 | 378 |
| 06 18 | 310 |
| TOTAL | 3,797 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 19TH REPRESENTATIVE DISTRICT

| EE | RR | (D)GILLIGAN |
|---|---|---|
| 01 | 19 | 561 |
| 02 | 19 | 341 |
| 03 | 19 | 837 |
| 04 | 19 | 636 |
| 05 | 19 | 505 |
| 06 | 19 | 456 |
| 07 | 19 | 322 |
| 08 | 19 | 358 |
| 09 | 19 | 383 |
| 10 | 19 | 411 |
| TOTAL | | 4,810 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 20TH REPRESENTATIVE DISTRICT

| EE RR | (D)SMITH | (R)ROY |
|---|---|---|
| 01 20 | 164 | 690 |
| 02 20 | 236 | 872 |
| 03 20 | 254 | 678 |
| 04 20 | 89 | 213 |
| 05 20 | 147 | 333 |
| 06 20 | 273 | 413 |
| 07 20 | 279 | 1,566 |
| 08 20 | 205 | 931 |
| 09 20 | 212 | 1,270 |
| 10 20 | 251 | 328 |
| TOTAL | 2,110 | 7,294 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 21ST REPRESENTATIVE DISTRICT

| EE RR | (D)DE ANGELO, JR. | (R)TAYLOR |
|---|---|---|
| 01 21 | 124 | 227 |
| 02 21 | 204 | 428 |
| 03 21 | 325 | 732 |
| 04 21 | 238 | 641 |
| 05 21 | 330 | 863 |
| 06 21 | 244 | 744 |
| 07 21 | 193 | 374 |
| 08 21 | 182 | 661 |
| TOTAL | 1,840 | 4,670 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 22ND REPRESENTATIVE DISTRICT

| EE RR | (R)PETRILLI |
|---|---|
| 01 22 | 483 |
| 02 22 | 254 |
| 03 22 | 8 |
| 04 22 | 843 |
| 05 22 | 998 |
| 06 22 | 571 |
| 07 22 | 759 |
| 08 22 | 833 |
| 09 22 | 1,013 |
| TOTAL | 5,762 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 23RD REPRESENTATIVE DISTRICT

| EE RR | (D)ISOLES |
|---|---|
| 01 23 | 547 |
| 02 23 | 292 |
| 03 23 | 724 |
| 04 23 | 236 |
| 05 23 | 555 |
| 06 23 | 511 |
| 07 23 | 348 |
| 08 23 | 155 |
| 09 23 | 430 |
| 10 23 | 161 |
| TOTAL | 3,959 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 24TH REPRESENTATIVE DISTRICT

| EE RR | (R)OBERLE, JR. |
|---|---|
| 01 24 | 556 |
| 02 24 | 10 |
| 03 24 | 40 |
| 04 24 | 691 |
| 05 24 | 679 |
| 06 24 | 676 |
| 07 24 | 430 |
| 08 24 | 724 |
| 09 24 | 758 |
| TOTAL | 4,564 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 25TH REPRESENTATIVE DISTRICT

| EE RR | (D)DICKERSON | (R)AMICK |
|---|---|---|
| 01 25 | 164 | 241 |
| 02 25 | 231 | 638 |
| 03 25 | 368 | 519 |
| 04 25 | 256 | 369 |
| 05 25 | 112 | 309 |
| 06 25 | 167 | 884 |
| TOTAL | 1,298 | 2,960 |

ELECTION - NOVEMBER 8, 1988

O F F I C E  T I T L E  26TH REPRESENTATIVE DISTRICT

| EE RR | (D)PERILLO | (R)DAVIS |
|---|---|---|
| 01 26 | 325 | 413 |
| 02 26 | 678 | 924 |
| 03 26 | 191 | 293 |
| 04 26 | 683 | 1,083 |
| 05 26 | 223 | 408 |
| 06 26 | 479 | 752 |
| TOTAL | 2,579 | 3,873 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 27TH REPRESENTATIVE DISTRICT

| EE RR | (D)JESTER | (R)LOFINK |
|---|---|---|
| 01 27 | 75 | 67 |
| 02 27 | 324 | 362 |
| 03 27 | 452 | 418 |
| 04 27 | 592 | 211 |
| 05 27 | 494 | 261 |
| 06 27 | 564 | 270 |
| 07 27 | 461 | 374 |
| 08 27 | 605 | 1,297 |
| 09 27 | 334 | 419 |
| TOTAL | 3,901 | 3,679 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 28TH REPRESENTATIVE DISTRICT

| EE RR | (D)ENNIS |
|---|---|
| 01 28 | 655 |
| 02 28 | 523 |
| 03 28 | 859 |
| 04 28 | 527 |
| 05 28 | 571 |
| 06 28 | 876 |
| TOTAL | 4,011 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 29TH REPRESENTATIVE DISTRICT

| EE RR | (D)CLARK | (R)WALLS | ( )RUYTER |
|---|---|---|---|
| 01 29 | 831 | 231 | 19 |
| 02 29 | 940 | 424 | 11 |
| 03 29 | 342 | 153 | 11 |
| 04 29 | 84 | 12 | 4 |
| 05 29 | 69 | 26 | 2 |
| 06 29 | 395 | 169 | 17 |
| 07 29 | 173 | 96 | 19 |
| 08 29 | 121 | 59 | 6 |
| 09 29 | 403 | 159 | 5 |
| 10 29 | 42 | 20 | 2 |
| TOTAL | 3,400 | 1,349 | 96 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 30TH REPRESENTATIVE DISTRICT

| EE RR | (R)QUILLEN |
|---|---|
| 01 30 | 573 |
| 02 30 | 331 |
| 03 30 | 168 |
| 04 30 | 215 |
| 05 30 | 320 |
| 06 30 | 699 |
| 07 30 | 192 |
| 08 30 | 968 |
| TOTAL | 3,466 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 31ST REPRESENTATIVE DISTRICT

| EE RR | (D)OUTTEN, JR. |
|---|---|
| 01 31 | 1,091 |
| 02 31 | 323 |
| 03 31 | 631 |
| 04 31 | 405 |
| 05 31 | 909 |
| 06 31 | 215 |
| 07 31 | 346 |
| TOTAL | 3,920 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 32ND REPRESENTATIVE DISTRICT

| EE RR | (D)BENNETT | (R)VENABLE |
|---|---|---|
| 01 32 | 598 | 400 |
| 02 32 | 700 | 486 |
| 03 32 | 1,005 | 714 |
| 04 32 | 234 | 170 |
| 05 32 | 88 | 82 |
| TOTAL | 2,625 | 1,852 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 33RD REPRESENTATIVE DISTRICT

| EE RR | (R)CAULK, JR. |
|---|---|
| 01 33 | 291 |
| 02 33 | 926 |
| 03 33 | 148 |
| 04 33 | 131 |
| 05 33 | 201 |
| 06 33 | 897 |
| 07 33 | 523 |
| 08 33 | 679 |
| TOTAL | 3,796 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 34TH REPRESENTATIVE DISTRICT

| EE-RR | (R)BUCKWORTH |
|---|---|
| 01-34 | 648 |
| 02-34 | 1,271 |
| 03-34 | 94 |
| 04-34 | 752 |
| 05-34 | 177 |
| TOTAL-- | 2,942 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 35TH REPRESENTATIVE DISTRICT

| EE RR | (D)HATFIELD | (R)EWING, JR. |
|---|---|---|
| 01 35 | 64 | 58 |
| 02 35 | 331 | 379 |
| 03 35 | 259 | 183 |
| 04 35 | 237 | 416 |
| 05 35 | 125 | 232 |
| 06 35 | 552 | 729 |
| 07 35 | 471 | 674 |
| TOTAL | 2,039 | 2,671 |

ELECTION - NOVEMBER 8, 1988

O F F I C E  T I T L E  36TH REPRESENTATIVE DISTRICT

| EE RR | (D)CLIFTON, II | (R)CAREY |
|---|---|---|
| 01 36 | 538 | 821 |
| 02 36 | 206 | 291 |
| 03 36 | 311 | 360 |
| 04 36 | 610 | 688 |
| 05 36 | 341 | 647 |
| 06 36 | 375 | 580 |
| TOTAL | 2,381 | 3,387 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 38TH REPRESENTATIVE DISTRICT

| EE RR | (D)BUNTING, JR. | (R)VARRATO, JR. |
|---|---|---|
| 01 38 | 501 | 543 |
| 02 38 | 854 | 795 |
| 03 38 | 731 | 562 |
| 04 38 | 1,063 | 678 |
| 05 38 | 577 | 376 |
| 06 38 | 254 | 159 |
| 07 38 | 539 | 227 |
| TOTAL | 4,519 | 3,340 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 39TH REPRESENTATIVE DISTRICT

| EE-RR | (D)CASH | (R)FALLON |
|---|---|---|
| 01-39 | 170 | 450 |
| 02-39 | 178 | 491 |
| 03-39 | 39 | 62 |
| 04-39 | 111 | 483 |
| 05-39 | 220 | 730 |
| 06-39 | 235 | 728 |
| 07-39 | 213 | 411 |
| 08-39 | 38 | 943 |
| TOTAL | 1,550 | 4,298 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 40TH REPRESENTATIVE DISTRICT

| EE-RR | (D)BRADLEY | (R)LEE |
|---|---|---|
| 01-40 | 130 | 176 |
| 02-40 | 653 | 1,195 |
| 03-40 | 256 | 405 |
| 04-40 | 336 | 564 |
| 05-40 | 248 | 536 |
| 06-40 | 415 | 577 |
| TOTAL | 2,038 | 3,453 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 41ST REPRESENTATIVE DISTRICT

| EE-RR | (D)WEST | (R)ROACH |
|---|---|---|
| 01-41 | 469 | 365 |
| 02-41 | 390 | 305 |
| 03-41 | 446 | 210 |
| 04-41 | 1,061 | 532 |
| 05-41 | 570 | 371 |
| 06-41 | 426 | 175 |
| 07-41 | 355 | 81 |
| TOTAL | 3,717 | 2,039 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| REP. DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 4,537 | 1,347 |
| 02 | 2,627 | 514 |
| 03 | 2,229 | 460 |
| 04 | 4,903 | 2,075 |
| 05 | 4,093 | 976 |
| 06 | 3,957 | 1,628 |
| 07 | 5,282 | 2,165 |
| 08 | 4,474 | 1,825 |
| 09 | 3,622 | 1,573 |
| 10 | 4,902 | 1,890 |
| 11 | 5,803 | 2,554 |
| 12 | 5,306 | 2,641 |
| 13 | 4,493 | 1,313 |
| 14 | 3,849 | 996 |
| 15 | 3,545 | 853 |
| 16 | 3,643 | 908 |
| 17 | 4,710 | 1,481 |
| 18 | 3,977 | 1,407 |
| 19 | 5,137 | 1,610 |
| 20 | 6,897 | 2,567 |
| 21 | 4,785 | 1,751 |
| 22 | 5,197 | 2,211 |
| 23 | 3,962 | 1,457 |
| 24 | 4,176 | 1,670 |
| 25 | 3,030 | 1,174 |
| 26 | 4,670 | 1,703 |
| 27 | 5,610 | 1,952 |
| 28 | 2,036 | 538 |
| TOTAL | 121,452 | 43,239 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| REP. DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 3,487 | 2,149 | 29 |
| 02 | 2,714 | 396 | 13 |
| 03 | 2,328 | 327 | 11 |
| 04 | 2,795 | 3,906 | 51 |
| 05 | 3,290 | 1,566 | 23 |
| 06 | 1,906 | 3,487 | 33 |
| 07 | 2,089 | 5,150 | 50 |
| 08 | 2,481 | 3,564 | 44 |
| 09 | 1,963 | 2,981 | 38 |
| 10 | 1,631 | 4,992 | 35 |
| 11 | 1,715 | 6,443 | 52 |
| 12 | 2,249 | 5,472 | 44 |
| 13 | 2,916 | 2,715 | 35 |
| 14 | 2,881 | 1,789 | 14 |
| 15 | 2,857 | 1,400 | 19 |
| 16 | 2,811 | 1,537 | 22 |
| 17 | 2,948 | 3,012 | 43 |
| 18 | 2,350 | 2,828 | 35 |
| 19 | 3,208 | 3,287 | 32 |
| 20 | 2,931 | 6,274 | 44 |
| 21 | 2,346 | 3,946 | 57 |
| 22 | 1,858 | 5,347 | 38 |
| 23 | 2,072 | 3,140 | 69 |
| 24 | 2,375 | 3,261 | 40 |
| 25 | 1,661 | 2,361 | 33 |
| 26 | 2,759 | 3,388 | 38 |
| 27 | 3,251 | 4,050 | 32 |
| 28 | 1,478 | 967 | 17 |
| TOTAL | 69,350 | 89,735 | 991 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 1ST N.C. COUNTY COUNCILMANIC DIST.

| EE RR | (D)AIELLO | (R)CITRO |
|---|---|---|
| 05 03 | 94 | 6 |
| 01 12 | 515 | 375 |
| 02 12 | 355 | 179 |
| 03 12 | 259 | 115 |
| 01 13 | 563 | 402 |
| 02 13 | 562 | 420 |
| 03 13 | 82 | 50 |
| 04 13 | 325 | 221 |
| 05 13 | 380 | 220 |
| 06 13 | 422 | 348 |
| 07 13 | 305 | 210 |
| 08 13 | 303 | 169 |
| 01 14 | 369 | 202 |
| 02 14 | 375 | 215 |
| 03 14 | 260 | 250 |
| 04 14 | 417 | 248 |
| 05 14 | 350 | 213 |
| 06 14 | 281 | 170 |
| 07 14 | 419 | 142 |
| 08 14 | 268 | 95 |
| 09 14 | 244 | 148 |
| 01 15 | 833 | 63 |
| 02 15 | 328 | 36 |
| 03 15 | 357 | 196 |
| 04 15 | 424 | 204 |
| 05 15 | 454 | 231 |
| 07 15 | 364 | 282 |
| 06 16 | 239 | 80 |
| 06 18 | 309 | 186 |
| 01 19 | 493 | 271 |
| 02 19 | 242 | 222 |
| 04 19 | 475 | 332 |
| 07 19 | 250 | 162 |
| 08 19 | 279 | 182 |
| 09 19 | 310 | 219 |
| 10 19 | 333 | 200 |
| 05 20 | 257 | 207 |
| 06 20 | 376 | 288 |
| 10 20 | 239 | 223 |
| TOTAL | 13,710 | 7,982 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 2ND N.C. COUNTY COUNCILMANIC DIST.

| EE RR | (R)ICECIL |
|---|---|
| 01 06 | 219 |
| 02 06 | 618 |
| 03 06 | 375 |
| 04 06 | 441 |
| 05 06 | 641 |
| 06 06 | 436 |
| 07 06 | 724 |
| 08 06 | 255 |
| 01 07 | 414 |
| 02 07 | 568 |
| 03 07 | 848 |
| 04 07 | 765 |
| 05 07 | 336 |
| 06 07 | 792 |
| 07 07 | 388 |
| 08 07 | 695 |
| 09 07 | 218 |
| 10 07 | 326 |
| 01 08 | 428 |
| 02 08 | 325 |
| 03 08 | 550 |
| 04 08 | 308 |
| 05 08 | 268 |
| 06 08 | 149 |
| 07 08 | 361 |
| 08 08 | 364 |
| 09 08 | 431 |
| 10 08 | 692 |
| 01 09 | 564 |
| 02 09 | 350 |
| 03 09 | 581 |
| 04 09 | 294 |
| 05 09 | 261 |
| 06 09 | 75 |
| 07 09 | 617 |
| 08 09 | 361 |
| 01 11 | 509 |
| 04 11 | 678 |
| 05 11 | 406 |
| 06 11 | 849 |
| 07 11 | 453 |
| 08 11 | 357 |
| 09 11 | 445 |
| TOTAL | 19,735 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 3RD N.C. COUNTY COUNCILMANIC DIST.

| EE RR | (R)POWELL |
|---|---|
| 01 04 | 530 |
| 03 04 | 543 |
| 07 04 | 508 |
| 19 04 | 656 |
| 01 10 | 883 |
| 02 10 | 727 |
| 03 10 | 693 |
| 04 10 | 700 |
| 05 10 | 766 |
| 06 10 | 599 |
| 07 10 | 492 |
| 02 11 | 629 |
| 03 11 | 769 |
| 10 11 | 605 |
| 11 11 | 651 |
| 04 12 | 797 |
| 05 12 | 598 |
| 06 12 | 1,002 |
| 07 12 | 351 |
| 08 12 | 526 |
| 09 12 | 747 |
| 10 12 | 363 |
| 11 12 | 399 |
| 09 13 | 402 |
| 03 19 | 711 |
| 01 20 | 647 |
| 02 20 | 786 |
| 03 20 | 652 |
| 04 20 | 197 |
| 07 20 | 1,419 |
| 08 20 | 834 |
| 09 20 | 1,149 |
| 01 21 | 227 |
| 04 21 | 643 |
| 05 21 | 837 |
| 06 21 | 743 |
| 07 21 | 390 |
| 08 21 | 587 |
| 01 22 | 443 |
| 02 22 | 254 |
| 04 22 | 824 |
| 05 22 | 964 |
| 06 22 | 553 |
| 07 22 | 732 |
| 08 22 | 803 |
| 09 22 | 986 |
| TOTAL | 30,317 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| REP. DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 3,287 | 2,077 |
| 02 | 2,348 | 449 |
| 03 | 2,034 | 418 |
| 04 | 2,805 | 3,764 |
| 05 | 2,825 | 2,095 |
| 06 | 2,079 | 3,211 |
| 07 | 2,370 | 4,624 |
| 08 | 2,459 | 3,397 |
| 09 | 2,105 | 2,680 |
| 10 | 2,170 | 4,179 |
| 11 | 2,151 | 5,778 |
| 12 | 2,443 | 5,186 |
| 13 | 2,900 | 2,698 |
| 14 | 2,743 | 1,926 |
| 15 | 2,761 | 1,386 |
| 16 | 2,782 | 1,474 |
| 17 | 3,004 | 2,849 |
| 18 | 2,470 | 2,589 |
| 19 | 3,213 | 3,220 |
| 20 | 3,245 | 5,646 |
| 21 | 2,558 | 3,592 |
| 22 | 2,316 | 4,615 |
| 23 | 2,250 | 2,800 |
| 24 | 2,474 | 3,068 |
| 25 | 1,740 | 2,155 |
| 26 | 3,019 | 3,033 |
| 27 | 3,358 | 3,838 |
| 28 | 1,434 | 975 |
| TOTAL | 71,343 | 83,722 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| REP. DIST | (D)KELLY |
|---|---|
| 01 | 4,211 |
| 02 | 2,497 |
| 03 | 2,168 |
| 04 | 4,183 |
| 05 | 3,782 |
| 06 | 3,190 |
| 07 | 3,891 |
| 08 | 3,709 |
| 09 | 3,042 |
| 10 | 3,638 |
| 11 | 3,975 |
| 12 | 4,030 |
| 13 | 4,103 |
| 14 | 3,623 |
| 15 | 3,279 |
| 16 | 3,347 |
| 17 | 4,048 |
| 18 | 3,562 |
| 19 | 4,557 |
| 20 | 5,444 |
| 21 | 4,036 |
| 22 | 4,090 |
| 23 | 3,460 |
| 24 | 3,813 |
| 25 | 2,606 |
| 26 | 4,226 |
| 27 | 4,790 |
| 28 | 1,802 |
| TOTAL | 103,102 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE MAYOR - CITY OF WILMINGTON

| EE RR | (D)FRAWLEY | (R)SMYTHE |
|---|---|---|
| 01-01 | 378 | 250 |
| 02-01 | 338 | 259 |
| 03-01 | 451 | 280 |
| 04-01 | 414 | 307 |
| 05-01 | 292 | 152 |
| 06-01 | 164 | 82 |
| 07-01 | 547 | 334 |
| 08-01 | 312 | 190 |
| 09-01 | 318 | 280 |
| 10-01 | 337 | 249 |
| 01-02 | 185 | 153 |
| 02-02 | 536 | 316 |
| 03-02 | 177 | 91 |
| 04-02 | 100 | 96 |
| 05-02 | 339 | 219 |
| 06-02 | 274 | 239 |
| 07-02 | 28 | 25 |
| 08-02 | 319 | 193 |
| 01-03 | 253 | 147 |
| 02-03 | 45 | 47 |
| 03-03 | 530 | 261 |
| 04-03 | 159 | 89 |
| 06-03 | 121 | 79 |
| 07-03 | 405 | 268 |
| 08-03 | 232 | 102 |
| 01-04 | 435 | 374 |
| 02-04 | 317 | 193 |
| 03-04 | 515 | 335 |
| 04-04 | 392 | 229 |
| 05-04 | 43 | 34 |
| 06-04 | 367 | 393 |
| 07-04 | 341 | 404 |
| 08-04 | 181 | 92 |
| 09-04 | 241 | 125 |
| 10-04 | 282 | 239 |
| 11-04 | 97 | 91 |
| 12-04 | 175 | 109 |
| 13-04 | 115 | 120 |
| 01-05 | 356 | 289 |
| 02-05 | 151 | 111 |
| 03-05 | 396 | 242 |
| 04-05 | 355 | 201 |
| 05-05 | 258 | 195 |
| 06-05 | 314 | 182 |
| 07-05 | 458 | 224 |
| 08-05 | 368 | 179 |
| 09-05 | 409 | 219 |
| 10-05 | 189 | 105 |
| TOTAL | 14,009 | 9,393 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE TREASURER - CITY OF WILMINGTON

| EE RR | (D)SUPINSKI |
|---|---|
| 01 01 | 442 |
| 02 01 | 469 |
| 03 01 | 497 |
| 04 01 | 530 |
| 05 01 | 336 |
| 06 01 | 182 |
| 07 01 | 609 |
| 08 01 | 376 |
| 09 01 | 321 |
| 10 01 | 403 |
| 01 02 | 258 |
| 02 02 | 617 |
| 03 02 | 207 |
| 04 02 | 139 |
| 05 02 | 432 |
| 06 02 | 361 |
| 07 02 | 41 |
| 08 02 | 365 |
| 01 03 | 291 |
| 02 03 | 59 |
| 03 03 | 593 |
| 04 03 | 193 |
| 06 03 | 144 |
| 07 03 | 515 |
| 08 03 | 258 |
| 01 04 | 439 |
| 02 04 | 337 |
| 03 04 | 533 |
| 04 04 | 435 |
| 05 04 | 57 |
| 06 04 | 402 |
| 07 04 | 387 |
| 08 04 | 213 |
| 09 04 | 241 |
| 10 04 | 328 |
| 11 04 | 131 |
| 12 04 | 211 |
| 13 04 | 107 |
| 01 05 | 453 |
| 02 05 | 185 |
| 03 05 | 473 |
| 04 05 | 404 |
| 05 05 | 311 |
| 06 05 | 374 |
| 07 05 | 541 |
| 08 05 | 418 |
| 09 05 | 454 |
| 10 05 | 216 |
| TOTAL | 16,288 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE PRESIDENT - WILM CITY COULNCIL

| EE RR | (D)BAKER |
|---|---|
| 01 01 | 474 |
| 02 01 | 514 |
| 03 01 | 549 |
| 04 01 | 590 |
| 05 01 | 368 |
| 06 01 | 202 |
| 07 01 | 631 |
| 08 01 | 404 |
| 09 01 | 338 |
| 10 01 | 403 |
| 01 02 | 282 |
| 02 02 | 732 |
| 03 02 | 238 |
| 04 02 | 177 |
| 05 02 | 501 |
| 06 02 | 409 |
| 07 02 | 46 |
| 08 02 | 426 |
| 01 03 | 334 |
| 02 03 | 66 |
| 03 03 | 668 |
| 04 03 | 229 |
| 06 03 | 151 |
| 07 03 | 611 |
| 08 03 | 338 |
| 01 04 | 447 |
| 02 04 | 339 |
| 03 04 | 556 |
| 04 04 | 480 |
| 05 04 | 62 |
| 06 04 | 414 |
| 07 04 | 377 |
| 08 04 | 247 |
| 09 04 | 273 |
| 10 04 | 352 |
| 11 04 | 151 |
| 12 04 | 221 |
| 13 04 | 113 |
| 01 05 | 461 |
| 02 05 | 188 |
| 03 05 | 481 |
| 04 05 | 397 |
| 05 05 | 349 |
| 06 05 | 364 |
| 07 05 | 489 |
| 08 05 | 406 |
| 09 05 | 459 |
| 10 05 | 217 |
| TOTAL | 17,524 |

ELECTION - NOVEMBER 8, 1988

O F F I C E  T I T L E  AT-LARGE WILM CITY COUNCIL DIST.

| EE | RR | (D)GREGORY | (R)BARTKOWSKI | (D)POPPITI | (R)CHAMBERS | (D)WALSH |
|---|---|---|---|---|---|---|
| 01 | 01 | 399 | 197 | 348 | 280 | 431 |
| 02 | 01 | 476 | 110 | 301 | 291 | 424 |
| 03 | 01 | 499 | 201 | 421 | 263 | 487 |
| 04 | 01 | 547 | 133 | 408 | 266 | 520 |
| 05 | 01 | 326 | 105 | 243 | 165 | 332 |
| 06 | 01 | 171 | 61 | 140 | 81 | 179 |
| 07 | 01 | 505 | 358 | 579 | 305 | 601 |
| 08 | 01 | 329 | 164 | 310 | 176 | 359 |
| 09 | 01 | 210 | 300 | 283 | 248 | 325 |
| 10 | 01 | 264 | 261 | 392 | 174 | 380 |
| 01 | 02 | 271 | 67 | 193 | 127 | 236 |
| 02 | 02 | 804 | 59 | 465 | 311 | 637 |
| 03 | 02 | 256 | 4 | 156 | 77 | 215 |
| 04 | 02 | 187 | 13 | 110 | 82 | 141 |
| 05 | 02 | 519 | 22 | 348 | 174 | 427 |
| 06 | 02 | 439 | 58 | 263 | 196 | 355 |
| 07 | 02 | 43 | 10 | 35 | 15 | 46 |
| 08 | 02 | 424 | 85 | 293 | 173 | 376 |
| 01 | 03 | 324 | 49 | 260 | 95 | 233 |
| 02 | 03 | 56 | 36 | 51 | 35 | 63 |
| 03 | 03 | 633 | 91 | 524 | 194 | 598 |
| 04 | 03 | 232 | 14 | 165 | 60 | 194 |
| 06 | 03 | 139 | 55 | 117 | 68 | 141 |
| 07 | 03 | 605 | 46 | 377 | 253 | 508 |
| 08 | 03 | 309 | 16 | 198 | 125 | 247 |
| 01 | 04 | 290 | 483 | 377 | 394 | 404 |
| 02 | 04 | 229 | 212 | 371 | 88 | 334 |
| 03 | 04 | 340 | 475 | 469 | 344 | 484 |
| 04 | 04 | 392 | 187 | 393 | 206 | 435 |
| 05 | 04 | 49 | 23 | 46 | 28 | 59 |
| 06 | 04 | 266 | 413 | 360 | 358 | 386 |
| 07 | 04 | 215 | 472 | 301 | 395 | 377 |
| 08 | 04 | 239 | 22 | 187 | 60 | 216 |
| 09 | 04 | 233 | 109 | 206 | 144 | 250 |
| 10 | 04 | 238 | 238 | 274 | 217 | 320 |
| 11 | 04 | 128 | 51 | 102 | 82 | 136 |
| 12 | 04 | 184 | 61 | 230 | 55 | 216 |
| 13 | 04 | 82 | 137 | 91 | 125 | 109 |
| 01 | 05 | 324 | 233 | 461 | 150 | 454 |
| 02 | 05 | 147 | 77 | 211 | 41 | 190 |
| 03 | 05 | 343 | 244 | 516 | 112 | 488 |
| 04 | 05 | 212 | 291 | 468 | 85 | 398 |
| 05 | 05 | 298 | 114 | 281 | 145 | 321 |
| 06 | 05 | 196 | 286 | 388 | 75 | 370 |
| 07 | 05 | 211 | 482 | 547 | 103 | 493 |
| 08 | 05 | 215 | 319 | 438 | 93 | 411 |
| 09 | 05 | 261 | 302 | 491 | 119 | 437 |
| 10 | 05 | 122 | 156 | 239 | 62 | 206 |
| TOTAL | | 14,181 | 7,902 | 14,427 | 7,715 | 16,009 |

ELECTION - NOVEMBER 8, 1988

O F F I C E  T I T L E  1ST WILM CITY COUNCILMANIC DIST.

| EE-RR | (D)BLUNT |
|---|---|
| 01-01 | 485 |
| 02-01 | 515 |
| 03-01 | 577 |
| 01-02 | 310 |
| 02-02 | 830 |
| TOTAL | 2,717 |

ELECTION - NOVEMBER 8, 1988

O F F I C E  T I T L E  2ND WILM CITY COUNCILMANIC DIST.

| EE RR | (D)HUTT |
|---|---|
| 04 01 | 608 |
| 05 01 | 343 |
| 07 01 | 542 |
| 08 01 | 374 |
| 06 02 | 462 |
| TOTAL | 2,329 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 3RD WILM CITY COUNCILMANIC DIST.

| EE RR | (D)WHITE |
|---|---|
| 03-02 | 218 |
| 04-02 | 138 |
| 05-02 | 492 |
| 08-02 | 386 |
| 04-03 | 212 |
| TOTAL | 1,446 |

ELECTION - NOVEMBER 8, 1988

O F F I C E  T I T L E  4TH WILM CITY COUNCILMANIC DIST.

| EE-RR | (D)SCOTT |
|---|---|
| 06-01 | 186 |
| 07-02 | 50 |
| 02-03 | 64 |
| 06-03 | 137 |
| 07-03 | 604 |
| 08-03 | 331 |
| 05-04 | 57 |
| 09-04 | 249 |
| TOTAL | 1,678 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 5TH WILM CITY COUNCILMANIC DIST.

| EE-RR | (D)PRADO | (R)CAPUTO |
|---|---|---|
| 03-03 | 682 | 142 |
| 02-04 | 241 | 281 |
| 04-04 | 322 | 292 |
| 08-04 | 216 | 45 |
| 11-04 | 104 | 80 |
| TOTAL | 1,565 | 840 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 6TH WILM CITY COUNCILMANIC DIST.

| ES RR | (D)CZERWINSKI |
|---|---|
| 03 05 | 505 |
| 04 05 | 441 |
| 06 05 | 406 |
| 07 05 | 580 |
| 08 05 | 442 |
| 10 05 | 220 |
| TOTAL | 2,594 |

ELECTION - NOVEMBER 8, 1988

O F F I C E  T I T L E  7TH WILM CITY COUNCILMANIC DIST.

| EE RR | (D)YATES |
|---|---|
| 01 03 | 311 |
| 12 04 | 234 |
| 01 05 | 497 |
| 02 05 | 211 |
| 05 05 | 346 |
| 09 05 | 486 |
| TOTAL | 2,085 |

ELECTION - NOVEMBER 8, 1988

O F F I C E  T I T L E  8TH WILM CITY COUNCILMANIC DIST.

| EE-RR | (D)COONIN | (R)O DONNELL |
|---|---|---|
| 09-01 | 244 | 333 |
| 10-01 | 304 | 274 |
| 01-04 | 291 | 494 |
| 03-04 | 363 | 467 |
| 06-04 | 312 | 409 |
| 07-04 | 236 | 481 |
| 10-04 | 237 | 259 |
| 13-04 | 82 | 143 |
| TOTAL | 2,069 | 2,860 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE PROTHONOTARY - KENT COUNTY

| REP. DIST | (D)SCOTT | (R)MORRIS | (L)ROWLEY |
|---|---|---|---|
| 28 | 1,032 | 1,309 | 20 |
| 29 | 2,112 | 2,636 | 32 |
| 30 | 1,825 | 2,619 | 39 |
| 31 | 1,724 | 3,724 | 62 |
| 32 | 1,503 | 2,852 | 29 |
| 33 | 1,729 | 3,043 | 37 |
| 34 | 1,149 | 2,581 | 41 |
| 35 | 539 | 682 | 8 |
| TOTAL | 11,613 | 19,446 | 268 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE REGISTER OF WILLS - KENT COUNTY

| REP. DIST | (D)MURRAY | (R)DEAN |
|---|---|---|
| 28 | 1,018 | 1,320 |
| 29 | 1,880 | 2,830 |
| 30 | 1,586 | 2,923 |
| 31 | 2,009 | 3,419 |
| 32 | 1,483 | 2,895 |
| 33 | 1,673 | 3,173 |
| 34 | 1,144 | 2,597 |
| 35 | 500 | 735 |
| TOTAL | 11,293 | 19,892 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 1ST KENT COUNTY LEVY COURT DIST.

| EE-RR | (D)ENNIS | (R)LAMBERTSON |
|---|---|---|
| 04-28 | 395 | 249 |
| 05-28 | 395 | 359 |
| 06-28 | 588 | 515 |
| 01-29 | 621 | 445 |
| 02-29 | 576 | 813 |
| 04-29 | 76 | 27 |
| 05-29 | 37 | 58 |
| 07-29 | 111 | 180 |
| TOTAL | 2,799 | 2,646 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 3RD KENT COUNTY LEVY COURT DIST.

| EE RR | (D)MCKENNA | (R)JETER, JR. |
|---|---|---|
| 03 29 | 236 | 289 |
| 10 29 | 29 | 36 |
| 02 31 | 194 | 236 |
| 03 31 | 555 | 308 |
| 04 31 | 304 | 301 |
| 05 31 | 671 | 599 |
| 01 32 | 534 | 465 |
| 01 33 | 202 | 209 |
| TOTAL | 2,725 | 2,443 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 5TH KENT COUNTY LEVY COURT DIST.

| EE RR | (D)WARREN | (R)BLAKEY |
|---|---|---|
| 04 30 | 189 | 97 |
| 04 32 | 196 | 195 |
| 05 32 | 54 | 114 |
| 04 33 | 90 | 96 |
| 01 34 | 354 | 485 |
| 02 34 | 677 | 1,041 |
| 03 34 | 88 | 52 |
| TOTAL | 1,648 | 2,080 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE COMPTROLLER - KENT COUNTY

| REP. DIST | (D)WILLIAMS | (R)WILLIAMS |
|---|---|---|
| 28 | 1,173 | 1,174 |
| 29 | 2,219 | 2,495 |
| 30 | 1,950 | 2,511 |
| 31 | 2,287 | 3,114 |
| 32 | 1,803 | 2,516 |
| 33 | 1,912 | 2,869 |
| 34 | 1,540 | 2,185 |
| 35 | 540 | 678 |
| TOTAL | 13,424 | 17,542 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE PROTHONOTARY - SUSSEX COUNTY

| REP. DIST | (D)CORDREY | (R)LESTER, JR. |
|---|---|---|
| 35 | 1,552 | 1,648 |
| 36 | 2,639 | 2,745 |
| 37 | 3,608 | 4,211 |
| 38 | 3,556 | 3,820 |
| 39 | 2,644 | 2,822 |
| 40 | 3,368 | 1,944 |
| 41 | 2,723 | 2,818 |
| TOTAL | 20,090 | 20,008 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE REGISTER IN CHANCERY - SUSSEX COUNTY

| REP. DIST | (D)DONOVAN, SR. | (R)BATTEN |
|---|---|---|
| 35 | 1,634 | 1,581 |
| 36 | 2,901 | 2,617 |
| 37 | 3,611 | 4,337 |
| 38 | 3,574 | 3,792 |
| 39 | 2,684 | 2,740 |
| 40 | 3,067 | 2,120 |
| 41 | 3,345 | 2,248 |
| TOTAL | 20,816 | 19,435 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 1ST SUSSEX COUNTY COUNCIL DIST.

| EE-RR | (D)DUKES | (R)WALLER |
|---|---|---|
| 01-39 | 383 | 228 |
| 02-39 | 386 | 271 |
| 03-39 | 72 | 28 |
| 05-39 | 541 | 388 |
| 06-39 | 515 | 419 |
| 07-39 | 367 | 236 |
| 08-39 | 845 | 455 |
| 02-40 | 1,273 | 572 |
| 03-40 | 458 | 197 |
| TOTAL | 4,840 | 2,794 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 2ND SUSSEX COUNTY COUNCIL DIST.

| EE-RR | (D)LAMBDEN | (R)STEVENSON, SR. |
|---|---|---|
| 04-35 | 242 | 389 |
| 05-35 | 131 | 219 |
| 06-35 | 546 | 699 |
| 07-35 | 526 | 554 |
| 05-36 | 449 | 544 |
| 04-39 | 183 | 372 |
| 01-40 | 154 | 151 |
| 01-41 | 430 | 435 |
| 02-41 | 360 | 340 |
| 03-41 | 376 | 294 |
| TOTAL | 3,397 | 3,997 |

ELECTION - NOVEMBER 8, 1988

OFFICE TITLE 3RD SUSSEX COUNTY COUNCIL DIST.

| EE-RR | (D)BENSON | (R)LUCKS |
|---|---|---|
| 01-36 | 730 | 569 |
| 02-36 | 309 | 171 |
| 03-36 | 502 | 162 |
| 04-36 | 954 | 337 |
| 06-36 | 574 | 351 |
| 01-37 | 450 | 215 |
| 02-37 | 562 | 486 |
| 03-37 | 619 | 498 |
| 04-37 | 495 | 363 |
| TOTAL | 5,195 | 3,152 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 01

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 439 | 204 | 4 | 3 |
| 02 | 502 | 123 | 3 | 11 |
| 03 | 545 | 224 | 3 | 11 |
| 04 | 630 | 143 | 0 | 5 |
| 05 | 357 | 122 | 1 | 3 |
| 06 | 199 | 69 | 1 | 2 |
| 07 | 573 | 334 | 0 | 2 |
| 08 | 360 | 160 | 2 | 3 |
| 09 | 294 | 344 | 3 | 1 |
| 10 | 323 | 273 | 7 | 0 |
| TOTAL | 4,222 | 1,996 | 24 | 41 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 376 | 249 |
| 02 | 433 | 189 |
| 03 | 457 | 288 |
| 04 | 515 | 218 |
| 05 | 322 | 147 |
| 06 | 166 | 90 |
| 07 | 522 | 357 |
| 08 | 330 | 184 |
| 09 | 261 | 361 |
| 10 | 278 | 317 |
| TOTAL | 3,660 | 2,400 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 538 | 87 |
| 02 | 530 | 59 |
| 03 | 602 | 105 |
| 04 | 601 | 82 |
| 05 | 371 | 56 |
| 06 | 211 | 32 |
| 07 | 696 | 152 |
| 08 | 408 | 81 |
| 09 | 391 | 192 |
| 10 | 433 | 138 |
| TOTAL | 4,781 | 984 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO.

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 297 | 334 |
| 02 | 293 | 298 |
| 03 | 337 | 373 |
| 04 | 393 | 299 |
| 05 | 218 | 223 |
| 06 | 109 | 135 |
| 07 | 346 | 514 |
| 08 | 229 | 270 |
| 09 | 172 | 447 |
| 10 | 193 | 392 |
| TOTAL | 2,587 | 3,285 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)HOLF |
|---|---|---|
| 01 | 398 | 222 |
| 02 | 452 | 162 |
| 03 | 487 | 241 |
| 04 | 535 | 177 |
| 05 | 319 | 127 |
| 06 | 153 | 91 |
| 07 | 513 | 341 |
| 08 | 336 | 167 |
| 09 | 252 | 361 |
| 10 | 348 | 241 |
| TOTAL | 3,793 | 2,130 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 500 | 123 |
| 02 | 499 | 90 |
| 03 | 564 | 144 |
| 04 | 566 | 119 |
| 05 | 343 | 82 |
| 06 | 192 | 54 |
| 07 | 624 | 212 |
| 08 | 385 | 107 |
| 09 | 357 | 230 |
| 10 | 410 | 166 |
| TOTAL | 4,440 | 1,327 |

RESULTS BY DISTRICT

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 01

OFFICE TITLE 1ST REPRESENTATIVE DISTRICT

| ELE DIST | (D)GEORGE, JR. |
|---|---|
| 01 | 472 |
| 02 | 495 |
| 03 | 563 |
| 04 | 581 |
| 05 | 350 |
| 06 | 188 |
| 07 | 620 |
| 08 | 408 |
| 09 | 329 |
| 10 | 402 |
| TOTAL | 4,408 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 481 | 157 |
| 02 | 479 | 122 |
| 03 | 554 | 161 |
| 04 | 580 | 125 |
| 05 | 338 | 105 |
| 06 | 192 | 55 |
| 07 | 652 | 202 |
| 08 | 399 | 100 |
| 09 | 426 | 172 |
| 10 | 436 | 148 |
| TOTAL | 4,537 | 1,347 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 370 | 228 | 5 |
| 02 | 428 | 153 | 2 |
| 03 | 471 | 225 | 2 |
| 04 | 505 | 167 | 3 |
| 05 | 295 | 123 | 2 |
| 06 | 161 | 73 | 1 |
| 07 | 424 | 405 | 4 |
| 08 | 297 | 189 | 3 |
| 09 | 227 | 337 | 2 |
| 10 | 309 | 249 | 5 |
| TOTAL | 3,487 | 2,149 | 29 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 01

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 341 | 244 |
| 02 | 398 | 154 |
| 03 | 414 | 245 |
| 04 | 461 | 173 |
| 05 | 279 | 134 |
| 06 | 154 | 63 |
| 07 | 431 | 354 |
| 08 | 301 | 162 |
| 09 | 219 | 305 |
| 10 | 289 | 243 |
| TOTAL | 3,287 | 2,077 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 455 |
| 02 | 467 |
| 03 | 514 |
| 04 | 536 |
| 05 | 337 |
| 06 | 178 |
| 07 | 593 |
| 08 | 382 |
| 09 | 324 |
| 10 | 425 |
| TOTAL | 4,211 |

OFFICE TITLE MAYOR - CITY OF WILMINGTON

| ELE DIST | (D)FRAWLEY | (R)SMYTHE |
|---|---|---|
| 01 | 378 | 250 |
| 02 | 338 | 259 |
| 03 | 451 | 280 |
| 04 | 414 | 307 |
| 05 | 292 | 152 |
| 06 | 164 | 82 |
| 07 | 547 | 334 |
| 08 | 312 | 190 |
| 09 | 318 | 280 |
| 10 | 337 | 249 |
| TOTAL | 3,551 | 2,383 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 01

OFFICE TITLE TREASURER - CITY OF WILMINGTON

| ELE DIST | (D)SUPINSKI |
|---|---|
| 01 | 442 |
| 02 | 469 |
| 03 | 497 |
| 04 | 530 |
| 05 | 336 |
| 06 | 182 |
| 07 | 609 |
| 08 | 376 |
| 09 | 321 |
| 10 | 403 |
| TOTAL | 4,165 |

OFFICE TITLE PRESIDENT - WILM CITY COULNCIL

| ELE DIST | (D)BAKER |
|---|---|
| 01 | 474 |
| 02 | 514 |
| 03 | 549 |
| 04 | 590 |
| 05 | 368 |
| 06 | 202 |
| 07 | 631 |
| 08 | 404 |
| 09 | 338 |
| 10 | 403 |
| TOTAL | 4,473 |

OFFICE TITLE AT-LARGE WILM CITY COUNCIL DIST.

| ELE DIST | (D)GREGORY | (R)BARTKOWSKI | (D)POPPITI | (R)CHAMBERS | (D)WALSH |
|---|---|---|---|---|---|
| 01 | 399 | 197 | 348 | 280 | 431 |
| 02 | 476 | 110 | 301 | 291 | 424 |
| 03 | 499 | 201 | 421 | 263 | 487 |
| 04 | 547 | 133 | 408 | 266 | 520 |
| 05 | 326 | 105 | 243 | 165 | 332 |
| 06 | 171 | 61 | 140 | 81 | 179 |
| 07 | 505 | 358 | 579 | 305 | 601 |
| 08 | 329 | 164 | 310 | 176 | 359 |
| 09 | 210 | 300 | 283 | 248 | 325 |
| 10 | 264 | 261 | 392 | 174 | 380 |
| TOTAL | 3,726 | 1,890 | 3,425 | 2,249 | 4,038 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 01

OFFICE TITLE 1ST WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)BLUNT |
|---|---|
| 01 | 485 |
| 02 | 515 |
| 03 | 577 |
| TOTAL | 1,577 |

OFFICE TITLE 2ND WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)HUTT |
|---|---|
| 04 | 608 |
| 05 | 343 |
| 07 | 542 |
| 08 | 374 |
| TOTAL | 1,867 |

OFFICE TITLE 4TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)SCOTT |
|---|---|
| 06 | 186 |
| TOTAL | 186 |

OFFICE TITLE 8TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)COONIN | (R)O DONNELL |
|---|---|---|
| 09 | 244 | 333 |
| 10 | 304 | 274 |
| TOTAL | 548 | 607 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 02

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 314 | 61 | 2 | 3 |
| 02 | 920 | 74 | 4 | 18 |
| 03 | 341 | 12 | 0 | 1 |
| 04 | 219 | 17 | 1 | 5 |
| 05 | 634 | 36 | 0 | 7 |
| 06 | 511 | 53 | 4 | 5 |
| 07 | 60 | 6 | 0 | 0 |
| 08 | 515 | 92 | 3 | 3 |
| TOTAL | 3,514 | 351 | 14 | 42 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 252 | 113 |
| 02 | 760 | 166 |
| 03 | 289 | 34 |
| 04 | 180 | 35 |
| 05 | 531 | 82 |
| 06 | 408 | 120 |
| 07 | 47 | 11 |
| 08 | 419 | 144 |
| TOTAL | 2,886 | 705 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 296 | 33 |
| 02 | 572 | 28 |
| 03 | 235 | 13 |
| 04 | 175 | 13 |
| 05 | 519 | 20 |
| 06 | 443 | 27 |
| 07 | 50 | 4 |
| 08 | 447 | 46 |
| TOTAL | 2,737 | 184 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 01

OFFICE TITLE 1ST WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)BLUNT |
|---|---|
| 01 | 485 |
| 02 | 515 |
| 03 | 577 |
| TOTAL | 1,577 |

OFFICE TITLE 2ND WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)HUTT |
|---|---|
| 04 | 608 |
| 05 | 343 |
| 07 | 542 |
| 08 | 374 |
| TOTAL | 1,867 |

OFFICE TITLE 4TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)SCOTT |
|---|---|
| 06 | 186 |
| TOTAL | 186 |

OFFICE TITLE 8TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)COONIN | (R)O DONNELL |
|---|---|---|
| 09 | 244 | 333 |
| 10 | 304 | 274 |
| TOTAL | 548 | 607 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 02

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 181 | 146 |
| 02 | 517 | 259 |
| 03 | 181 | 66 |
| 04 | 119 | 59 |
| 05 | 377 | 140 |
| 06 | 294 | 177 |
| 07 | 33 | 19 |
| 08 | 308 | 187 |
| TOTAL | 2,010 | 1,053 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 272 | 78 |
| 02 | 748 | 103 |
| 03 | 249 | 29 |
| 04 | 174 | 29 |
| 05 | 496 | 58 |
| 06 | 422 | 84 |
| 07 | 48 | 12 |
| 08 | 408 | 111 |
| TOTAL | 2,817 | 504 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 276 | 56 |
| 02 | 757 | 52 |
| 03 | 235 | 8 |
| 04 | 168 | 17 |
| 05 | 554 | 36 |
| 06 | 431 | 49 |
| 07 | 48 | 6 |
| 08 | 426 | 74 |
| TOTAL | 2,895 | 298 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 02

OFFICE TITLE 2ND SENATORIAL DISTRICT

| ELE DIST | (D)HOLLOWAY, SR. |
|---|---|
| 02 | 795 |
| 03 | 270 |
| 04 | 199 |
| 05 | 562 |
| 06 | 450 |
| 07 | 48 |
| 08 | 457 |
| TOTAL | 2,781 |

OFFICE TITLE 2ND REPRESENTATIVE DISTRICT

| ELE DIST | (D)PLANT, SR. |
|---|---|
| 01 | 228 |
| 02 | 800 |
| 03 | 259 |
| 04 | 187 |
| 05 | 538 |
| 06 | 403 |
| 07 | 45 |
| 08 | 422 |
| TOTAL | 2,882 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 265 | 65 |
| 02 | 684 | 134 |
| 03 | 212 | 28 |
| 04 | 162 | 35 |
| 05 | 463 | 69 |
| 06 | 399 | 84 |
| 07 | 37 | 14 |
| 08 | 405 | 85 |
| TOTAL | 2,627 | 514 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 02

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 242 | 87 | 0 |
| 02 | 737 | 68 | 1 |
| 03 | 247 | 12 | 0 |
| 04 | 161 | 24 | 1 |
| 05 | 496 | 31 | 3 |
| 06 | 405 | 53 | 4 |
| 07 | 47 | 10 | 0 |
| 08 | 379 | 111 | 4 |
| TOTAL | 2,714 | 396 | 13 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 223 | 83 |
| 02 | 618 | 75 |
| 03 | 208 | 10 |
| 04 | 149 | 24 |
| 05 | 424 | 57 |
| 06 | 343 | 77 |
| 07 | 36 | 14 |
| 08 | 347 | 109 |
| TOTAL | 2,348 | 449 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 265 |
| 02 | 634 |
| 03 | 208 |
| 04 | 159 |
| 05 | 453 |
| 06 | 375 |
| 07 | 39 |
| 08 | 364 |
| TOTAL | 2,497 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 02

OFFICE TITLE MAYOR - CITY OF WILMINGTON

| ELE DIST | (D)FRAWLEY | (R)SMYTHE |
|---|---|---|
| 01 | 185 | 153 |
| 02 | 536 | 316 |
| 03 | 177 | 91 |
| 04 | 100 | 96 |
| 05 | 339 | 219 |
| 06 | 274 | 239 |
| 07 | 28 | 25 |
| 08 | 319 | 193 |
| TOTAL | 1,958 | 1,332 |

OFFICE TITLE TREASURER - CITY OF WILMINGTON

| ELE DIST | (D)SUPINSKI |
|---|---|
| 01 | 258 |
| 02 | 617 |
| 03 | 207 |
| 04 | 139 |
| 05 | 432 |
| 06 | 361 |
| 07 | 41 |
| 08 | 365 |
| TOTAL | 2,420 |

OFFICE TITLE PRESIDENT - WILM CITY COULNCIL

| ELE DIST | (D)BAKER |
|---|---|
| 01 | 282 |
| 02 | 732 |
| 03 | 238 |
| 04 | 177 |
| 05 | 501 |
| 06 | 409 |
| 07 | 46 |
| 08 | 426 |
| TOTAL | 2,811 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 02

OFFICE TITLE AT-LARGE WILM CITY COUNCIL DIST.

| ELE DIST | (D)GREGORY | (R)BARTKOWSKI | (D)POPPITI | (R)CHAMBERS | (D)WALSH |
|---|---|---|---|---|---|
| 01 | 271 | 67 | 193 | 127 | 236 |
| 02 | 804 | 59 | 465 | 311 | 637 |
| 03 | 256 | 4 | 156 | 77 | 215 |
| 04 | 187 | 13 | 110 | 82 | 141 |
| 05 | 519 | 22 | 348 | 174 | 427 |
| 06 | 439 | 58 | 263 | 196 | 355 |
| 07 | 43 | 10 | 35 | 15 | 46 |
| 08 | 424 | 85 | 293 | 173 | 376 |
| TOTAL | 2,943 | 318 | 1,863 | 1,155 | 2,433 |

OFFICE TITLE 1ST WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)BLUNT |
|---|---|
| 01 | 310 |
| 02 | 830 |
| TOTAL | 1,140 |

OFFICE TITLE 2ND WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)HUTT |
|---|---|
| 06 | 462 |
| TOTAL | 462 |

OFFICE TITLE 3RD WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)WHITE |
|---|---|
| 03 | 218 |
| 04 | 138 |
| 05 | 492 |
| 08 | 386 |
| TOTAL | 1,234 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 02

OFFICE TITLE 4TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)SCOTT |
|---|---|
| 07 | 50 |
| TOTAL | 50 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 03

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 402 | 49 | 4 | 6 |
| 02 | 66 | 35 | 1 | 0 |
| 03 | 788 | 111 | 1 | 6 |
| 04 | 296 | 11 | 0 | 5 |
| 05 | 119 | 10 | 0 | 2 |
| 06 | 160 | 55 | 0 | 3 |
| 07 | 722 | 69 | 1 | 11 |
| 08 | 399 | 27 | 1 | 7 |
| TOTAL | 2,952 | 367 | 8 | 40 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 345 | 70 |
| 02 | 64 | 34 |
| 03 | 660 | 163 |
| 04 | 246 | 35 |
| 05 | 99 | 21 |
| 06 | 138 | 61 |
| 07 | 608 | 126 |
| 08 | 326 | 52 |
| TOTAL | 2,486 | 562 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 344 | 31 |
| 02 | 68 | 24 |
| 03 | 669 | 61 |
| 04 | 241 | 12 |
| 05 | 93 | 7 |
| 06 | 159 | 33 |
| 07 | 612 | 35 |
| 08 | 300 | 16 |
| TOTAL | 2,486 | 219 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 03

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 243 | 133 |
| 02 | 44 | 46 |
| 03 | 485 | 260 |
| 04 | 181 | 64 |
| 05 | 78 | 30 |
| 06 | 96 | 94 |
| 07 | 416 | 207 |
| 08 | 224 | 86 |
| TOTAL | 1,767 | 920 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 329 | 62 |
| 02 | 63 | 29 |
| 03 | 661 | 120 |
| 04 | 227 | 29 |
| 05 | 84 | 15 |
| 06 | 141 | 54 |
| 07 | 604 | 89 |
| 08 | 289 | 47 |
| TOTAL | 2,398 | 445 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 339 | 38 |
| 02 | 64 | 30 |
| 03 | 675 | 73 |
| 04 | 234 | 14 |
| 05 | 94 | 6 |
| 06 | 153 | 33 |
| 07 | 584 | 52 |
| 08 | 281 | 21 |
| TOTAL | 2,424 | 267 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 03

OFFICE TITLE 2ND SENATORIAL DISTRICT

| ELE DIST | (D)HOLLOWAY, SR. |
|---|---|
| 02 | 68 |
| 04 | 254 |
| 05 | 102 |
| 07 | 659 |
| 08 | 351 |
| TOTAL | 1,434 |

OFFICE TITLE 3RD SENATORIAL DISTRICT

| ELE DIST | (D)MARSHALL |
|---|---|
| 01 | 301 |
| 03 | 616 |
| 06 | 143 |
| TOTAL | 1,060 |

OFFICE TITLE 3RD REPRESENTATIVE DISTRICT

| ELE DIST | (D)SILLS, JR. |
|---|---|
| 01 | 343 |
| 02 | 66 |
| 03 | 659 |
| 04 | 241 |
| 05 | 97 |
| 06 | 147 |
| 07 | 626 |
| 08 | 312 |
| TOTAL | 2,491 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 276 | 58 |
| 02 | 64 | 32 |
| 03 | 597 | 149 |
| 04 | 220 | 25 |
| 05 | 95 | 12 |
| 06 | 155 | 39 |
| 07 | 553 | 97 |
| 08 | 269 | 48 |
| TOTAL | 2,229 | 460 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 03

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 308 | 46 | 2 |
| 02 | 57 | 33 | 1 |
| 03 | 637 | 91 | 3 |
| 04 | 232 | 15 | 1 |
| 05 | 85 | 12 | 0 |
| 06 | 134 | 51 | 2 |
| 07 | 586 | 55 | 2 |
| 08 | 289 | 24 | 0 |
| TOTAL | 2,328 | 327 | 11 |

OFFICE TITLE 1ST N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (D)AIELLO | (R)CITRO |
|---|---|---|
| 05 | 94 | 6 |
| TOTAL | 94 | 6 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 270 | 68 |
| 02 | 51 | 39 |
| 03 | 559 | 114 |
| 04 | 201 | 18 |
| 05 | 89 | 10 |
| 06 | 129 | 49 |
| 07 | 492 | 82 |
| 08 | 243 | 38 |
| TOTAL | 2,034 | 418 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 297 |
| 02 | 59 |
| 03 | 589 |
| 04 | 191 |
| 05 | 88 |
| 06 | 151 |
| 07 | 527 |
| 08 | 266 |
| TOTAL | 2,168 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 03

OFFICE TITLE MAYOR - CITY OF WILMINGTON

| ELE DIST | (D)FRAWLEY | (R)SMYTHE |
|---|---|---|
| 01 | 253 | 147 |
| 02 | 45 | 47 |
| 03 | 530 | 261 |
| 04 | 159 | 89 |
| 06 | 121 | 79 |
| 07 | 405 | 268 |
| 08 | 232 | 102 |
| TOTAL | 1,745 | 993 |

OFFICE TITLE TREASURER - CITY OF WILMINGTON

| ELE DIST | (D)SUPINSKI |
|---|---|
| 01 | 291 |
| 02 | 59 |
| 03 | 593 |
| 04 | 193 |
| 06 | 144 |
| 07 | 515 |
| 08 | 258 |
| TOTAL | 2,053 |

OFFICE TITLE PRESIDENT - WILM CITY COULNCIL

| ELE DIST | (D)BAKER |
|---|---|
| 01 | 334 |
| 02 | 66 |
| 03 | 668 |
| 04 | 229 |
| 06 | 151 |
| 07 | 611 |
| 08 | 338 |
| TOTAL | 2,397 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 03

OFFICE TITLE AT-LARGE WILM CITY COUNCIL DIST.

| ELE DIST | (D)GREGORY | (R)BARTKOWSKI | (D)POPPITI | (R)CHAMBERS | (D)WALSH |
|---|---|---|---|---|---|
| 01 | 324 | 49 | 260 | 95 | 293 |
| 02 | 56 | 36 | 51 | 35 | 63 |
| 03 | 633 | 91 | 524 | 194 | 598 |
| 04 | 232 | 14 | 165 | 60 | 194 |
| 06 | 139 | 55 | 117 | 68 | 141 |
| 07 | 605 | 46 | 377 | 253 | 508 |
| 08 | 309 | 16 | 198 | 125 | 247 |
| TOTAL | 2,298 | 307 | 1,692 | 830 | 2,044 |

OFFICE TITLE 3RD WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)WHITE |
|---|---|
| 04 | 212 |
| TOTAL | 212 |

OFFICE TITLE 4TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)SCOTT |
|---|---|
| 02 | 64 |
| 06 | 137 |
| 07 | 604 |
| 08 | 331 |
| TOTAL | 1,136 |

OFFICE TITLE 5TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)PRADO | (R)CAPUTO |
|---|---|---|
| 03 | 682 | 142 |
| TOTAL | 682 | 142 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 03

OFFICE TITLE 7TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)YATES |
|---|---|
| 01 | 311 |
| TOTAL | 311 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 04

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 541 | 254 |
| 02 | 376 | 106 |
| 03 | 606 | 233 |
| 04 | 499 | 103 |
| 05 | 58 | 16 |
| 06 | 454 | 288 |
| 07 | 424 | 299 |
| 08 | 243 | 19 |
| 09 | 295 | 71 |
| 10 | 365 | 134 |
| 11 | 149 | 31 |
| 12 | 245 | 38 |
| 13 | 128 | 102 |
| 14 | 434 | 397 |
| TOTAL | 4,817 | 2,091 |

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 184 | 628 |
| 02 | 174 | 326 |
| 03 | 221 | 630 |
| 04 | 280 | 334 |
| 05 | 35 | 41 |
| 06 | 211 | 557 |
| 07 | 144 | 606 |
| 08 | 167 | 84 |
| 09 | 156 | 215 |
| 10 | 187 | 337 |
| 11 | 74 | 104 |
| 12 | 138 | 147 |
| 13 | 59 | 181 |
| 14 | 119 | 737 |
| TOTAL | 2,149 | 4,927 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 04

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 303 | 506 |
| 02 | 307 | 200 |
| 03 | 414 | 446 |
| 04 | 394 | 223 |
| 05 | 56 | 21 |
| 06 | 310 | 451 |
| 07 | 255 | 492 |
| 08 | 236 | 36 |
| 09 | 236 | 141 |
| 10 | 256 | 266 |
| 11 | 124 | 58 |
| 12 | 222 | 63 |
| 13 | 83 | 151 |
| 14 | 190 | 652 |
| TOTAL | 3,386 | 3,706 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 470 | 316 |
| 02 | 354 | 124 |
| 03 | 569 | 266 |
| 04 | 485 | 119 |
| 05 | 58 | 15 |
| 06 | 418 | 317 |
| 07 | 380 | 344 |
| 08 | 244 | 26 |
| 09 | 264 | 98 |
| 10 | 334 | 174 |
| 11 | 132 | 44 |
| 12 | 226 | 48 |
| 13 | 113 | 122 |
| 14 | 395 | 425 |
| TOTAL | 4,442 | 2,438 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 04

OFFICE TITLE 2ND SENATORIAL DISTRICT

| ELE DIST | (D)HOLLOWAY, SR. |
|---|---|
| 09 | 237 |
| 11 | 145 |
| TOTAL | 382 |

OFFICE TITLE 3RD SENATORIAL DISTRICT

| ELE DIST | (D)MARSHALL |
|---|---|
| 04 | 423 |
| 05 | 58 |
| 08 | 220 |
| 12 | 209 |
| 13 | 99 |
| TOTAL | 1,009 |

OFFICE TITLE 6TH SENATORIAL DISTRICT

| ELE DIST | (R)KNOX |
|---|---|
| 14 | 666 |
| TOTAL | 666 |

OFFICE TITLE 4TH REPRESENTATIVE DISTRICT

| ELE DIST | (R)DIPINTO |
|---|---|
| 01 | 590 |
| 02 | 296 |
| 03 | 630 |
| 04 | 308 |
| 05 | 38 |
| 06 | 477 |
| 07 | 567 |
| 08 | 56 |
| 09 | 182 |
| 10 | 304 |
| 11 | 79 |
| 12 | 101 |
| 13 | 167 |
| 14 | 700 |
| TOTAL | 4,495 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 04

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 570 | 229 |
| 02 | 370 | 121 |
| 03 | 616 | 234 |
| 04 | 481 | 135 |
| 05 | 58 | 18 |
| 06 | 452 | 292 |
| 07 | 480 | 265 |
| 08 | 225 | 38 |
| 09 | 276 | 94 |
| 10 | 378 | 144 |
| 11 | 132 | 48 |
| 12 | 201 | 62 |
| 13 | 136 | 85 |
| 14 | 528 | 310 |
| TOTAL | 4,903 | 2,075 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 235 | 536 | 7 |
| 02 | 249 | 221 | 2 |
| 03 | 274 | 540 | 6 |
| 04 | 352 | 221 | 7 |
| 05 | 48 | 25 | 0 |
| 06 | 258 | 452 | 7 |
| 07 | 198 | 519 | 3 |
| 08 | 232 | 23 | 0 |
| 09 | 195 | 156 | 2 |
| 10 | 227 | 263 | 3 |
| 11 | 113 | 57 | 2 |
| 12 | 192 | 65 | 3 |
| 13 | 80 | 148 | 2 |
| 14 | 142 | 680 | 7 |
| TOTAL | 2,795 | 3,906 | 51 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 04

OFFICE TITLE 3RD N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)POWELL |
|---|---|
| 01 | 530 |
| 03 | 543 |
| 07 | 508 |
| 14 | 656 |
| TOTAL | 2,237 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 227 | 519 |
| 02 | 255 | 228 |
| 03 | 296 | 496 |
| 04 | 365 | 195 |
| 05 | 48 | 22 |
| 06 | 262 | 435 |
| 07 | 181 | 510 |
| 08 | 217 | 32 |
| 09 | 183 | 152 |
| 10 | 228 | 256 |
| 11 | 109 | 59 |
| 12 | 201 | 70 |
| 13 | 70 | 149 |
| 14 | 163 | 641 |
| TOTAL | 2,805 | 3,764 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 441 |
| 02 | 332 |
| 03 | 559 |
| 04 | 432 |
| 05 | 58 |
| 06 | 385 |
| 07 | 390 |
| 08 | 225 |
| 09 | 236 |
| 10 | 327 |
| 11 | 131 |
| 12 | 211 |
| 13 | 110 |
| 14 | 346 |
| TOTAL | 4,183 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 04

OFFICE TITLE MAYOR - CITY OF WILMINGTON

| ELE DIST | (D)FRAWLEY | (R)SMYTHE |
|---|---|---|
| 01 | 435 | 374 |
| 02 | 317 | 193 |
| 03 | 515 | 335 |
| 04 | 392 | 229 |
| 05 | 43 | 34 |
| 06 | 367 | 393 |
| 07 | 341 | 404 |
| 08 | 181 | 92 |
| 09 | 241 | 125 |
| 10 | 282 | 239 |
| 11 | 97 | 91 |
| 12 | 175 | 109 |
| 13 | 115 | 120 |
| TOTAL | 3,501 | 2,738 |

OFFICE TITLE TREASURER - CITY OF WILMINGTON

| ELE DIST | (D)SUPINSKI |
|---|---|
| 01 | 439 |
| 02 | 337 |
| 03 | 533 |
| 04 | 435 |
| 05 | 57 |
| 06 | 402 |
| 07 | 387 |
| 08 | 213 |
| 09 | 241 |
| 10 | 328 |
| 11 | 131 |
| 12 | 211 |
| 13 | 107 |
| TOTAL | 3,821 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 04

OFFICE TITLE PRESIDENT - WILM CITY COULNCIL

| ELE DIST | (D)BAKER |
|---|---|
| 01 | 447 |
| 02 | 339 |
| 03 | 556 |
| 04 | 480 |
| 05 | 62 |
| 06 | 414 |
| 07 | 377 |
| 08 | 247 |
| 09 | 273 |
| 10 | 352 |
| 11 | 151 |
| 12 | 221 |
| 13 | 113 |
| TOTAL | 4,032 |

OFFICE TITLE AT-LARGE WILM CITY COUNCIL DIST.

| ELE DIST | (D)GREGORY | (R)BARTKOWSKI | (D)POPPITI | (R)CHAMBERS | (D)WALSH |
|---|---|---|---|---|---|
| 01 | 290 | 483 | 377 | 394 | 404 |
| 02 | 229 | 212 | 371 | 88 | 334 |
| 03 | 340 | 475 | 469 | 344 | 484 |
| 04 | 392 | 187 | 393 | 206 | 435 |
| 05 | 49 | 23 | 46 | 28 | 59 |
| 06 | 266 | 413 | 360 | 358 | 386 |
| 07 | 215 | 472 | 301 | 395 | 377 |
| 08 | 239 | 22 | 187 | 69 | 216 |
| 09 | 233 | 109 | 206 | 144 | 250 |
| 10 | 238 | 238 | 274 | 217 | 320 |
| 11 | 128 | 51 | 102 | 82 | 136 |
| 12 | 184 | 61 | 230 | 55 | 216 |
| 13 | 82 | 137 | 91 | 125 | 109 |
| TOTAL | 2,885 | 2,883 | 3,407 | 2,496 | 3,726 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 04

OFFICE TITLE 4TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)SCOTT |
|---|---|
| 05 | 57 |
| 09 | 249 |
| TOTAL | 306 |

OFFICE TITLE 5TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)PRADO | (R)CAPUTO |
|---|---|---|
| 02 | 241 | 281 |
| 04 | 322 | 292 |
| 08 | 216 | 45 |
| 11 | 104 | 80 |
| TOTAL | 883 | 698 |

OFFICE TITLE 7TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)YATES |
|---|---|
| 12 | 234 |
| TOTAL | 234 |

OFFICE TITLE 8TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)COONIN | (R)O DONNELL |
|---|---|---|
| 01 | 291 | 494 |
| 03 | 363 | 467 |
| 06 | 312 | 409 |
| 07 | 236 | 481 |
| 10 | 237 | 259 |
| 13 | 82 | 143 |
| TOTAL | 1,521 | 2,253 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 05

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 419 | 256 | 0 | 2 |
| 02 | 192 | 97 | 1 | 1 |
| 03 | 469 | 220 | 1 | 1 |
| 04 | 320 | 260 | 4 | 1 |
| 05 | 350 | 131 | 1 | 5 |
| 06 | 367 | 159 | 2 | 1 |
| 07 | 459 | 252 | 1 | 1 |
| 08 | 361 | 214 | 1 | 1 |
| 09 | 363 | 262 | 1 | 1 |
| 10 | 185 | 117 | 0 | 2 |
| TOTAL | 3,485 | 1,968 | 12 | 16 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 337 | 305 |
| 02 | 155 | 122 |
| 03 | 372 | 270 |
| 04 | 260 | 297 |
| 05 | 287 | 175 |
| 06 | 259 | 238 |
| 07 | 340 | 346 |
| 08 | 253 | 290 |
| 09 | 320 | 300 |
| 10 | 131 | 154 |
| TOTAL | 2,714 | 2,497 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 510 | 112 |
| 02 | 203 | 44 |
| 03 | 527 | 94 |
| 04 | 439 | 101 |
| 05 | 365 | 65 |
| 06 | 395 | 80 |
| 07 | 543 | 109 |
| 08 | 452 | 91 |
| 09 | 481 | 122 |
| 10 | 227 | 56 |
| TOTAL | 4,142 | 874 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 05

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 277 | 345 |
| 02 | 116 | 138 |
| 03 | 297 | 329 |
| 04 | 222 | 324 |
| 05 | 198 | 233 |
| 06 | 234 | 247 |
| 07 | 301 | 374 |
| 08 | 264 | 280 |
| 09 | 234 | 376 |
| 10 | 130 | 154 |
| TOTAL | 2,273 | 2,800 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 417 | 216 |
| 02 | 176 | 80 |
| 03 | 462 | 176 |
| 04 | 365 | 192 |
| 05 | 299 | 142 |
| 06 | 333 | 143 |
| 07 | 438 | 226 |
| 08 | 377 | 166 |
| 09 | 377 | 234 |
| 10 | 201 | 89 |
| TOTAL | 3,445 | 1,664 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 501 | 119 |
| 02 | 204 | 41 |
| 03 | 506 | 107 |
| 04 | 414 | 123 |
| 05 | 355 | 73 |
| 06 | 382 | 94 |
| 07 | 525 | 129 |
| 08 | 429 | 106 |
| 09 | 470 | 125 |
| 10 | 216 | 73 |
| TOTAL | 4,002 | 990 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 05

OFFICE TITLE 3RD SENATORIAL DISTRICT

| ELE DIST | (D)MARSHALL |
|---|---|
| 02 | 189 |
| 03 | 508 |
| 04 | 424 |
| 06 | 389 |
| 07 | 549 |
| 08 | 446 |
| 09 | 455 |
| 10 | 234 |
| TOTAL | 3,194 |

OFFICE TITLE 5TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)JONKIERT |
|---|---|
| 01 | 443 |
| 02 | 189 |
| 03 | 517 |
| 04 | 431 |
| 05 | 304 |
| 06 | 385 |
| 07 | 534 |
| 08 | 453 |
| 09 | 456 |
| 10 | 228 |
| TOTAL | 3,940 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 511 | 115 |
| 02 | 193 | 59 |
| 03 | 503 | 122 |
| 04 | 437 | 106 |
| 05 | 374 | 73 |
| 06 | 383 | 96 |
| 07 | 519 | 142 |
| 08 | 432 | 110 |
| 09 | 500 | 107 |
| 10 | 241 | 46 |
| TOTAL | 4,093 | 976 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 05

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 387 | 202 | 6 |
| 02 | 165 | 73 | 0 |
| 03 | 434 | 170 | 3 |
| 04 | 328 | 194 | 3 |
| 05 | 289 | 130 | 2 |
| 06 | 341 | 120 | 1 |
| 07 | 438 | 202 | 4 |
| 08 | 357 | 156 | 1 |
| 09 | 375 | 221 | 2 |
| 10 | 176 | 98 | 1 |
| TOTAL | 3,290 | 1,566 | 23 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 390 | 202 |
| 02 | 170 | 68 |
| 03 | 391 | 207 |
| 04 | 265 | 275 |
| 05 | 275 | 136 |
| 06 | 264 | 217 |
| 07 | 309 | 365 |
| 08 | 289 | 233 |
| 09 | 311 | 277 |
| 10 | 161 | 115 |
| TOTAL | 2,825 | 2,095 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 448 |
| 02 | 190 |
| 03 | 474 |
| 04 | 402 |
| 05 | 326 |
| 06 | 359 |
| 07 | 499 |
| 08 | 402 |
| 09 | 461 |
| 10 | 221 |
| TOTAL | 3,782 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 05

OFFICE TITLE MAYOR - CITY OF WILMINGTON

| ELE DIST | (D)FRAWLEY | (R)SMYTHE |
|---|---|---|
| 01 | 356 | 289 |
| 02 | 151 | 111 |
| 03 | 396 | 242 |
| 04 | 355 | 201 |
| 05 | 258 | 195 |
| 06 | 314 | 182 |
| 07 | 458 | 224 |
| 08 | 368 | 179 |
| 09 | 409 | 219 |
| 10 | 189 | 105 |
| TOTAL | 3,254 | 1,947 |

OFFICE TITLE TREASURER - CITY OF WILMINGTON

| ELE DIST | (D)SUPINSKI |
|---|---|
| 01 | 453 |
| 02 | 185 |
| 03 | 473 |
| 04 | 404 |
| 05 | 311 |
| 06 | 374 |
| 07 | 541 |
| 08 | 418 |
| 09 | 454 |
| 10 | 216 |
| TOTAL | 3,829 |

OFFICE TITLE PRESIDENT - WILM CITY COULNCIL

| ELE DIST | (D)BAKER |
|---|---|
| 01 | 461 |
| 02 | 188 |
| 03 | 481 |
| 04 | 397 |
| 05 | 349 |
| 06 | 364 |
| 07 | 489 |
| 08 | 406 |
| 09 | 459 |
| 10 | 217 |
| TOTAL | 3,811 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 05

OFFICE TITLE AT-LARGE WILM CITY COUNCIL DIST.

| ELE DIST | (D)GREGORY | (R)BARTKOWSKI | (D)POPPITI | (R)CHAMBERS | (D)WALSH |
|---|---|---|---|---|---|
| 01 | 324 | 233 | 461 | 150 | 454 |
| 02 | 147 | 77 | 211 | 41 | 190 |
| 03 | 343 | 244 | 516 | 112 | 488 |
| 04 | 212 | 291 | 468 | 85 | 398 |
| 05 | 298 | 114 | 281 | 145 | 321 |
| 06 | 196 | 286 | 388 | 75 | 370 |
| 07 | 211 | 482 | 547 | 103 | 493 |
| 08 | 215 | 319 | 438 | 93 | 411 |
| 09 | 261 | 302 | 491 | 119 | 437 |
| 10 | 122 | 156 | 239 | 62 | 206 |
| TOTAL | 2,329 | 2,504 | 4,040 | 985 | 3,768 |

OFFICE TITLE 6TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)CZERWINSKI |
|---|---|
| 03 | 505 |
| 04 | 441 |
| 06 | 406 |
| 07 | 580 |
| 08 | 442 |
| 10 | 220 |
| TOTAL | 2,594 |

OFFICE TITLE 7TH WILM CITY COUNCILMANIC DIST.

| ELE DIST | (D)YATES |
|---|---|
| 01 | 497 |
| 02 | 211 |
| 05 | 346 |
| 09 | 486 |
| TOTAL | 1,540 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 06

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 222 | 171 | 2 | 2 |
| 02 | 443 | 543 | 4 | 2 |
| 03 | 334 | 317 | 2 | 3 |
| 04 | 267 | 410 | 1 | 1 |
| 05 | 482 | 563 | 4 | 1 |
| 06 | 187 | 386 | 4 | 0 |
| 07 | 320 | 647 | 4 | 2 |
| 08 | 200 | 257 | 4 | 1 |
| TOTAL | 2,455 | 3,294 | 25 | 12 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 203 | 195 |
| 02 | 389 | 584 |
| 03 | 290 | 355 |
| 04 | 254 | 419 |
| 05 | 406 | 625 |
| 06 | 193 | 379 |
| 07 | 311 | 654 |
| 08 | 182 | 259 |
| TOTAL | 2,228 | 3,470 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 253 | 123 |
| 02 | 637 | 311 |
| 03 | 429 | 194 |
| 04 | 409 | 234 |
| 05 | 665 | 326 |
| 06 | 324 | 221 |
| 07 | 576 | 362 |
| 08 | 298 | 134 |
| TOTAL | 3,591 | 1,905 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 06

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 145 | 237 |
| 02 | 289 | 687 |
| 03 | 218 | 420 |
| 04 | 156 | 513 |
| 05 | 328 | 691 |
| 06 | 119 | 449 |
| 07 | 202 | 754 |
| 08 | 136 | 306 |
| TOTAL | 1,593 | 4,057 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 198 | 181 |
| 02 | 404 | 558 |
| 03 | 331 | 306 |
| 04 | 262 | 398 |
| 05 | 478 | 536 |
| 06 | 178 | 379 |
| 07 | 335 | 618 |
| 08 | 198 | 241 |
| TOTAL | 2,384 | 3,217 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 246 | 133 |
| 02 | 623 | 327 |
| 03 | 410 | 218 |
| 04 | 379 | 264 |
| 05 | 644 | 359 |
| 06 | 307 | 246 |
| 07 | 553 | 380 |
| 08 | 286 | 145 |
| TOTAL | 3,448 | 2,072 |

UNOFFICIAL RESULTS — ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 06

OFFICE TITLE 2ND SENATORIAL DISTRICT

| ELE DIST | (D)HOLLOWAY, SR. |
|---|---|
| 01 | 224 |
| TOTAL | 224 |

OFFICE TITLE 4TH SENATORIAL DISTRICT

| ELE DIST | (D)MCKINLEY | (R)HAUGE |
|---|---|---|
| 03 | 272 | 330 |
| 04 | 220 | 411 |
| 05 | 396 | 552 |
| 06 | 132 | 404 |
| 07 | 210 | 717 |
| TOTAL | 1,230 | 2,414 |

OFFICE TITLE 6TH REPRESENTATIVE DISTRICT

| ELE DIST | (R)ENNIS |
|---|---|
| 01 | 225 |
| 02 | 637 |
| 03 | 420 |
| 04 | 482 |
| 05 | 700 |
| 06 | 419 |
| 07 | 712 |
| 08 | 264 |
| TOTAL | 3,859 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 264 | 117 |
| 02 | 719 | 241 |
| 03 | 453 | 181 |
| 04 | 440 | 213 |
| 05 | 734 | 276 |
| 06 | 376 | 186 |
| 07 | 648 | 297 |
| 08 | 323 | 117 |
| TOTAL | 3,957 | 1,628 |

UNOFFICIAL RESULTS — ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 06

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 178 | 187 | 4 |
| 02 | 296 | 628 | 5 |
| 03 | 282 | 315 | 4 |
| 04 | 224 | 412 | 3 |
| 05 | 400 | 569 | 8 |
| 06 | 136 | 409 | 3 |
| 07 | 208 | 717 | 6 |
| 08 | 182 | 250 | 0 |
| TOTAL | 1,906 | 3,487 | 33 |

OFFICE TITLE 2ND N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)CECIL |
|---|---|
| 01 | 219 |
| 02 | 618 |
| 03 | 375 |
| 04 | 441 |
| 05 | 641 |
| 06 | 436 |
| 07 | 724 |
| 08 | 255 |
| TOTAL | 3,709 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 176 | 180 |
| 02 | 341 | 565 |
| 03 | 301 | 305 |
| 04 | 234 | 391 |
| 05 | 424 | 540 |
| 06 | 168 | 364 |
| 07 | 259 | 630 |
| 08 | 176 | 236 |
| TOTAL | 2,079 | 3,211 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 06

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 238 |
| 02 | 571 |
| 03 | 412 |
| 04 | 338 |
| 05 | 602 |
| 06 | 287 |
| 07 | 478 |
| 08 | 264 |
| TOTAL | 3,190 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 07

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 341 | 329 | 4 | 4 |
| 02 | 289 | 523 | 3 | 0 |
| 03 | 454 | 741 | 9 | 1 |
| 04 | 362 | 679 | 8 | 1 |
| 05 | 200 | 273 | 3 | 1 |
| 06 | 348 | 723 | 2 | 0 |
| 07 | 199 | 345 | 5 | 0 |
| 08 | 466 | 597 | 10 | 0 |
| 09 | 103 | 194 | 1 | 0 |
| 10 | 153 | 310 | 1 | 1 |
| TOTAL | 2,915 | 4,714 | 46 | 8 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 315 | 346 |
| 02 | 292 | 508 |
| 03 | 416 | 762 |
| 04 | 339 | 699 |
| 05 | 172 | 298 |
| 06 | 319 | 745 |
| 07 | 174 | 359 |
| 08 | 420 | 633 |
| 09 | 96 | 201 |
| 10 | 164 | 284 |
| TOTAL | 2,707 | 4,835 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 452 | 199 |
| 02 | 473 | 299 |
| 03 | 694 | 451 |
| 04 | 588 | 421 |
| 05 | 282 | 174 |
| 06 | 613 | 423 |
| 07 | 315 | 200 |
| 08 | 637 | 385 |
| 09 | 169 | 127 |
| 10 | 275 | 165 |
| TOTAL | 4,498 | 2,844 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 07

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 221 | 439 |
| 02 | 164 | 641 |
| 03 | 284 | 891 |
| 04 | 200 | 830 |
| 05 | 94 | 371 |
| 06 | 250 | 816 |
| 07 | 127 | 402 |
| 08 | 299 | 741 |
| 09 | 55 | 242 |
| 10 | 101 | 349 |
| TOTAL | 1,795 | 5,722 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 287 | 360 |
| 02 | 278 | 511 |
| 03 | 420 | 748 |
| 04 | 315 | 712 |
| 05 | 172 | 288 |
| 06 | 356 | 696 |
| 07 | 197 | 330 |
| 08 | 433 | 606 |
| 09 | 96 | 201 |
| 10 | 153 | 296 |
| TOTAL | 2,707 | 4,748 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 442 | 208 |
| 02 | 431 | 344 |
| 03 | 660 | 479 |
| 04 | 558 | 448 |
| 05 | 277 | 183 |
| 06 | 592 | 447 |
| 07 | 307 | 205 |
| 08 | 623 | 393 |
| 09 | 144 | 141 |
| 10 | 247 | 192 |
| TOTAL | 4,281 | 3,040 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 07

OFFICE TITLE 4TH SENATORIAL DISTRICT

| ELE DIST | (D)MCKINLEY | (R)HAUGE |
|---|---|---|
| 01 | 189 | 426 |
| 03 | 306 | 827 |
| 04 | 207 | 786 |
| 06 | 285 | 716 |
| TOTAL | 987 | 2,755 |

OFFICE TITLE 6TH SENATORIAL DISTRICT

| ELE DIST | (R)KNOX |
|---|---|
| 09 | 218 |
| TOTAL | 218 |

OFFICE TITLE 7TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)GOLBY | (R)SMITH |
|---|---|---|
| 01 | 224 | 429 |
| 02 | 198 | 572 |
| 03 | 282 | 853 |
| 04 | 228 | 751 |
| 05 | 110 | 343 |
| 06 | 225 | 786 |
| 07 | 124 | 388 |
| 08 | 291 | 716 |
| 09 | 60 | 216 |
| 10 | 79 | 351 |
| TOTAL | 1,821 | 5,405 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 497 | 160 |
| 02 | 543 | 242 |
| 03 | 832 | 331 |
| 04 | 719 | 313 |
| 05 | 333 | 125 |
| 06 | 740 | 308 |
| 07 | 387 | 141 |
| 08 | 715 | 319 |
| 09 | 190 | 104 |
| 10 | 326 | 122 |
| TOTAL | 5,282 | 2,165 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 07

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 227 | 408 | 6 |
| 02 | 232 | 533 | 8 |
| 03 | 336 | 799 | 4 |
| 04 | 259 | 753 | 5 |
| 05 | 120 | 321 | 1 |
| 06 | 265 | 763 | 4 |
| 07 | 151 | 348 | 8 |
| 08 | 298 | 705 | 8 |
| 09 | 81 | 204 | 0 |
| 10 | 120 | 316 | 6 |
| TOTAL | 2,089 | 5,150 | 50 |

OFFICE TITLE 2ND N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)CECIL |
|---|---|
| 01 | 414 |
| 02 | 568 |
| 03 | 848 |
| 04 | 765 |
| 05 | 336 |
| 06 | 792 |
| 07 | 388 |
| 08 | 695 |
| 09 | 218 |
| 10 | 326 |
| TOTAL | 5,350 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 250 | 373 |
| 02 | 242 | 499 |
| 03 | 351 | 725 |
| 04 | 301 | 674 |
| 05 | 158 | 264 |
| 06 | 293 | 702 |
| 07 | 172 | 320 |
| 08 | 365 | 604 |
| 09 | 89 | 187 |
| 10 | 139 | 276 |
| TOTAL | 2,370 | 4,624 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 07

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 387 |
| 02 | 413 |
| 03 | 589 |
| 04 | 476 |
| 05 | 259 |
| 06 | 511 |
| 07 | 304 |
| 08 | 558 |
| 09 | 154 |
| 10 | 240 |
| TOTAL | 3,891 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 08

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 294 | 440 | 3 | 2 |
| 02 | 234 | 294 | 3 | 0 |
| 03 | 406 | 544 | 10 | 1 |
| 04 | 217 | 310 | 0 | 1 |
| 05 | 292 | 271 | 3 | 1 |
| 06 | 101 | 153 | 0 | 0 |
| 07 | 294 | 361 | 3 | 1 |
| 08 | 286 | 318 | 4 | 1 |
| 09 | 212 | 419 | 1 | 1 |
| 10 | 401 | 643 | 4 | 2 |
| TOTAL | 2,737 | 3,753 | 31 | 10 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 263 | 451 |
| 02 | 232 | 307 |
| 03 | 369 | 569 |
| 04 | 197 | 316 |
| 05 | 235 | 315 |
| 06 | 86 | 160 |
| 07 | 249 | 391 |
| 08 | 232 | 365 |
| 09 | 189 | 436 |
| 10 | 370 | 660 |
| TOTAL | 2,422 | 3,970 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 443 | 246 |
| 02 | 326 | 186 |
| 03 | 619 | 285 |
| 04 | 336 | 156 |
| 05 | 392 | 140 |
| 06 | 138 | 95 |
| 07 | 393 | 214 |
| 08 | 374 | 203 |
| 09 | 361 | 256 |
| 10 | 625 | 369 |
| TOTAL | 4,007 | 2,150 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 08

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 188 | 521 |
| 02 | 133 | 402 |
| 03 | 261 | 664 |
| 04 | 132 | 373 |
| 05 | 193 | 342 |
| 06 | 74 | 167 |
| 07 | 178 | 447 |
| 08 | 174 | 418 |
| 09 | 151 | 477 |
| 10 | 265 | 758 |
| TOTAL | 1,749 | 4,569 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 304 | 402 |
| 02 | 236 | 298 |
| 03 | 463 | 468 |
| 04 | 233 | 271 |
| 05 | 300 | 226 |
| 06 | 100 | 146 |
| 07 | 315 | 313 |
| 08 | 294 | 300 |
| 09 | 215 | 401 |
| 10 | 407 | 610 |
| TOTAL | 2,867 | 3,435 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 433 | 263 |
| 02 | 303 | 200 |
| 03 | 598 | 303 |
| 04 | 303 | 184 |
| 05 | 364 | 155 |
| 06 | 132 | 100 |
| 07 | 380 | 233 |
| 08 | 367 | 211 |
| 09 | 341 | 275 |
| 10 | 558 | 438 |
| TOTAL | 3,779 | 2,362 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 08

OFFICE TITLE 4TH SENATORIAL DISTRICT

| ELE DIST | (D)MCKINLEY | (R)HAUGE |
|---|---|---|
| 01 | 258 | 401 |
| 02 | 208 | 284 |
| 03 | 474 | 415 |
| 07 | 296 | 296 |
| 08 | 305 | 263 |
| 09 | 174 | 418 |
| 10 | 314 | 640 |
| TOTAL | 2,029 | 2,717 |

OFFICE TITLE 8TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)BRADY | (R)EDWARDS |
|---|---|---|
| 01 | 372 | 345 |
| 02 | 270 | 252 |
| 03 | 428 | 503 |
| 04 | 332 | 186 |
| 05 | 350 | 201 |
| 06 | 134 | 110 |
| 07 | 365 | 266 |
| 08 | 353 | 245 |
| 09 | 314 | 306 |
| 10 | 489 | 529 |
| TOTAL | 3,407 | 2,943 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 501 | 209 |
| 02 | 362 | 163 |
| 03 | 687 | 238 |
| 04 | 366 | 141 |
| 05 | 384 | 150 |
| 06 | 157 | 82 |
| 07 | 445 | 186 |
| 08 | 416 | 174 |
| 09 | 449 | 174 |
| 10 | 707 | 308 |
| TOTAL | 4,474 | 1,825 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 08

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 295 | 386 | 2 |
| 02 | 207 | 291 | 6 |
| 03 | 378 | 512 | 6 |
| 04 | 201 | 275 | 3 |
| 05 | 285 | 226 | 4 |
| 06 | 80 | 151 | 2 |
| 07 | 281 | 329 | 3 |
| 08 | 247 | 311 | 7 |
| 09 | 185 | 418 | 4 |
| 10 | 322 | 665 | 7 |
| TOTAL | 2,481 | 3,564 | 44 |

OFFICE TITLE 2ND N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)CECIL |
|---|---|
| 01 | 428 |
| 02 | 325 |
| 03 | 550 |
| 04 | 308 |
| 05 | 268 |
| 06 | 149 |
| 07 | 361 |
| 08 | 364 |
| 09 | 431 |
| 10 | 692 |
| TOTAL | 3,876 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 303 | 356 |
| 02 | 207 | 271 |
| 03 | 373 | 478 |
| 04 | 211 | 257 |
| 05 | 256 | 244 |
| 06 | 76 | 147 |
| 07 | 274 | 310 |
| 08 | 253 | 302 |
| 09 | 184 | 400 |
| 10 | 322 | 632 |
| TOTAL | 2,459 | 3,397 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 08

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 419 |
| 02 | 312 |
| 03 | 581 |
| 04 | 305 |
| 05 | 356 |
| 06 | 123 |
| 07 | 380 |
| 08 | 383 |
| 09 | 320 |
| 10 | 530 |
| TOTAL | 3,709 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 09

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 335 | 558 | 8 | 1 |
| 02 | 248 | 339 | 4 | 1 |
| 03 | 310 | 509 | 7 | 1 |
| 04 | 300 | 365 | 5 | 3 |
| 05 | 365 | 261 | 1 | 1 |
| 06 | 80 | 56 | 2 | 2 |
| 07 | 364 | 609 | 4 | 3 |
| 08 | 352 | 342 | 3 | 2 |
| TOTAL | 2,354 | 3,039 | 34 | 14 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 289 | 595 |
| 02 | 251 | 326 |
| 03 | 270 | 546 |
| 04 | 283 | 371 |
| 05 | 291 | 297 |
| 06 | 80 | 55 |
| 07 | 326 | 630 |
| 08 | 271 | 400 |
| TOTAL | 2,061 | 3,220 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 561 | 289 |
| 02 | 363 | 192 |
| 03 | 464 | 315 |
| 04 | 425 | 206 |
| 05 | 377 | 178 |
| 06 | 101 | 32 |
| 07 | 602 | 301 |
| 08 | 418 | 221 |
| TOTAL | 3,311 | 1,734 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 09

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 186 | 687 |
| 02 | 152 | 422 |
| 03 | 176 | 632 |
| 04 | 218 | 429 |
| 05 | 258 | 315 |
| 06 | 60 | 74 |
| 07 | 267 | 680 |
| 08 | 248 | 408 |
| TOTAL | 1,565 | 3,647 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 361 | 502 |
| 02 | 252 | 317 |
| 03 | 295 | 495 |
| 04 | 346 | 298 |
| 05 | 319 | 250 |
| 06 | 73 | 59 |
| 07 | 429 | 507 |
| 08 | 356 | 302 |
| TOTAL | 2,431 | 2,730 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 501 | 334 |
| 02 | 318 | 218 |
| 03 | 443 | 339 |
| 04 | 386 | 238 |
| 05 | 392 | 173 |
| 06 | 94 | 35 |
| 07 | 547 | 368 |
| 08 | 404 | 223 |
| TOTAL | 3,085 | 1,928 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 09

OFFICE TITLE 9TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)COLANTUONO | (R)HEBNER |
|---|---|---|
| 01 | 288 | 585 |
| 02 | 216 | 347 |
| 03 | 196 | 620 |
| 04 | 298 | 366 |
| 05 | 272 | 269 |
| 06 | 52 | 77 |
| 07 | 345 | 614 |
| 08 | 295 | 374 |
| TOTAL | 1,962 | 3,252 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 605 | 269 |
| 02 | 390 | 175 |
| 03 | 556 | 246 |
| 04 | 441 | 205 |
| 05 | 407 | 170 |
| 06 | 108 | 27 |
| 07 | 655 | 284 |
| 08 | 460 | 197 |
| TOTAL | 3,622 | 1,573 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 272 | 563 | 6 |
| 02 | 197 | 334 | 4 |
| 03 | 230 | 532 | 8 |
| 04 | 278 | 348 | 6 |
| 05 | 292 | 248 | 0 |
| 06 | 57 | 66 | 1 |
| 07 | 321 | 580 | 5 |
| 08 | 316 | 310 | 8 |
| TOTAL | 1,963 | 2,981 | 38 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 09

OFFICE TITLE 2ND N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)CECIL |
|---|---|
| 01 | 564 |
| 02 | 350 |
| 03 | 581 |
| 04 | 294 |
| 05 | 261 |
| 06 | 75 |
| 07 | 617 |
| 08 | 361 |
| TOTAL | 3,103 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 340 | 466 |
| 02 | 216 | 290 |
| 03 | 255 | 485 |
| 04 | 284 | 316 |
| 05 | 276 | 242 |
| 06 | 64 | 62 |
| 07 | 359 | 520 |
| 08 | 311 | 299 |
| TOTAL | 2,105 | 2,680 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 482 |
| 02 | 329 |
| 03 | 416 |
| 04 | 413 |
| 05 | 342 |
| 06 | 83 |
| 07 | 552 |
| 08 | 425 |
| TOTAL | 3,042 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 10

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 426 | 818 | 6 | 1 |
| 02 | 364 | 667 | 4 | 2 |
| 03 | 356 | 639 | 9 | 0 |
| 04 | 356 | 642 | 8 | 1 |
| 05 | 308 | 737 | 3 | 0 |
| 06 | 338 | 567 | 6 | 0 |
| 07 | 274 | 491 | 7 | 1 |
| TOTAL | 2,422 | 4,561 | 43 | 5 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 387 | 852 |
| 02 | 343 | 676 |
| 03 | 349 | 640 |
| 04 | 333 | 647 |
| 05 | 290 | 742 |
| 06 | 320 | 575 |
| 07 | 281 | 471 |
| TOTAL | 2,303 | 4,603 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 779 | 437 |
| 02 | 594 | 398 |
| 03 | 601 | 364 |
| 04 | 554 | 401 |
| 05 | 581 | 419 |
| 06 | 565 | 289 |
| 07 | 442 | 271 |
| TOTAL | 4,116 | 2,579 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 10

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 257 | 976 |
| 02 | 185 | 828 |
| 03 | 193 | 786 |
| 04 | 178 | 797 |
| 05 | 185 | 849 |
| 06 | 184 | 696 |
| 07 | 175 | 564 |
| TOTAL | 1,357 | 5,496 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 426 | 797 |
| 02 | 346 | 664 |
| 03 | 374 | 604 |
| 04 | 337 | 634 |
| 05 | 298 | 736 |
| 06 | 349 | 526 |
| 07 | 287 | 449 |
| TOTAL | 2,417 | 4,410 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 740 | 464 |
| 02 | 577 | 401 |
| 03 | 556 | 399 |
| 04 | 557 | 390 |
| 05 | 538 | 460 |
| 06 | 510 | 342 |
| 07 | 389 | 327 |
| TOTAL | 3,867 | 2,783 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 10

OFFICE TITLE 6TH SENATORIAL DISTRICT

| ELE DIST | (R)KNOX |
|---|---|
| 01 | 847 |
| 02 | 688 |
| 03 | 656 |
| 04 | 688 |
| 06 | 592 |
| 07 | 478 |
| TOTAL | 3,949 |

OFFICE TITLE 10TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)BURKINS | (R)MARONEY |
|---|---|---|
| 01 | 328 | 856 |
| 02 | 233 | 730 |
| 03 | 342 | 605 |
| 04 | 198 | 718 |
| 05 | 186 | 805 |
| 06 | 203 | 611 |
| 07 | 242 | 466 |
| TOTAL | 1,732 | 4,791 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 884 | 341 |
| 02 | 769 | 238 |
| 03 | 707 | 270 |
| 04 | 706 | 269 |
| 05 | 696 | 314 |
| 06 | 626 | 250 |
| 07 | 514 | 208 |
| TOTAL | 4,902 | 1,890 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 10

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 286 | 919 | 4 |
| 02 | 208 | 770 | 3 |
| 03 | 273 | 674 | 5 |
| 04 | 218 | 721 | 6 |
| 05 | 222 | 776 | 6 |
| 06 | 212 | 628 | 7 |
| 07 | 212 | 504 | 4 |
| TOTAL | 1,631 | 4,992 | 35 |

OFFICE TITLE 3RD N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)POWELL |
|---|---|
| 01 | 883 |
| 02 | 727 |
| 03 | 693 |
| 04 | 700 |
| 05 | 766 |
| 06 | 599 |
| 07 | 492 |
| TOTAL | 4,860 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 393 | 766 |
| 02 | 312 | 617 |
| 03 | 339 | 576 |
| 04 | 294 | 604 |
| 05 | 272 | 686 |
| 06 | 288 | 512 |
| 07 | 272 | 418 |
| TOTAL | 2,170 | 4,179 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 10

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 685 |
| 02 | 528 |
| 03 | 548 |
| 04 | 494 |
| 05 | 486 |
| 06 | 469 |
| 07 | 428 |
| TOTAL | 3,638 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 11

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 204 | 496 | 5 | 1 |
| 02 | 198 | 607 | 2 | 0 |
| 03 | 229 | 726 | 5 | 1 |
| 04 | 343 | 636 | 5 | 2 |
| 05 | 165 | 367 | 0 | 0 |
| 06 | 479 | 758 | 4 | 0 |
| 07 | 173 | 395 | 2 | 1 |
| 08 | 189 | 368 | 2 | 0 |
| 09 | 238 | 444 | 1 | 1 |
| 10 | 205 | 564 | 8 | 2 |
| 11 | 213 | 638 | 8 | 0 |
| TOTAL | 2,636 | 5,999 | 42 | 8 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 206 | 494 |
| 02 | 179 | 620 |
| 03 | 236 | 717 |
| 04 | 313 | 656 |
| 05 | 140 | 384 |
| 06 | 422 | 788 |
| 07 | 159 | 409 |
| 08 | 178 | 370 |
| 09 | 210 | 453 |
| 10 | 170 | 595 |
| 11 | 211 | 629 |
| TOTAL | 2,424 | 6,115 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 396 | 285 |
| 02 | 437 | 334 |
| 03 | 478 | 450 |
| 04 | 568 | 375 |
| 05 | 309 | 203 |
| 06 | 783 | 397 |
| 07 | 302 | 249 |
| 08 | 323 | 208 |
| 09 | 407 | 243 |
| 10 | 394 | 347 |
| 11 | 374 | 442 |
| TOTAL | 4,771 | 3,533 |

UNOFFICIAL RESULTS — ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 11

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 123 | 570 |
| 02 | 101 | 691 |
| 03 | 110 | 846 |
| 04 | 209 | 749 |
| 05 | 90 | 430 |
| 06 | 258 | 952 |
| 07 | 83 | 477 |
| 08 | 119 | 423 |
| 09 | 143 | 518 |
| 10 | 94 | 673 |
| 11 | 127 | 710 |
| TOTAL | 1,457 | 7,039 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 217 | 468 |
| 02 | 166 | 614 |
| 03 | 216 | 733 |
| 04 | 361 | 593 |
| 05 | 129 | 387 |
| 06 | 456 | 753 |
| 07 | 122 | 439 |
| 08 | 209 | 327 |
| 09 | 238 | 419 |
| 10 | 179 | 579 |
| 11 | 202 | 626 |
| TOTAL | 2,495 | 5,938 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 379 | 298 |
| 02 | 388 | 379 |
| 03 | 441 | 481 |
| 04 | 542 | 398 |
| 05 | 279 | 218 |
| 06 | 711 | 461 |
| 07 | 267 | 278 |
| 08 | 324 | 198 |
| 09 | 377 | 272 |
| 10 | 403 | 334 |
| 11 | 332 | 477 |
| TOTAL | 4,443 | 3,794 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 11

OFFICE TITLE 4TH SENATORIAL DISTRICT

| ELE DIST | (D)MCKINLEY | (R)HAUGE |
|---|---|---|
| 06 | 324 | 819 |
| TOTAL | 324 | 819 |

OFFICE TITLE 6TH SENATORIAL DISTRICT

| ELE DIST | (R)KNOX |
|---|---|
| 02 | 640 |
| 03 | 767 |
| 04 | 651 |
| 08 | 342 |
| 09 | 434 |
| 10 | 599 |
| 11 | 665 |
| TOTAL | 4,098 |

OFFICE TITLE 11TH REPRESENTATIVE DISTRICT

| ELE DIST | (R)BOYKIN | (L)NIELSEN |
|---|---|---|
| 01 | 483 | 33 |
| 02 | 642 | 11 |
| 03 | 763 | 24 |
| 04 | 685 | 28 |
| 05 | 395 | 9 |
| 06 | 830 | 64 |
| 07 | 438 | 13 |
| 08 | 338 | 21 |
| 09 | 434 | 26 |
| 10 | 607 | 13 |
| 11 | 653 | 24 |
| TOTAL | 6,268 | 266 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 11

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 478 | 200 |
| 02 | 541 | 241 |
| 03 | 586 | 351 |
| 04 | 696 | 256 |
| 05 | 375 | 136 |
| 06 | 879 | 319 |
| 07 | 398 | 151 |
| 08 | 394 | 140 |
| 09 | 463 | 191 |
| 10 | 524 | 233 |
| 11 | 469 | 336 |
| TOTAL | 5,803 | 2,554 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 142 | 526 | 7 |
| 02 | 122 | 647 | 4 |
| 03 | 142 | 784 | 6 |
| 04 | 225 | 699 | 2 |
| 05 | 95 | 401 | 4 |
| 06 | 301 | 854 | 10 |
| 07 | 77 | 461 | 2 |
| 08 | 141 | 381 | 2 |
| 09 | 167 | 454 | 5 |
| 10 | 121 | 624 | 2 |
| 11 | 182 | 612 | 8 |
| TOTAL | 1,715 | 6,443 | 52 |

OFFICE TITLE 2ND N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)CECIL |
|---|---|
| 01 | 509 |
| 04 | 678 |
| 05 | 406 |
| 06 | 849 |
| 07 | 453 |
| 08 | 357 |
| 09 | 445 |
| TOTAL | 3,697 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 11

OFFICE TITLE 3RD N.C. COUNCILMANIC DIST.

| ELE DIST | (R)POWELL |
|---|---|
| 02 | 629 |
| 03 | 769 |
| 10 | 605 |
| 11 | 651 |
| TOTAL | 2,654 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 181 | 462 |
| 02 | 164 | 577 |
| 03 | 193 | 701 |
| 04 | 293 | 612 |
| 05 | 122 | 365 |
| 06 | 393 | 725 |
| 07 | 97 | 432 |
| 08 | 171 | 332 |
| 09 | 207 | 398 |
| 10 | 161 | 564 |
| 11 | 169 | 610 |
| TOTAL | 2,151 | 5,778 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 311 |
| 02 | 343 |
| 03 | 401 |
| 04 | 492 |
| 05 | 240 |
| 06 | 692 |
| 07 | 226 |
| 08 | 286 |
| 09 | 333 |
| 10 | 316 |
| 11 | 335 |
| TOTAL | 3,975 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 12

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 451 | 509 | 1 | 1 |
| 02 | 344 | 255 | 0 | 4 |
| 03 | 305 | 143 | 2 | 3 |
| 04 | 245 | 764 | 2 | 0 |
| 05 | 258 | 563 | 6 | 1 |
| 06 | 353 | 959 | 2 | 0 |
| 07 | 257 | 289 | 5 | 1 |
| 08 | 166 | 520 | 5 | 1 |
| 09 | 202 | 718 | 7 | 0 |
| 10 | 135 | 327 | 1 | 1 |
| 11 | 95 | 391 | 8 | 0 |
| TOTAL | 2,811 | 5,438 | 39 | 12 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 357 | 575 |
| 02 | 251 | 317 |
| 03 | 247 | 177 |
| 04 | 207 | 797 |
| 05 | 236 | 583 |
| 06 | 319 | 960 |
| 07 | 223 | 315 |
| 08 | 168 | 518 |
| 09 | 186 | 731 |
| 10 | 111 | 347 |
| 11 | 85 | 400 |
| TOTAL | 2,390 | 5,720 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 693 | 216 |
| 02 | 401 | 145 |
| 03 | 317 | 72 |
| 04 | 495 | 478 |
| 05 | 480 | 318 |
| 06 | 634 | 617 |
| 07 | 368 | 153 |
| 08 | 359 | 302 |
| 09 | 444 | 453 |
| 10 | 248 | 187 |
| 11 | 150 | 320 |
| TOTAL | 4,589 | 3,261 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER [illegible], 1988

REPRESENTATIVE DISTRICT NO. 12

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 307 | 624 |
| 02 | 206 | 340 |
| 03 | 190 | 205 |
| 04 | 124 | 876 |
| 05 | 157 | 658 |
| 06 | 187 | 1,099 |
| 07 | 129 | 411 |
| 08 | 82 | 600 |
| 09 | 91 | 831 |
| 10 | 70 | 391 |
| 11 | 58 | 426 |
| TOTAL | 1,601 | 6,461 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 520 | 407 |
| 02 | 317 | 234 |
| 03 | 277 | 132 |
| 04 | 208 | 784 |
| 05 | 249 | 552 |
| 06 | 295 | 976 |
| 07 | 244 | 290 |
| 08 | 137 | 540 |
| 09 | 170 | 738 |
| 10 | 109 | 349 |
| 11 | 78 | 401 |
| TOTAL | 2,604 | 5,403 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 665 | 249 |
| 02 | 408 | 139 |
| 03 | 321 | 74 |
| 04 | 459 | 501 |
| 05 | 470 | 326 |
| 06 | 642 | 611 |
| 07 | 354 | 159 |
| 08 | 312 | 345 |
| 09 | 399 | 498 |
| 10 | 241 | 205 |
| 11 | 146 | 322 |
| TOTAL | 4,417 | 3,429 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 12

OFFICE TITLE 6TH SENATORIAL DISTRICT

| ELE DIST | (R)KNOX |
|---|---|
| 08 | 541 |
| 09 | 780 |
| 11 | 406 |
| TOTAL | 1,727 |

OFFICE TITLE 12TH REPRESENTATIVE DISTRICT

| ELE DIST | (R)CORROZI |
|---|---|
| 01 | 590 |
| 02 | 289 |
| 03 | 172 |
| 04 | 812 |
| 05 | 605 |
| 06 | 1,002 |
| 07 | 406 |
| 08 | 566 |
| 09 | 782 |
| 10 | 370 |
| 11 | 407 |
| TOTAL | 6,001 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 710 | 225 |
| 02 | 421 | 143 |
| 03 | 310 | 90 |
| 04 | 568 | 410 |
| 05 | 565 | 238 |
| 06 | 797 | 455 |
| 07 | 405 | 129 |
| 08 | 443 | 232 |
| 09 | 523 | 365 |
| 10 | 336 | 115 |
| 11 | 228 | 239 |
| TOTAL | 5,306 | 2,641 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 12

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 429 | 467 | 2 |
| 02 | 305 | 228 | 1 |
| 03 | 251 | 127 | 1 |
| 04 | 151 | 809 | 6 |
| 05 | 214 | 551 | 7 |
| 06 | 263 | 973 | 3 |
| 07 | 185 | 332 | 4 |
| 08 | 137 | 507 | 8 |
| 09 | 143 | 744 | 6 |
| 10 | 98 | 346 | 4 |
| 11 | 73 | 388 | 2 |
| TOTAL | 2,249 | 5,472 | 44 |

OFFICE TITLE 1ST N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (D)AIELLO | (R)CITRO |
|---|---|---|
| 01 | 515 | 375 |
| 02 | 355 | 179 |
| 03 | 259 | 115 |
| TOTAL | 1,129 | 669 |

OFFICE TITLE 3RD N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)POWELL |
|---|---|
| 04 | 797 |
| 05 | 598 |
| 06 | 1,002 |
| 07 | 351 |
| 08 | 526 |
| 09 | 747 |
| 10 | 363 |
| 11 | 399 |
| TOTAL | 4,783 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 12

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 463 | 429 |
| 02 | 312 | 222 |
| 03 | 249 | 129 |
| 04 | 176 | 772 |
| 05 | 236 | 520 |
| 06 | 290 | 928 |
| 07 | 223 | 288 |
| 08 | 147 | 492 |
| 09 | 150 | 714 |
| 10 | 128 | 307 |
| 11 | 69 | 385 |
| TOTAL | 2,443 | 5,186 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 644 |
| 02 | 409 |
| 03 | 298 |
| 04 | 406 |
| 05 | 418 |
| 06 | 501 |
| 07 | 337 |
| 08 | 296 |
| 09 | 377 |
| 10 | 224 |
| 11 | 120 |
| TOTAL | 4,030 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 13

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 515 | 525 | 7 | 0 |
| 02 | 484 | 561 | 7 | 2 |
| 03 | 94 | 55 | 0 | 0 |
| 04 | 317 | 281 | 6 | 0 |
| 05 | 336 | 333 | 3 | 0 |
| 06 | 417 | 436 | 5 | 2 |
| 07 | 312 | 256 | 0 | 0 |
| 08 | 279 | 226 | 1 | 0 |
| 09 | 237 | 370 | 3 | 1 |
| TOTAL | 2,991 | 3,043 | 32 | 5 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 415 | 600 |
| 02 | 339 | 661 |
| 03 | 75 | 70 |
| 04 | 273 | 311 |
| 05 | 227 | 414 |
| 06 | 329 | 507 |
| 07 | 231 | 312 |
| 08 | 212 | 282 |
| 09 | 191 | 409 |
| TOTAL | 2,292 | 3,566 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 704 | 289 |
| 02 | 656 | 327 |
| 03 | 103 | 34 |
| 04 | 426 | 129 |
| 05 | 465 | 158 |
| 06 | 590 | 213 |
| 07 | 380 | 138 |
| 08 | 351 | 130 |
| 09 | 382 | 203 |
| TOTAL | 4,057 | 1,621 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 13

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 356 | 655 |
| 02 | 344 | 666 |
| 03 | 54 | 85 |
| 04 | 228 | 349 |
| 05 | 230 | 409 |
| 06 | 275 | 552 |
| 07 | 206 | 329 |
| 08 | 190 | 305 |
| 09 | 151 | 450 |
| TOTAL | 2,034 | 3,800 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 544 | 462 |
| 02 | 513 | 490 |
| 03 | 81 | 59 |
| 04 | 342 | 231 |
| 05 | 370 | 260 |
| 06 | 439 | 376 |
| 07 | 305 | 226 |
| 08 | 295 | 195 |
| 09 | 251 | 349 |
| TOTAL | 3,140 | 2,648 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 718 | 276 |
| 02 | 670 | 310 |
| 03 | 94 | 44 |
| 04 | 427 | 135 |
| 05 | 460 | 163 |
| 06 | 568 | 223 |
| 07 | 382 | 148 |
| 08 | 360 | 122 |
| 09 | 365 | 219 |
| TOTAL | 4,044 | 1,640 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 13

OFFICE TITLE 3RD SENATORIAL DISTRICT

| ELE DIST | (D)MARSHALL |
|---|---|
| 03 | 100 |
| TOTAL | 100 |

OFFICE TITLE 13TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)VAN SANT |
|---|---|
| 01 | 763 |
| 02 | 727 |
| 03 | 99 |
| 04 | 465 |
| 05 | 494 |
| 06 | 652 |
| 07 | 444 |
| 08 | 390 |
| 09 | 384 |
| TOTAL | 4,418 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 783 | 222 |
| 02 | 759 | 248 |
| 03 | 104 | 41 |
| 04 | 487 | 86 |
| 05 | 477 | 156 |
| 06 | 641 | 174 |
| 07 | 426 | 112 |
| 08 | 386 | 106 |
| 09 | 430 | 168 |
| TOTAL | 4,493 | 1,313 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 13

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 524 | 448 | 6 |
| 02 | 518 | 463 | 8 |
| 03 | 78 | 57 | 1 |
| 04 | 303 | 255 | 4 |
| 05 | 348 | 261 | 5 |
| 06 | 399 | 399 | 5 |
| 07 | 288 | 236 | 2 |
| 08 | 267 | 201 | 2 |
| 09 | 191 | 395 | 2 |
| TOTAL | 2,916 | 2,715 | 35 |

OFFICE TITLE 1ST N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (D)AIELLO | (R)CITRO |
|---|---|---|
| 01 | 563 | 402 |
| 02 | 562 | 420 |
| 03 | 82 | 50 |
| 04 | 325 | 221 |
| 05 | 380 | 220 |
| 06 | 422 | 348 |
| 07 | 305 | 210 |
| 08 | 303 | 169 |
| TOTAL | 2,942 | 2,040 |

OFFICE TITLE 3RD N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)POWELL |
|---|---|
| 09 | 402 |
| TOTAL | 402 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 519 | 452 |
| 02 | 532 | 444 |
| 03 | 76 | 60 |
| 04 | 280 | 280 |
| 05 | 337 | 265 |
| 06 | 400 | 394 |
| 07 | 283 | 230 |
| 08 | 266 | 207 |
| 09 | 207 | 366 |
| TOTAL | 2,900 | 2,698 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 13

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 737 |
| 02 | 682 |
| 03 | 101 |
| 04 | 443 |
| 05 | 455 |
| 06 | 578 |
| 07 | 385 |
| 08 | 368 |
| 09 | 354 |
| TOTAL | 4,103 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 14

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 344 | 251 | 3 | 3 |
| 02 | 342 | 291 | 1 | 0 |
| 03 | 247 | 290 | 3 | 2 |
| 04 | 419 | 303 | 3 | 2 |
| 05 | 359 | 264 | 2 | 0 |
| 06 | 272 | 222 | 3 | 0 |
| 07 | 405 | 185 | 2 | 0 |
| 08 | 261 | 133 | 1 | 2 |
| 09 | 247 | 178 | 2 | 1 |
| TOTAL | 2,896 | 2,117 | 20 | 10 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 290 | 301 |
| 02 | 265 | 348 |
| 03 | 205 | 334 |
| 04 | 336 | 367 |
| 05 | 249 | 348 |
| 06 | 221 | 256 |
| 07 | 304 | 282 |
| 08 | 222 | 154 |
| 09 | 172 | 242 |
| TOTAL | 2,264 | 2,632 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 449 | 130 |
| 02 | 445 | 143 |
| 03 | 365 | 151 |
| 04 | 553 | 138 |
| 05 | 450 | 124 |
| 06 | 341 | 115 |
| 07 | 488 | 81 |
| 08 | 311 | 58 |
| 09 | 312 | 93 |
| TOTAL | 3,714 | 1,033 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 14

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 240 | 344 |
| 02 | 246 | 366 |
| 03 | 165 | 364 |
| 04 | 303 | 388 |
| 05 | 236 | 345 |
| 06 | 172 | 298 |
| 07 | 272 | 302 |
| 08 | 175 | 194 |
| 09 | 162 | 248 |
| TOTAL | 1,971 | 2,849 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 360 | 220 |
| 02 | 382 | 227 |
| 03 | 271 | 262 |
| 04 | 444 | 258 |
| 05 | 368 | 221 |
| 06 | 264 | 197 |
| 07 | 414 | 162 |
| 08 | 264 | 104 |
| 09 | 243 | 166 |
| TOTAL | 3,010 | 1,817 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 437 | 140 |
| 02 | 446 | 147 |
| 03 | 363 | 160 |
| 04 | 522 | 157 |
| 05 | 448 | 129 |
| 06 | 313 | 143 |
| 07 | 481 | 81 |
| 08 | 278 | 85 |
| 09 | 287 | 115 |
| TOTAL | 3,575 | 1,157 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 14

OFFICE TITLE 3RD SENATORIAL DISTRICT

| ELE DIST | (D)MARSHALL |
|---|---|
| 01 | 421 |
| 05 | 363 |
| 07 | 464 |
| TOTAL | 1,248 |

OFFICE TITLE 14TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)CAMPANELLI | (R)CARTER |
|---|---|---|
| 01 | 362 | 193 |
| 02 | 353 | 237 |
| 03 | 262 | 259 |
| 04 | 376 | 297 |
| 05 | 300 | 273 |
| 06 | 277 | 176 |
| 07 | 485 | 96 |
| 08 | 301 | 76 |
| 09 | 260 | 137 |
| TOTAL | 2,976 | 1,744 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 467 | 119 |
| 02 | 476 | 130 |
| 03 | 396 | 131 |
| 04 | 575 | 131 |
| 05 | 467 | 124 |
| 06 | 350 | 115 |
| 07 | 494 | 84 |
| 08 | 306 | 73 |
| 09 | 318 | 89 |
| TOTAL | 3,849 | 996 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 14

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 346 | 219 | 0 |
| 02 | 364 | 225 | 0 |
| 03 | 255 | 259 | 1 |
| 04 | 440 | 235 | 2 |
| 05 | 339 | 219 | 3 |
| 06 | 261 | 190 | 2 |
| 07 | 379 | 177 | 1 |
| 08 | 257 | 109 | 4 |
| 09 | 240 | 156 | 1 |
| TOTAL | 2,881 | 1,789 | 14 |

OFFICE TITLE 1ST N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (D)AIELLO | (R)CITRO |
|---|---|---|
| 01 | 369 | 202 |
| 02 | 375 | 215 |
| 03 | 260 | 250 |
| 04 | 417 | 248 |
| 05 | 350 | 213 |
| 06 | 281 | 170 |
| 07 | 419 | 142 |
| 08 | 268 | 95 |
| 09 | 244 | 148 |
| TOTAL | 2,983 | 1,683 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 325 | 236 |
| 02 | 332 | 252 |
| 03 | 263 | 250 |
| 04 | 411 | 257 |
| 05 | 350 | 213 |
| 06 | 260 | 187 |
| 07 | 358 | 211 |
| 08 | 233 | 140 |
| 09 | 211 | 180 |
| TOTAL | 2,743 | 1,926 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 14

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 448 |
| 02 | 446 |
| 03 | 385 |
| 04 | 511 |
| 05 | 435 |
| 06 | 337 |
| 07 | 484 |
| 08 | 291 |
| 09 | 286 |
| TOTAL | 3,623 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 15

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 985 | 77 | 2 | 9 |
| 02 | 376 | 57 | 0 | 4 |
| 03 | 314 | 276 | 2 | 2 |
| 04 | 386 | 297 | 1 | 1 |
| 05 | 425 | 334 | 6 | 3 |
| 06 | 219 | 196 | 3 | 2 |
| 07 | 304 | 381 | 8 | 0 |
| TOTAL | 3,009 | 1,618 | 22 | 21 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 821 | 181 |
| 02 | 330 | 82 |
| 03 | 242 | 332 |
| 04 | 289 | 373 |
| 05 | 287 | 448 |
| 06 | 150 | 251 |
| 07 | 254 | 430 |
| TOTAL | 2,373 | 2,097 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 900 | 42 |
| 02 | 347 | 34 |
| 03 | 441 | 125 |
| 04 | 483 | 152 |
| 05 | 531 | 187 |
| 06 | 310 | 94 |
| 07 | 467 | 197 |
| TOTAL | 3,479 | 831 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 15

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 629 | 273 |
| 02 | 242 | 121 |
| 03 | 230 | 342 |
| 04 | 302 | 356 |
| 05 | 281 | 450 |
| 06 | 146 | 259 |
| 07 | 266 | 413 |
| TOTAL | 2,096 | 2,214 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 821 | 124 |
| 02 | 323 | 64 |
| 03 | 351 | 215 |
| 04 | 402 | 248 |
| 05 | 428 | 297 |
| 06 | 233 | 171 |
| 07 | 371 | 305 |
| TOTAL | 2,929 | 1,424 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 861 | 57 |
| 02 | 342 | 33 |
| 03 | 438 | 130 |
| 04 | 485 | 156 |
| 05 | 529 | 186 |
| 06 | 298 | 99 |
| 07 | 464 | 195 |
| TOTAL | 3,417 | 856 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 15

OFFICE TITLE 2ND SENATORIAL DISTRICT

| ELE DIST | (D)HOLLOWAY, SR. |
|---|---|
| 02 | 348 |
| TOTAL | 348 |

OFFICE TITLE 15TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)DIXON | (R)REYNOLDS | (L)CROCKER |
|---|---|---|---|
| 01 | 600 | 354 | 1 |
| 02 | 246 | 134 | 0 |
| 03 | 291 | 279 | 3 |
| 04 | 249 | 414 | 1 |
| 05 | 264 | 472 | 6 |
| 06 | 152 | 247 | 0 |
| 07 | 245 | 443 | 2 |
| TOTAL | 2,047 | 2,343 | 13 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 827 | 144 |
| 02 | 321 | 61 |
| 03 | 464 | 113 |
| 04 | 518 | 135 |
| 05 | 562 | 167 |
| 06 | 321 | 87 |
| 07 | 532 | 146 |
| TOTAL | 3,545 | 853 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 855 | 83 | 1 |
| 02 | 344 | 44 | 0 |
| 03 | 322 | 234 | 4 |
| 04 | 388 | 240 | 3 |
| 05 | 397 | 299 | 5 |
| 06 | 232 | 160 | 2 |
| 07 | 319 | 340 | 4 |
| TOTAL | 2,857 | 1,400 | 19 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 15

OFFICE TITLE 1ST N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (D)IAIELLO | (R)ICITRO |
|---|---|---|
| 01 | 833 | 63 |
| 02 | 328 | 36 |
| 03 | 357 | 196 |
| 04 | 424 | 204 |
| 05 | 454 | 231 |
| 07 | 364 | 282 |
| TOTAL | 2,760 | 1,012 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 782 | 95 |
| 02 | 311 | 55 |
| 03 | 306 | 252 |
| 04 | 367 | 258 |
| 05 | 412 | 279 |
| 06 | 246 | 142 |
| 07 | 337 | 305 |
| TOTAL | 2,761 | 1,386 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 833 |
| 02 | 328 |
| 03 | 410 |
| 04 | 468 |
| 05 | 497 |
| 06 | 293 |
| 07 | 450 |
| TOTAL | 3,279 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 16

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 400 | 324 | 3 | 0 |
| 02 | 207 | 176 | 0 | 0 |
| 03 | 484 | 395 | 3 | 1 |
| 04 | 205 | 255 | 4 | 0 |
| 05 | 437 | 77 | 3 | 9 |
| 06 | 225 | 127 | 0 | 0 |
| 07 | 156 | 127 | 2 | 0 |
| 08 | 294 | 264 | 4 | 2 |
| 09 | 279 | 203 | 1 | 0 |
| TOTAL | 2,687 | 1,948 | 20 | 12 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 327 | 379 |
| 02 | 153 | 206 |
| 03 | 409 | 449 |
| 04 | 164 | 289 |
| 05 | 374 | 125 |
| 06 | 164 | 169 |
| 07 | 107 | 165 |
| 08 | 218 | 323 |
| 09 | 267 | 262 |
| TOTAL | 2,183 | 2,367 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 510 | 167 |
| 02 | 267 | 85 |
| 03 | 655 | 171 |
| 04 | 299 | 141 |
| 05 | 419 | 39 |
| 06 | 257 | 69 |
| 07 | 199 | 67 |
| 08 | 398 | 127 |
| 09 | 414 | 94 |
| TOTAL | 3,418 | 960 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 16

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 304 | 394 |
| 02 | 159 | 199 |
| 03 | 312 | 533 |
| 04 | 156 | 293 |
| 05 | 310 | 162 |
| 06 | 176 | 156 |
| 07 | 119 | 151 |
| 08 | 210 | 333 |
| 09 | 227 | 287 |
| TOTAL | 1,973 | 2,508 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 433 | 263 |
| 02 | 211 | 145 |
| 03 | 535 | 307 |
| 04 | 227 | 216 |
| 05 | 390 | 78 |
| 06 | 224 | 110 |
| 07 | 167 | 96 |
| 08 | 310 | 213 |
| 09 | 338 | 186 |
| TOTAL | 2,835 | 1,614 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 503 | 169 |
| 02 | 269 | 86 |
| 03 | 643 | 186 |
| 04 | 307 | 134 |
| 05 | 418 | 48 |
| 06 | 262 | 68 |
| 07 | 191 | 77 |
| 08 | 388 | 122 |
| 09 | 403 | 95 |
| TOTAL | 3,384 | 985 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 16

OFFICE TITLE 16TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)HOUGHTON |
|---|---|
| 01 | 521 |
| 02 | 301 |
| 03 | 675 |
| 04 | 295 |
| 05 | 419 |
| 06 | 268 |
| 07 | 210 |
| 08 | 411 |
| 09 | 424 |
| TOTAL | 3,524 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 536 | 170 |
| 02 | 293 | 74 |
| 03 | 665 | 193 |
| 04 | 361 | 89 |
| 05 | 412 | 72 |
| 06 | 281 | 61 |
| 07 | 215 | 61 |
| 08 | 444 | 94 |
| 09 | 436 | 94 |
| TOTAL | 3,643 | 908 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 434 | 246 | 1 |
| 02 | 232 | 114 | 1 |
| 03 | 510 | 310 | 8 |
| 04 | 184 | 248 | 1 |
| 05 | 408 | 63 | 0 |
| 06 | 219 | 107 | 0 |
| 07 | 174 | 85 | 0 |
| 08 | 316 | 190 | 7 |
| 09 | 334 | 174 | 4 |
| TOTAL | 2,811 | 1,537 | 22 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 16

OFFICE TITLE 1ST N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (D)AIELLO | (R)CITRO |
|---|---|---|
| 06 | 239 | 80 |
| TOTAL | 239 | 80 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 411 | 253 |
| 02 | 227 | 115 |
| 03 | 521 | 293 |
| 04 | 222 | 206 |
| 05 | 402 | 53 |
| 06 | 220 | 98 |
| 07 | 162 | 90 |
| 08 | 287 | 202 |
| 09 | 330 | 164 |
| TOTAL | 2,782 | 1,474 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 501 |
| 02 | 265 |
| 03 | 653 |
| 04 | 301 |
| 05 | 411 |
| 06 | 253 |
| 07 | 197 |
| 08 | 375 |
| 09 | 391 |
| TOTAL | 3,347 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 17

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 316 | 226 | 6 | 1 |
| 02 | 291 | 306 | 3 | 1 |
| 03 | 212 | 185 | 5 | 0 |
| 04 | 307 | 324 | 6 | 0 |
| 05 | 585 | 676 | 4 | 3 |
| 06 | 521 | 722 | 7 | 3 |
| 07 | 152 | 269 | 3 | 1 |
| 08 | 304 | 343 | 3 | 1 |
| 09 | 393 | 265 | 5 | 1 |
| TOTAL | 3,081 | 3,315 | 42 | 11 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 260 | 279 |
| 02 | 262 | 316 |
| 03 | 163 | 213 |
| 04 | 241 | 379 |
| 05 | 495 | 748 |
| 06 | 465 | 756 |
| 07 | 118 | 307 |
| 08 | 229 | 395 |
| 09 | 313 | 321 |
| TOTAL | 2,546 | 3,714 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 378 | 137 |
| 02 | 411 | 146 |
| 03 | 299 | 70 |
| 04 | 420 | 180 |
| 05 | 913 | 295 |
| 06 | 836 | 351 |
| 07 | 248 | 162 |
| 08 | 428 | 185 |
| 09 | 476 | 136 |
| TOTAL | 4,409 | 1,662 |

UNOFFICIAL RESULTS — ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 17

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 220 | 313 |
| 02 | 181 | 399 |
| 03 | 150 | 227 |
| 04 | 228 | 389 |
| 05 | 331 | 894 |
| 06 | 387 | 825 |
| 07 | 111 | 309 |
| 08 | 233 | 386 |
| 09 | 263 | 359 |
| TOTAL | 2,104 | 4,101 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 281 | 248 |
| 02 | 309 | 261 |
| 03 | 231 | 146 |
| 04 | 350 | 267 |
| 05 | 619 | 615 |
| 06 | 605 | 588 |
| 07 | 174 | 241 |
| 08 | 320 | 283 |
| 09 | 369 | 245 |
| TOTAL | 3,258 | 2,894 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 354 | 160 |
| 02 | 402 | 152 |
| 03 | 276 | 89 |
| 04 | 423 | 187 |
| 05 | 884 | 313 |
| 06 | 785 | 397 |
| 07 | 271 | 140 |
| 08 | 412 | 188 |
| 09 | 453 | 147 |
| TOTAL | 4,260 | 1,773 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 17

OFFICE TITLE 17TH REPRESENTATIVE DISTRICT

| ELE DIST | (R)MACK | (L)COHEN |
|---|---|---|
| 01 | 316 | 31 |
| 02 | 382 | 19 |
| 03 | 233 | 11 |
| 04 | 384 | 11 |
| 05 | 860 | 28 |
| 06 | 743 | 42 |
| 07 | 297 | 10 |
| 08 | 396 | 13 |
| 09 | 361 | 16 |
| TOTAL | 3,972 | 181 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 382 | 141 |
| 02 | 435 | 142 |
| 03 | 301 | 77 |
| 04 | 484 | 141 |
| 05 | 961 | 273 |
| 06 | 893 | 312 |
| 07 | 304 | 114 |
| 08 | 448 | 169 |
| 09 | 502 | 112 |
| TOTAL | 4,710 | 1,481 |

OFFICE TITLE PRESIDENT - N... COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 243 | 263 | 10 |
| 02 | 283 | 267 | 2 |
| 03 | 223 | 138 | 7 |
| 04 | 338 | 258 | 4 |
| 05 | 518 | 678 | 6 |
| 06 | 541 | 627 | 3 |
| 07 | 154 | 246 | 6 |
| 08 | 308 | 278 | 5 |
| 09 | 340 | 257 | 0 |
| TOTAL | 2,948 | 3,012 | 43 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 17

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 233 | 258 |
| 02 | 290 | 248 |
| 03 | 221 | 131 |
| 04 | 325 | 277 |
| 05 | 604 | 577 |
| 06 | 539 | 608 |
| 07 | 153 | 237 |
| 08 | 289 | 284 |
| 09 | 350 | 229 |
| TOTAL | 3,004 | 2,849 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 321 |
| 02 | 382 |
| 03 | 270 |
| 04 | 424 |
| 05 | 840 |
| 06 | 752 |
| 07 | 243 |
| 08 | 389 |
| 09 | 427 |
| TOTAL | 4,048 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 18

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 428 | 575 | 2 | 0 |
| 02 | 441 | 628 | 1 | 4 |
| 03 | 643 | 741 | 9 | 4 |
| 04 | 378 | 598 | 5 | 3 |
| 05 | 244 | 284 | 7 | 4 |
| 06 | 315 | 223 | 1 | 2 |
| TOTAL | 2,449 | 3,049 | 25 | 17 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 351 | 644 |
| 02 | 382 | 675 |
| 03 | 597 | 790 |
| 04 | 378 | 581 |
| 05 | 221 | 309 |
| 06 | 267 | 258 |
| TOTAL | 2,196 | 3,257 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 718 | 256 |
| 02 | 678 | 341 |
| 03 | 909 | 416 |
| 04 | 626 | 305 |
| 05 | 346 | 164 |
| 06 | 377 | 125 |
| TOTAL | 3,654 | 1,607 |

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 264 | 737 |
| 02 | 251 | 792 |
| 03 | 416 | 953 |
| 04 | 219 | 728 |
| 05 | 161 | 366 |
| 06 | 197 | 320 |
| TOTAL | 1,508 | 3,896 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 18

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 509 | 474 |
| 02 | 469 | 568 |
| 03 | 670 | 689 |
| 04 | 421 | 520 |
| 05 | 261 | 262 |
| 06 | 300 | 219 |
| TOTAL | 2,630 | 2,732 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 717 | 259 |
| 02 | 644 | 353 |
| 03 | 876 | 465 |
| 04 | 590 | 327 |
| 05 | 345 | 165 |
| 06 | 378 | 125 |
| TOTAL | 3,550 | 1,694 |

OFFICE TITLE 18TH REPRESENTATIVE DISTRICT

| ELE DIST | (R)SPENCE |
|---|---|
| 01 | 752 |
| 02 | 742 |
| 03 | 914 |
| 04 | 701 |
| 05 | 378 |
| 06 | 310 |
| TOTAL | 3,797 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 791 | 211 |
| 02 | 736 | 288 |
| 03 | 990 | 375 |
| 04 | 697 | 258 |
| 05 | 368 | 150 |
| 06 | 395 | 125 |
| TOTAL | 3,977 | 1,407 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 18

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 373 | 595 | 7 |
| 02 | 419 | 568 | 6 |
| 03 | 630 | 688 | 13 |
| 04 | 386 | 517 | 4 |
| 05 | 264 | 238 | 4 |
| 06 | 278 | 222 | 1 |
| TOTAL | 2,350 | 2,828 | 35 |

OFFICE TITLE 1ST N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (D)AIELLO | (R)CITRO |
|---|---|---|
| 06 | 309 | 186 |
| TOTAL | 309 | 186 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 464 | 483 |
| 02 | 436 | 529 |
| 03 | 650 | 652 |
| 04 | 383 | 483 |
| 05 | 250 | 245 |
| 06 | 287 | 197 |
| TOTAL | 2,470 | 2,589 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 693 |
| 02 | 656 |
| 03 | 906 |
| 04 | 588 |
| 05 | 353 |
| 06 | 366 |
| TOTAL | 3,562 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 19

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 413 | 414 | 4 | 0 |
| 02 | 206 | 297 | 0 | 0 |
| 03 | 464 | 670 | 6 | 0 |
| 04 | 390 | 487 | 3 | 1 |
| 05 | 301 | 467 | 4 | 0 |
| 06 | 322 | 435 | 4 | 0 |
| 07 | 219 | 233 | 2 | 3 |
| 08 | 240 | 270 | 2 | 0 |
| 09 | 257 | 313 | 1 | 1 |
| 10 | 300 | 274 | 7 | 1 |
| TOTAL | 3,112 | 3,860 | 33 | 6 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)HOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 348 | 449 |
| 02 | 167 | 330 |
| 03 | 389 | 733 |
| 04 | 287 | 567 |
| 05 | 287 | 481 |
| 06 | 241 | 489 |
| 07 | 191 | 256 |
| 08 | 185 | 305 |
| 09 | 189 | 365 |
| 10 | 253 | 315 |
| TOTAL | 2,537 | 4,290 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 573 | 198 |
| 02 | 302 | 179 |
| 03 | 745 | 351 |
| 04 | 578 | 247 |
| 05 | 503 | 234 |
| 06 | 449 | 245 |
| 07 | 303 | 124 |
| 08 | 331 | 142 |
| 09 | 375 | 160 |
| 10 | 400 | 146 |
| TOTAL | 4,559 | 2,026 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 19

OFFICE TITLE GOVERNOR

| ELE DIST | (D) KRESHTOOL | (R) CASTLE |
|---|---|---|
| 01 | 296 | 504 |
| 02 | 156 | 335 |
| 03 | 274 | 836 |
| 04 | 290 | 557 |
| 05 | 190 | 571 |
| 06 | 210 | 502 |
| 07 | 151 | 288 |
| 08 | 178 | 307 |
| 09 | 179 | 370 |
| 10 | 223 | 346 |
| TOTAL | 2,147 | 4,616 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D) HINDES | (R) WOLF |
|---|---|---|
| 01 | 450 | 329 |
| 02 | 220 | 266 |
| 03 | 518 | 586 |
| 04 | 443 | 396 |
| 05 | 256 | 394 |
| 06 | 357 | 358 |
| 07 | 246 | 190 |
| 08 | 362 | 221 |
| 09 | 268 | 277 |
| 10 | 313 | 247 |
| TOTAL | 3,433 | 3,264 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D) LEVINSON | (R) MATRUDER |
|---|---|---|
| 01 | 563 | 212 |
| 02 | 300 | 170 |
| 03 | 760 | 326 |
| 04 | 581 | 247 |
| 05 | 483 | 244 |
| 06 | 452 | 240 |
| 07 | 315 | 117 |
| 08 | 339 | 138 |
| 09 | 385 | 158 |
| 10 | 399 | 147 |
| TOTAL | 4,577 | 1,999 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 19

OFFICE TITLE 19TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)GILLIGAN |
|---|---|
| 01 | 561 |
| 02 | 341 |
| 03 | 837 |
| 04 | 636 |
| 05 | 505 |
| 06 | 456 |
| 07 | 322 |
| 08 | 358 |
| 09 | 383 |
| 10 | 411 |
| TOTAL | 4,810 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 655 | 140 |
| 02 | 350 | 139 |
| 03 | 841 | 265 |
| 04 | 642 | 194 |
| 05 | 559 | 195 |
| 06 | 524 | 194 |
| 07 | 345 | 100 |
| 08 | 376 | 114 |
| 09 | 414 | 142 |
| 10 | 431 | 127 |
| TOTAL | 5,137 | 1,610 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 451 | 310 | 3 |
| 02 | 211 | 257 | 2 |
| 03 | 445 | 628 | 4 |
| 04 | 409 | 416 | 3 |
| 05 | 307 | 418 | 3 |
| 06 | 331 | 364 | 3 |
| 07 | 227 | 203 | 1 |
| 08 | 262 | 198 | 1 |
| 09 | 264 | 264 | 5 |
| 10 | 301 | 229 | 7 |
| TOTAL | 3,208 | 3,287 | 32 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 19

OFFICE TITLE 1ST N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (D)AIELLO | (R)CITRO |
|---|---|---|
| 01 | 493 | 271 |
| 02 | 242 | 222 |
| 04 | 475 | 332 |
| 07 | 250 | 162 |
| 08 | 279 | 182 |
| 09 | 310 | 219 |
| 10 | 333 | 200 |
| TOTAL | 2,382 | 1,588 |

OFFICE TITLE 3RD N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)POWELL |
|---|---|
| 03 | 711 |
| TOTAL | 711 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 412 | 354 |
| 02 | 230 | 240 |
| 03 | 429 | 617 |
| 04 | 420 | 393 |
| 05 | 303 | 414 |
| 06 | 333 | 347 |
| 07 | 230 | 193 |
| 08 | 267 | 194 |
| 09 | 269 | 258 |
| 10 | 320 | 210 |
| TOTAL | 3,213 | 3,220 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 562 |
| 02 | 303 |
| 03 | 729 |
| 04 | 588 |
| 05 | 506 |
| 06 | 445 |
| 07 | 318 |
| 08 | 334 |
| 09 | 378 |
| 10 | 394 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 19

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE<br>DIST | ID KELLY |
|---|---|
| TOTAL | 4,557 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 20

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 263 | 606 | 10 | 0 |
| 02 | 399 | 747 | 7 | 0 |
| 03 | 370 | 588 | 8 | 1 |
| 04 | 133 | 184 | 4 | 0 |
| 05 | 199 | 299 | 2 | 0 |
| 06 | 320 | 387 | 10 | 0 |
| 07 | 545 | 1,338 | 5 | 0 |
| 08 | 349 | 818 | 10 | 1 |
| 09 | 420 | 1,102 | 7 | 3 |
| 10 | 303 | 314 | 1 | 1 |
| TOTAL | 3,301 | 6,383 | 64 | 6 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)HOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 266 | 612 |
| 02 | 416 | 718 |
| 03 | 330 | 616 |
| 04 | 119 | 201 |
| 05 | 146 | 341 |
| 06 | 280 | 425 |
| 07 | 629 | 1,241 |
| 08 | 354 | 813 |
| 09 | 446 | 1,069 |
| 10 | 256 | 344 |
| TOTAL | 3,242 | 6,380 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 480 | 367 |
| 02 | 732 | 363 |
| 03 | 626 | 295 |
| 04 | 208 | 99 |
| 05 | 329 | 145 |
| 06 | 470 | 208 |
| 07 | 1,127 | 697 |
| 08 | 682 | 449 |
| 09 | 874 | 588 |
| 10 | 437 | 138 |
| TOTAL | 5,965 | 3,349 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 20

OFFICE TITLE GOVERNOR

| ELE DIST | (D)WRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 149 | 724 |
| 02 | 203 | 931 |
| 03 | 228 | 715 |
| 04 | 78 | 230 |
| 05 | 149 | 337 |
| 06 | 227 | 467 |
| 07 | 251 | 1,606 |
| 08 | 205 | 950 |
| 09 | 190 | 1,315 |
| 10 | 212 | 380 |
| TOTAL | 1,892 | 7,655 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 280 | 581 |
| 02 | 429 | 692 |
| 03 | 421 | 521 |
| 04 | 143 | 170 |
| 05 | 234 | 249 |
| 06 | 383 | 311 |
| 07 | 586 | 1,267 |
| 08 | 365 | 787 |
| 09 | 413 | 1,079 |
| 10 | 333 | 257 |
| TOTAL | 3,587 | 5,914 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 482 | 366 |
| 02 | 641 | 430 |
| 03 | 603 | 321 |
| 04 | 212 | 90 |
| 05 | 350 | 120 |
| 06 | 476 | 201 |
| 07 | 1,003 | 775 |
| 08 | 631 | 477 |
| 09 | 801 | 646 |
| 10 | 418 | 154 |
| TOTAL | 5,617 | 3,580 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 20

OFFICE TITLE 20TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)SMITH | (R)ROY |
|---|---|---|
| 01 | 164 | 690 |
| 02 | 236 | 872 |
| 03 | 254 | 678 |
| 04 | 89 | 213 |
| 05 | 147 | 333 |
| 06 | 273 | 413 |
| 07 | 279 | 1,566 |
| 08 | 205 | 931 |
| 09 | 212 | 1,270 |
| 10 | 251 | 328 |
| TOTAL | 2,110 | 7,294 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 631 | 233 |
| 02 | 833 | 281 |
| 03 | 679 | 257 |
| 04 | 246 | 68 |
| 05 | 376 | 108 |
| 06 | 543 | 149 |
| 07 | 1,298 | 535 |
| 08 | 794 | 352 |
| 09 | 1,030 | 455 |
| 10 | 467 | 129 |
| TOTAL | 6,897 | 2,567 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 223 | 612 | 1 |
| 02 | 333 | 747 | 5 |
| 03 | 310 | 595 | 10 |
| 04 | 129 | 168 | 1 |
| 05 | 205 | 266 | 1 |
| 06 | 323 | 349 | 2 |
| 07 | 449 | 1,361 | 6 |
| 08 | 305 | 807 | 11 |
| 09 | 380 | 1,075 | 4 |
| 10 | 274 | 294 | 3 |
| TOTAL | 2,931 | 6,274 | 44 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 20

OFFICE TITLE 1ST N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (D)AIELLO | (R)CITRO |
|---|---|---|
| 05 | 257 | 207 |
| 06 | 376 | 288 |
| 10 | 239 | 223 |
| TOTAL | 872 | 718 |

OFFICE TITLE 3RD N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)POWELL |
|---|---|
| 01 | 647 |
| 02 | 786 |
| 03 | 652 |
| 04 | 197 |
| 07 | 1,419 |
| 08 | 834 |
| 09 | 1,149 |
| TOTAL | 5,684 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 233 | 583 |
| 02 | 376 | 636 |
| 03 | 356 | 533 |
| 04 | 116 | 171 |
| 05 | 213 | 255 |
| 06 | 319 | 351 |
| 07 | 540 | 1,187 |
| 08 | 360 | 705 |
| 09 | 439 | 964 |
| 10 | 293 | 261 |
| TOTAL | 3,245 | 5,646 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 20

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 445 |
| 02 | 647 |
| 03 | 568 |
| 04 | 178 |
| 05 | 325 |
| 06 | 444 |
| 07 | 1,031 |
| 08 | 619 |
| 09 | 790 |
| 10 | 397 |
| TOTAL | 5,444 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 21

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 148 | 214 | 0 | 0 |
| 02 | 280 | 387 | 5 | 0 |
| 03 | 470 | 618 | 5 | 3 |
| 04 | 342 | 581 | 2 | 1 |
| 05 | 485 | 737 | 8 | 0 |
| 06 | 362 | 644 | 5 | 1 |
| 07 | 207 | 376 | 3 | 1 |
| 08 | 347 | 512 | 3 | 1 |
| TOTAL | 2,641 | 4,069 | 31 | 7 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 122 | 225 |
| 02 | 280 | 371 |
| 03 | 426 | 641 |
| 04 | 339 | 574 |
| 05 | 420 | 790 |
| 06 | 329 | 667 |
| 07 | 194 | 379 |
| 08 | 292 | 553 |
| TOTAL | 2,402 | 4,200 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 217 | 125 |
| 02 | 425 | 200 |
| 03 | 704 | 332 |
| 04 | 547 | 329 |
| 05 | 811 | 375 |
| 06 | 627 | 337 |
| 07 | 370 | 191 |
| 08 | 552 | 270 |
| TOTAL | 4,253 | 2,159 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 21

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 91 | 260 |
| 02 | 172 | 469 |
| 03 | 307 | 761 |
| 04 | 172 | 734 |
| 05 | 247 | 956 |
| 06 | 186 | 816 |
| 07 | 134 | 437 |
| 08 | 196 | 634 |
| TOTAL | 1,505 | 5,067 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 158 | 192 |
| 02 | 302 | 336 |
| 03 | 524 | 530 |
| 04 | 330 | 574 |
| 05 | 514 | 687 |
| 06 | 388 | 607 |
| 07 | 230 | 338 |
| 08 | 358 | 480 |
| TOTAL | 2,804 | 3,744 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 216 | 123 |
| 02 | 411 | 211 |
| 03 | 681 | 348 |
| 04 | 486 | 366 |
| 05 | 747 | 418 |
| 06 | 607 | 360 |
| 07 | 369 | 185 |
| 08 | 563 | 258 |
| TOTAL | 4,080 | 2,269 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 21

OFFICE TITLE 11TH SENATORIAL DISTRICT

| ELE DIST | (D)MARTIN | (R)FORSHEY | (L)SULLIVAN |
|---|---|---|---|
| 02 | 340 | 273 | 3 |
| TOTAL | 340 | 273 | 3 |

OFFICE TITLE 21ST REPRESENTATIVE DISTRICT

| ELE DIST | (D)DE ANGELO, JR. | (R)TAYLOR |
|---|---|---|
| 01 | 124 | 227 |
| 02 | 204 | 428 |
| 03 | 325 | 732 |
| 04 | 238 | 641 |
| 05 | 330 | 863 |
| 06 | 244 | 744 |
| 07 | 193 | 374 |
| 08 | 182 | 661 |
| TOTAL | 1,840 | 4,670 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 248 | 99 |
| 02 | 482 | 152 |
| 03 | 764 | 289 |
| 04 | 633 | 261 |
| 05 | 887 | 313 |
| 06 | 701 | 293 |
| 07 | 434 | 137 |
| 08 | 636 | 207 |
| TOTAL | 4,785 | 1,751 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 118 | 223 | 1 |
| 02 | 243 | 376 | 5 |
| 03 | 478 | 540 | 15 |
| 04 | 262 | 582 | 6 |
| 05 | 413 | 726 | 16 |
| 06 | 307 | 646 | 8 |
| 07 | 197 | 361 | 1 |
| 08 | 328 | 492 | 5 |
| TOTAL | 2,346 | 3,946 | 57 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 21

OFFICE TITLE 3RD N.C. COUNTY COUNCILMANIC DIST.

| ELE-DIST | (R)POWELL |
|---|---|
| 01 | 227 |
| 04 | 643 |
| 05 | 837 |
| 06 | 743 |
| 07 | 390 |
| 08 | 587 |
| TOTAL | 3,427 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE-DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 146 | 179 |
| 02 | 296 | 304 |
| 03 | 484 | 530 |
| 04 | 289 | 521 |
| 05 | 430 | 697 |
| 06 | 342 | 591 |
| 07 | 222 | 320 |
| 08 | 349 | 450 |
| TOTAL | 2,558 | 3,592 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE-DIST | (D)KELLY |
|---|---|
| 01 | 206 |
| 02 | 417 |
| 03 | 698 |
| 04 | 503 |
| 05 | 740 |
| 06 | 592 |
| 07 | 367 |
| 08 | 513 |
| TOTAL | 4,036 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 22

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 169 | 425 | 3 | 0 |
| 02 | 91 | 221 | 0 | 0 |
| 03 | 2 | 9 | 0 | 0 |
| 04 | 429 | 749 | 9 | 1 |
| 05 | 320 | 933 | 4 | 1 |
| 06 | 286 | 512 | 6 | 0 |
| 07 | 421 | 647 | 7 | 0 |
| 08 | 448 | 721 | 6 | 2 |
| 09 | 347 | 922 | 5 | 1 |
| TOTAL | 2,513 | 5,139 | 40 | 5 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 180 | 407 |
| 02 | 83 | 231 |
| 03 | 4 | 5 |
| 04 | 392 | 755 |
| 05 | 388 | 848 |
| 06 | 283 | 512 |
| 07 | 382 | 672 |
| 08 | 413 | 749 |
| 09 | 361 | 899 |
| TOTAL | 2,486 | 5,078 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 353 | 207 |
| 02 | 166 | 138 |
| 03 | 3 | 8 |
| 04 | 715 | 403 |
| 05 | 695 | 498 |
| 06 | 460 | 294 |
| 07 | 644 | 374 |
| 08 | 705 | 412 |
| 09 | 721 | 495 |
| TOTAL | 4,462 | 2,829 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 22

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 68 | 504 |
| 02 | 46 | 267 |
| 03 | 2 | 9 |
| 04 | 245 | 903 |
| 05 | 145 | 1,084 |
| 06 | 155 | 628 |
| 07 | 225 | 816 |
| 08 | 228 | 926 |
| 09 | 198 | 1,054 |
| TOTAL | 1,312 | 6,191 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 155 | 414 |
| 02 | 79 | 228 |
| 03 | 4 | 6 |
| 04 | 419 | 723 |
| 05 | 336 | 886 |
| 06 | 280 | 497 |
| 07 | 405 | 628 |
| 08 | 411 | 725 |
| 09 | 370 | 862 |
| TOTAL | 2,459 | 4,969 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 322 | 222 |
| 02 | 159 | 142 |
| 03 | 5 | 5 |
| 04 | 671 | 434 |
| 05 | 594 | 557 |
| 06 | 424 | 324 |
| 07 | 597 | 419 |
| 08 | 630 | 465 |
| 09 | 664 | 529 |
| TOTAL | 4,066 | 3,097 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 22

OFFICE TITLE 10TH SENATORIAL DISTRICT

| ELE DIST | (R)NEAL |
|---|---|
| 01 | 479 |
| 03 | 6 |
| TOTAL | 485 |

OFFICE TITLE 22ND REPRESENTATIVE DISTRICT

| ELE DIST | (R)PETRILLI |
|---|---|
| 01 | 483 |
| 02 | 254 |
| 03 | 8 |
| 04 | 843 |
| 05 | 998 |
| 06 | 571 |
| 07 | 759 |
| 08 | 833 |
| 09 | 1,013 |
| TOTAL | 5,762 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 397 | 167 |
| 02 | 206 | 103 |
| 03 | 7 | 4 |
| 04 | 840 | 300 |
| 05 | 842 | 361 |
| 06 | 550 | 231 |
| 07 | 729 | 300 |
| 08 | 769 | 368 |
| 09 | 857 | 377 |
| TOTAL | 5,197 | 2,211 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 22

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 119 | 434 | 1 |
| 02 | 67 | 236 | 0 |
| 03 | 4 | 7 | 0 |
| 04 | 265 | 841 | 8 |
| 05 | 228 | 948 | 5 |
| 06 | 232 | 520 | 4 |
| 07 | 329 | 681 | 6 |
| 08 | 383 | 704 | 12 |
| 09 | 231 | 976 | 2 |
| TOTAL | 1,858 | 5,347 | 38 |

OFFICE TITLE 3RD N.C. COUNTY COUNCILMANIC DIST.

| ELE DIST | (R)POWELL |
|---|---|
| 01 | 443 |
| 02 | 254 |
| 04 | 824 |
| 05 | 964 |
| 06 | 553 |
| 07 | 732 |
| 08 | 803 |
| 09 | 986 |
| TOTAL | 5,559 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 167 | 365 |
| 02 | 76 | 218 |
| 03 | 2 | 8 |
| 04 | 385 | 682 |
| 05 | 293 | 817 |
| 06 | 275 | 447 |
| 07 | 382 | 601 |
| 08 | 396 | 650 |
| 09 | 340 | 827 |
| TOTAL | 2,316 | 4,615 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 22

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 295 |
| 02 | 147 |
| 03 | 3 |
| 04 | 649 |
| 05 | 615 |
| 06 | 442 |
| 07 | 587 |
| 08 | 674 |
| 09 | 678 |
| TOTAL | 4,090 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 23

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 360 | 501 | 1 | 0 |
| 02 | 258 | 163 | 4 | 1 |
| 03 | 515 | 414 | 10 | 1 |
| 04 | 198 | 146 | 5 | 0 |
| 05 | 312 | 458 | 6 | 1 |
| 06 | 338 | 345 | 3 | 0 |
| 07 | 192 | 313 | 1 | 2 |
| 08 | 96 | 141 | 1 | 0 |
| 09 | 262 | 331 | 8 | 0 |
| 10 | 119 | 164 | 2 | 0 |
| TOTAL | 2,650 | 2,976 | 41 | 5 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 358 | 486 |
| 02 | 244 | 180 |
| 03 | 484 | 447 |
| 04 | 178 | 162 |
| 05 | 321 | 451 |
| 06 | 307 | 371 |
| 07 | 181 | 319 |
| 08 | 88 | 146 |
| 09 | 263 | 337 |
| 10 | 109 | 166 |
| TOTAL | 2,533 | 3,065 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 512 | 292 |
| 02 | 284 | 116 |
| 03 | 681 | 211 |
| 04 | 227 | 98 |
| 05 | 530 | 218 |
| 06 | 455 | 213 |
| 07 | 275 | 217 |
| 08 | 136 | 91 |
| 09 | 396 | 185 |
| 10 | 170 | 91 |
| TOTAL | 3,666 | 1,732 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 23

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 190 | 638 |
| 02 | 176 | 232 |
| 03 | 310 | 603 |
| 04 | 110 | 223 |
| 05 | 172 | 591 |
| 06 | 177 | 500 |
| 07 | 91 | 401 |
| 08 | 45 | 187 |
| 09 | 158 | 440 |
| 10 | 72 | 190 |
| TOTAL | 1,501 | 4,005 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 314 | 514 |
| 02 | 239 | 155 |
| 03 | 472 | 440 |
| 04 | 184 | 140 |
| 05 | 312 | 441 |
| 06 | 280 | 392 |
| 07 | 149 | 346 |
| 08 | 89 | 141 |
| 09 | 240 | 353 |
| 10 | 116 | 144 |
| TOTAL | 2,395 | 3,066 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 508 | 288 |
| 02 | 251 | 142 |
| 03 | 648 | 236 |
| 04 | 216 | 97 |
| 05 | 472 | 266 |
| 06 | 441 | 212 |
| 07 | 289 | 191 |
| 08 | 146 | 79 |
| 09 | 373 | 203 |
| 10 | 154 | 96 |
| TOTAL | 3,498 | 1,810 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 23

OFFICE TITLE 10TH SENATORIAL DISTRICT

| ELE DIST | (R)NEAL |
|---|---|
| 01 | 557 |
| 03 | 562 |
| 04 | 178 |
| 05 | 508 |
| 06 | 501 |
| 07 | 379 |
| 09 | 403 |
| 10 | 158 |
| TOTAL | 3,246 |

OFFICE TITLE 11TH SENATORIAL DISTRICT

| ELE DIST | (D)MARTIN | (R)FORSHEY | (L)SULLIVAN |
|---|---|---|---|
| 02 | 220 | 151 | 16 |
| TOTAL | 220 | 151 | 16 |

OFFICE TITLE 23RD REPRESENTATIVE DISTRICT

| ELE DIST | (D)SOLES |
|---|---|
| 01 | 547 |
| 02 | 292 |
| 03 | 724 |
| 04 | 236 |
| 05 | 555 |
| 06 | 511 |
| 07 | 348 |
| 08 | 155 |
| 09 | 430 |
| 10 | 161 |
| TOTAL | 3,959 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 23

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 563 | 245 |
| 02 | 281 | 116 |
| 03 | 719 | 184 |
| 04 | 242 | 82 |
| 05 | 526 | 226 |
| 06 | 495 | 175 |
| 07 | 325 | 159 |
| 08 | 179 | 54 |
| 09 | 452 | 133 |
| 10 | 180 | 83 |
| TOTAL | 3,962 | 1,457 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 275 | 508 | 6 |
| 02 | 226 | 149 | 8 |
| 03 | 399 | 465 | 9 |
| 04 | 166 | 142 | 8 |
| 05 | 260 | 461 | 14 |
| 06 | 208 | 442 | 7 |
| 07 | 125 | 353 | 4 |
| 08 | 79 | 147 | 1 |
| 09 | 221 | 341 | 9 |
| 10 | 113 | 132 | 3 |
| TOTAL | 2,072 | 3,140 | 69 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 287 | 459 |
| 02 | 208 | 160 |
| 03 | 451 | 396 |
| 04 | 164 | 135 |
| 05 | 286 | 426 |
| 06 | 261 | 359 |
| 07 | 146 | 310 |
| 08 | 86 | 132 |
| 09 | 251 | 289 |
| 10 | 110 | 134 |
| TOTAL | 2,250 | 2,800 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 23

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 451 |
| 02 | 269 |
| 03 | 656 |
| 04 | 228 |
| 05 | 495 |
| 06 | 423 |
| 07 | 265 |
| 08 | 141 |
| 09 | 378 |
| 10 | 154 |
| TOTAL | 3,460 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 24

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 320 | 473 | 7 | 1 |
| 02 | 4 | 9 | 0 | 0 |
| 03 | 19 | 28 | 1 | 0 |
| 04 | 408 | 535 | 11 | 0 |
| 05 | 364 | 468 | 7 | 2 |
| 06 | 338 | 510 | 5 | 3 |
| 07 | 202 | 347 | 4 | 0 |
| 08 | 419 | 565 | 7 | 0 |
| 09 | 442 | 565 | 9 | 1 |
| TOTAL | 2,516 | 3,500 | 51 | 7 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 324 | 468 |
| 02 | 3 | 11 |
| 03 | 12 | 37 |
| 04 | 316 | 601 |
| 05 | 325 | 501 |
| 06 | 316 | 527 |
| 07 | 188 | 353 |
| 08 | 354 | 621 |
| 09 | 426 | 580 |
| TOTAL | 2,264 | 3,699 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 501 | 267 |
| 02 | 10 | 4 |
| 03 | 24 | 20 |
| 04 | 599 | 282 |
| 05 | 544 | 258 |
| 06 | 536 | 265 |
| 07 | 319 | 195 |
| 08 | 617 | 320 |
| 09 | 697 | 271 |
| TOTAL | 3,847 | 1,882 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 24

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 187 | 600 |
| 02 | 2 | 12 |
| 03 | 10 | 34 |
| 04 | 255 | 658 |
| 05 | 229 | 591 |
| 06 | 203 | 623 |
| 07 | 132 | 404 |
| 08 | 242 | 716 |
| 09 | 256 | 735 |
| TOTAL | 1,516 | 4,373 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 336 | 445 |
| 02 | 6 | 8 |
| 03 | 24 | 22 |
| 04 | 441 | 466 |
| 05 | 406 | 405 |
| 06 | 389 | 448 |
| 07 | 244 | 294 |
| 08 | 442 | 519 |
| 09 | 475 | 517 |
| TOTAL | 2,763 | 3,124 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 475 | 289 |
| 02 | 8 | 6 |
| 03 | 24 | 21 |
| 04 | 601 | 275 |
| 05 | 544 | 259 |
| 06 | 511 | 300 |
| 07 | 329 | 186 |
| 08 | 610 | 311 |
| 09 | 616 | 339 |
| TOTAL | 3,718 | 1,986 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 24

OFFICE TITLE 10TH SENATORIAL DISTRICT

| ELE DIST | (R)NEAL |
|---|---|
| 02 | 11 |
| 03 | 31 |
| TOTAL | 42 |

OFFICE TITLE 11TH SENATORIAL DISTRICT

| ELE DIST | (D)MARTIN | (R)FORSHEY | (L)SULLIVAN |
|---|---|---|---|
| 01 | 417 | 358 | 8 |
| 04 | 508 | 388 | 9 |
| 05 | 346 | 462 | 4 |
| 06 | 378 | 429 | 6 |
| 07 | 228 | 279 | 7 |
| 09 | 466 | 487 | 10 |
| TOTAL | 2,343 | 2,403 | 44 |

OFFICE TITLE 24TH REPRESENTATIVE DISTRICT

| ELE DIST | (R)OBERLE, JR. |
|---|---|
| 01 | 556 |
| 02 | 10 |
| 03 | 40 |
| 04 | 691 |
| 05 | 679 |
| 06 | 676 |
| 07 | 430 |
| 08 | 724 |
| 09 | 758 |
| TOTAL | 4,564 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 580 | 204 |
| 02 | 11 | 3 |
| 03 | 30 | 14 |
| 04 | 663 | 240 |
| 05 | 583 | 233 |
| 06 | 558 | 258 |
| 07 | 369 | 165 |
| 08 | 691 | 263 |
| 09 | 691 | 290 |
| TOTAL | 4,176 | 1,670 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 24

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 288 | 471 | 3 |
| 02 | 3 | 11 | 0 |
| 03 | 12 | 29 | 2 |
| 04 | 373 | 504 | 9 |
| 05 | 354 | 437 | 5 |
| 06 | 339 | 446 | 6 |
| 07 | 196 | 312 | 2 |
| 08 | 390 | 529 | 8 |
| 09 | 420 | 522 | 5 |
| TOTAL | 2,375 | 3,261 | 40 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 316 | 419 |
| 02 | 6 | 8 |
| 03 | 14 | 25 |
| 04 | 401 | 456 |
| 05 | 376 | 407 |
| 06 | 334 | 443 |
| 07 | 208 | 285 |
| 08 | 396 | 506 |
| 09 | 423 | 519 |
| TOTAL | 2,474 | 3,068 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 482 |
| 02 | 10 |
| 03 | 23 |
| 04 | 596 |
| 05 | 572 |
| 06 | 534 |
| 07 | 321 |
| 08 | 607 |
| 09 | 668 |
| TOTAL | 3,813 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 25

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 229 | 198 | 2 | 1 |
| 02 | 373 | 497 | 4 | 1 |
| 03 | 435 | 481 | 3 | 0 |
| 04 | 294 | 340 | 6 | 0 |
| 05 | 227 | 211 | 3 | 2 |
| 06 | 375 | 677 | 7 | 4 |
| TOTAL | 1,933 | 2,404 | 25 | 8 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 188 | 228 |
| 02 | 333 | 530 |
| 03 | 384 | 505 |
| 04 | 261 | 365 |
| 05 | 202 | 231 |
| 06 | 366 | 690 |
| TOTAL | 1,734 | 2,549 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 283 | 116 |
| 02 | 571 | 252 |
| 03 | 587 | 273 |
| 04 | 407 | 194 |
| 05 | 289 | 127 |
| 06 | 673 | 342 |
| TOTAL | 2,810 | 1,304 |

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 151 | 256 |
| 02 | 214 | 638 |
| 03 | 209 | 612 |
| 04 | 188 | 429 |
| 05 | 115 | 315 |
| 06 | 194 | 849 |
| TOTAL | 1,131 | 3,099 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 25

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 216 | 191 |
| 02 | 376 | 471 |
| 03 | 449 | 430 |
| 04 | 310 | 301 |
| 05 | 185 | 239 |
| 06 | 352 | 682 |
| TOTAL | 1,888 | 2,314 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 270 | 117 |
| 02 | 542 | 285 |
| 03 | 597 | 294 |
| 04 | 407 | 193 |
| 05 | 264 | 141 |
| 06 | 616 | 385 |
| TOTAL | 2,696 | 1,415 |

OFFICE TITLE 10TH SENATORIAL DISTRICT

| ELE DIST | (R)NEAL |
|---|---|
| 01 | 244 |
| 02 | 536 |
| 05 | 270 |
| 06 | 795 |
| TOTAL | 1,845 |

OFFICE TITLE 11TH SENATORIAL DISTRICT

| ELE DIST | (D)MARTIN | (R)FORSHEY | (L)SULLIVAN |
|---|---|---|---|
| 03 | 477 | 404 | 5 |
| 04 | 320 | 280 | 5 |
| TOTAL | 797 | 684 | 10 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 25

OFFICE TITLE 25TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)DICKERSON | (R)AMICK |
|---|---|---|
| 01 | 164 | 241 |
| 02 | 231 | 638 |
| 03 | 368 | 519 |
| 04 | 256 | 369 |
| 05 | 112 | 309 |
| 06 | 167 | 884 |
| TOTAL | 1,298 | 2,960 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 304 | 97 |
| 02 | 607 | 240 |
| 03 | 632 | 254 |
| 04 | 447 | 166 |
| 05 | 310 | 112 |
| 06 | 730 | 305 |
| TOTAL | 3,030 | 1,174 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 189 | 189 | 7 |
| 02 | 352 | 449 | 4 |
| 03 | 417 | 435 | 5 |
| 04 | 275 | 312 | 7 |
| 05 | 163 | 233 | 7 |
| 06 | 265 | 743 | 3 |
| TOTAL | 1,661 | 2,361 | 33 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 185 | 178 |
| 02 | 360 | 432 |
| 03 | 418 | 409 |
| 04 | 288 | 290 |
| 05 | 162 | 218 |
| 06 | 327 | 628 |
| TOTAL | 1,740 | 2,155 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 25

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 248 |
| 02 | 547 |
| 03 | 605 |
| 04 | 391 |
| 05 | 234 |
| 06 | 581 |
| TOTAL | 2,606 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 26

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 351 | 394 | 3 | 1 |
| 02 | 746 | 898 | 5 | 4 |
| 03 | 219 | 276 | 4 | 1 |
| 04 | 746 | 1,038 | 13 | 1 |
| 05 | 235 | 408 | 3 | 1 |
| 06 | 553 | 884 | 7 | 2 |
| TOTAL | 2,850 | 3,898 | 35 | 10 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)HOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 270 | 465 |
| 02 | 654 | 951 |
| 03 | 204 | 285 |
| 04 | 686 | 1,079 |
| 05 | 190 | 441 |
| 06 | 497 | 731 |
| TOTAL | 2,501 | 3,952 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 526 | 190 |
| 02 | 1,073 | 485 |
| 03 | 336 | 137 |
| 04 | 1,218 | 504 |
| 05 | 380 | 235 |
| 06 | 826 | 361 |
| TOTAL | 4,359 | 1,912 |

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 202 | 530 |
| 02 | 441 | 1,157 |
| 03 | 130 | 353 |
| 04 | 441 | 1,308 |
| 05 | 169 | 460 |
| 06 | 333 | 885 |
| TOTAL | 1,716 | 4,693 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 26

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 386 | 348 |
| 02 | 788 | 790 |
| 03 | 238 | 243 |
| 04 | 826 | 921 |
| 05 | 267 | 356 |
| 06 | 597 | 615 |
| TOTAL | 3,102 | 3,273 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 501 | 219 |
| 02 | 1,030 | 507 |
| 03 | 325 | 143 |
| 04 | 1,160 | 543 |
| 05 | 397 | 212 |
| 06 | 795 | 389 |
| TOTAL | 4,208 | 2,013 |

OFFICE TITLE 11TH SENATORIAL DISTRICT

| ELE DIST | (D)MARTIN | (R)FORSHEY | (L)SULLIVAN |
|---|---|---|---|
| 04 | 881 | 819 | 8 |
| 06 | 605 | 584 | 11 |
| TOTAL | 1,486 | 1,403 | 19 |

OFFICE TITLE 26TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)PERILLO | (R)DAVIS |
|---|---|---|
| 01 | 325 | 413 |
| 02 | 678 | 924 |
| 03 | 191 | 293 |
| 04 | 683 | 1,083 |
| 05 | 223 | 408 |
| 06 | 479 | 752 |
| TOTAL | 2,579 | 3,873 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 26

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 545 | 186 |
| 02 | 1,135 | 441 |
| 03 | 377 | 103 |
| 04 | 1,309 | 442 |
| 05 | 449 | 173 |
| 06 | 855 | 358 |
| TOTAL | 4,670 | 1,703 |

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 326 | 383 | 2 |
| 02 | 724 | 788 | 13 |
| 03 | 216 | 255 | 0 |
| 04 | 735 | 946 | 10 |
| 05 | 262 | 335 | 4 |
| 06 | 496 | 681 | 9 |
| TOTAL | 2,759 | 3,388 | 38 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 367 | 324 |
| 02 | 746 | 749 |
| 03 | 223 | 238 |
| 04 | 816 | 840 |
| 05 | 277 | 315 |
| 06 | 590 | 567 |
| TOTAL | 3,019 | 3,033 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 502 |
| 02 | 1,030 |
| 03 | 322 |
| 04 | 1,188 |
| 05 | 372 |
| 06 | 812 |
| TOTAL | 4,226 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 27

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 61 | 84 | 3 | 0 |
| 02 | 273 | 425 | 5 | 1 |
| 03 | 335 | 547 | 3 | 0 |
| 04 | 490 | 350 | 4 | 2 |
| 05 | 278 | 493 | 5 | 0 |
| 06 | 350 | 519 | 1 | 0 |
| 07 | 310 | 544 | 5 | 1 |
| 08 | 639 | 1,307 | 7 | 3 |
| 09 | 337 | 451 | 5 | 1 |
| TOTAL | 3,073 | 4,720 | 38 | 8 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)HOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 60 | 85 |
| 02 | 197 | 487 |
| 03 | 254 | 608 |
| 04 | 377 | 418 |
| 05 | 215 | 538 |
| 06 | 275 | 568 |
| 07 | 236 | 609 |
| 08 | 579 | 1,326 |
| 09 | 324 | 455 |
| TOTAL | 2,517 | 5,094 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 95 | 51 |
| 02 | 435 | 234 |
| 03 | 559 | 287 |
| 04 | 583 | 181 |
| 05 | 486 | 254 |
| 06 | 591 | 223 |
| 07 | 508 | 314 |
| 08 | 1,155 | 721 |
| 09 | 496 | 245 |
| TOTAL | 4,908 | 2,510 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 27

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 39 | 106 |
| 02 | 218 | 462 |
| 03 | 218 | 641 |
| 04 | 375 | 413 |
| 05 | 248 | 506 |
| 06 | 289 | 542 |
| 07 | 241 | 600 |
| 08 | 383 | 1,526 |
| 09 | 197 | 566 |
| TOTAL | 2,208 | 5,362 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 61 | 83 |
| 02 | 322 | 358 |
| 03 | 361 | 497 |
| 04 | 465 | 310 |
| 05 | 340 | 403 |
| 06 | 422 | 405 |
| 07 | 365 | 465 |
| 08 | 754 | 1,154 |
| 09 | 362 | 400 |
| TOTAL | 3,452 | 4,075 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 87 | 54 |
| 02 | 444 | 227 |
| 03 | 569 | 276 |
| 04 | 648 | 147 |
| 05 | 553 | 198 |
| 06 | 654 | 175 |
| 07 | 571 | 246 |
| 08 | 1,163 | 696 |
| 09 | 476 | 262 |
| TOTAL | 5,165 | 2,281 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 27

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 61 | 84 | 3 | 0 |
| 02 | 273 | 425 | 5 | 1 |
| 03 | 335 | 547 | 3 | 0 |
| 04 | 490 | 350 | 4 | 2 |
| 05 | 278 | 493 | 5 | 0 |
| 06 | 350 | 519 | 1 | 0 |
| 07 | 310 | 544 | 5 | 1 |
| 08 | 639 | 1,307 | 7 | 3 |
| 09 | 337 | 451 | 5 | 1 |
| TOTAL | 3,073 | 4,720 | 38 | 8 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)HOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 60 | 85 |
| 02 | 197 | 487 |
| 03 | 254 | 608 |
| 04 | 377 | 418 |
| 05 | 215 | 538 |
| 06 | 275 | 568 |
| 07 | 236 | 609 |
| 08 | 579 | 1,326 |
| 09 | 324 | 455 |
| TOTAL | 2,517 | 5,094 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 95 | 51 |
| 02 | 435 | 234 |
| 03 | 559 | 287 |
| 04 | 583 | 181 |
| 05 | 486 | 254 |
| 06 | 591 | 223 |
| 07 | 508 | 314 |
| 08 | 1,155 | 721 |
| 09 | 496 | 245 |
| TOTAL | 4,908 | 2,510 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 27

OFFICE TITLE 10TH SENATORIAL DISTRICT

| ELE DIST | (R)NEAL |
|---|---|
| 01 | 87 |
| 09 | 496 |
| TOTAL | 583 |

OFFICE TITLE 27TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)JESTER | (R)LOFINK |
|---|---|---|
| 01 | 75 | 67 |
| 02 | 324 | 362 |
| 03 | 452 | 418 |
| 04 | 592 | 211 |
| 05 | 494 | 261 |
| 06 | 564 | 270 |
| 07 | 461 | 374 |
| 08 | 605 | 1,297 |
| 09 | 334 | 419 |
| TOTAL | 3,901 | 3,679 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 106 | 36 |
| 02 | 494 | 187 |
| 03 | 616 | 247 |
| 04 | 628 | 167 |
| 05 | 589 | 171 |
| 06 | 670 | 174 |
| 07 | 639 | 194 |
| 08 | 1,341 | 552 |
| 09 | 527 | 224 |
| TOTAL | 5,610 | 1,952 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 27

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 59 | 81 | 0 |
| 02 | 306 | 347 | 2 |
| 03 | 333 | 505 | 5 |
| 04 | 501 | 266 | 1 |
| 05 | 335 | 385 | 4 |
| 06 | 397 | 403 | 3 |
| 07 | 371 | 434 | 2 |
| 08 | 667 | 1,172 | 11 |
| 09 | 282 | 457 | 4 |
| TOTAL | 3,251 | 4,050 | 32 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 59 | 78 |
| 02 | 298 | 356 |
| 03 | 362 | 458 |
| 04 | 481 | 275 |
| 05 | 310 | 396 |
| 06 | 399 | 384 |
| 07 | 363 | 436 |
| 08 | 752 | 1,071 |
| 09 | 334 | 384 |
| TOTAL | 3,358 | 3,838 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 84 |
| 02 | 436 |
| 03 | 535 |
| 04 | 594 |
| 05 | 464 |
| 06 | 544 |
| 07 | 533 |
| 08 | 1,120 |
| 09 | 480 |
| TOTAL | 4,790 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 28

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 373 | 503 | 7 | 0 |
| 02 | 360 | 303 | 4 | 1 |
| 03 | 493 | 621 | 3 | 1 |
| 04 | 303 | 367 | 7 | 1 |
| 05 | 331 | 445 | 2 | 1 |
| 06 | 512 | 601 | 5 | 2 |
| TOTAL | 2,372 | 2,840 | 28 | 6 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 269 | 602 |
| 02 | 226 | 402 |
| 03 | 348 | 733 |
| 04 | 213 | 439 |
| 05 | 275 | 476 |
| 06 | 378 | 722 |
| TOTAL | 1,709 | 3,374 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 586 | 252 |
| 02 | 458 | 148 |
| 03 | 730 | 318 |
| 04 | 470 | 162 |
| 05 | 515 | 224 |
| 06 | 778 | 295 |
| TOTAL | 3,537 | 1,399 |

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 332 | 529 |
| 02 | 310 | 322 |
| 03 | 471 | 610 |
| 04 | 243 | 407 |
| 05 | 267 | 485 |
| 06 | 435 | 665 |
| TOTAL | 2,058 | 3,018 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 28

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 464 | 393 |
| 02 | 392 | 234 |
| 03 | 621 | 454 |
| 04 | 362 | 286 |
| 05 | 390 | 359 |
| 06 | 594 | 502 |
| TOTAL | 2,823 | 2,22- |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 660 | 197 |
| 02 | 494 | 129 |
| 03 | 789 | 274 |
| 04 | 462 | 169 |
| 05 | 492 | 234 |
| 06 | 797 | 290 |
| TOTAL | 3,694 | 1,293 |

OFFICE TITLE 28TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)ENNIS |
|---|---|
| 01 | 655 |
| 02 | 523 |
| 03 | 859 |
| 04 | 527 |
| 05 | 571 |
| 06 | 876 |
| TOTAL | 4,011 |

OFFICE TITLE EXECUTIVE - N.C. COUNTY

| ELE DIST | (D)GREENHOUSE | (R)JUSTICE |
|---|---|---|
| 01 | 707 | 165 |
| 02 | 513 | 118 |
| 03 | 816 | 255 |
| TOTAL | 2,036 | 538 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 28

OFFICE TITLE PRESIDENT - N.C. COUNTY COUNCIL

| ELE DIST | (D)HOLMES | (R)CLOUTIER | (L)ETZEL |
|---|---|---|---|
| 01 | 473 | 360 | 3 |
| 02 | 401 | 190 | 2 |
| 03 | 604 | 417 | 12 |
| TOTAL | 1,478 | 967 | 17 |

OFFICE TITLE CLERK OF THE PEACE - N.C. COUNTY

| ELE DIST | (D)RUGGERIO | (R)OBARA |
|---|---|---|
| 01 | 459 | 348 |
| 02 | 395 | 192 |
| 03 | 580 | 435 |
| TOTAL | 1,434 | 975 |

OFFICE TITLE REGISTER IN CHANCERY - N.C. COUNTY

| ELE DIST | (D)KELLY |
|---|---|
| 01 | 594 |
| 02 | 465 |
| 03 | 743 |
| TOTAL | 1,802 |

OFFICE TITLE PROTHONOTARY - KENT COUNTY

| ELE DIST | (D)SCOTT | (R)MORRIS | (L)ROWLEY |
|---|---|---|---|
| 04 | 296 | 298 | 10 |
| 05 | 275 | 425 | 3 |
| 06 | 461 | 586 | 7 |
| TOTAL | 1,032 | 1,309 | 20 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 28

OFFICE TITLE REGISTER OF WILLS - KENT COUNTY

| ELE DIST | (D)MURRAY | (R)DEAN |
|---|---|---|
| 04 | 286 | 324 |
| 05 | 280 | 408 |
| 06 | 452 | 588 |
| TOTAL | 1,018 | 1,320 |

OFFICE TITLE 1ST KENT COUNTY LEVY COURT DIST.

| ELE DIST | (D)ENNIS | (R)LAMBERTSON |
|---|---|---|
| 04 | 395 | 249 |
| 05 | 395 | 359 |
| 06 | 588 | 515 |
| TOTAL | 1,378 | 1,123 |

OFFICE TITLE COMPTROLLER - KENT COUNTY

| ELE DIST | (D)WILLIAMS | (R)WILLIAMS |
|---|---|---|
| 04 | 311 | 295 |
| 05 | 326 | 370 |
| 06 | 536 | 509 |
| TOTAL | 1,173 | 1,174 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 29

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 473 | 595 | 9 | 0 |
| 02 | 545 | 864 | 8 | 2 |
| 03 | 190 | 337 | 1 | 0 |
| 04 | 61 | 44 | 0 | 0 |
| 05 | 43 | 57 | 0 | 0 |
| 06 | 247 | 349 | 2 | 1 |
| 07 | 98 | 205 | 1 | 0 |
| 08 | 49 | 148 | 1 | 0 |
| 09 | 324 | 275 | 2 | 0 |
| 10 | 18 | 47 | 1 | 0 |
| TOTAL | 2,048 | 2,921 | 25 | 3 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 333 | 731 |
| 02 | 439 | 962 |
| 03 | 151 | 361 |
| 04 | 37 | 66 |
| 05 | 33 | 66 |
| 06 | 174 | 424 |
| 07 | 77 | 219 |
| 08 | 42 | 151 |
| 09 | 271 | 322 |
| 10 | 18 | 46 |
| TOTAL | 1,575 | 3,348 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 777 | 275 |
| 02 | 872 | 495 |
| 03 | 329 | 179 |
| 04 | 80 | 21 |
| 05 | 69 | 23 |
| 06 | 379 | 197 |
| 07 | 177 | 115 |
| 08 | 119 | 70 |
| 09 | 414 | 157 |
| 10 | 37 | 29 |
| TOTAL | 3,253 | 1,561 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 29

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 435 | 629 |
| 02 | 451 | 940 |
| 03 | 138 | 373 |
| 04 | 59 | 44 |
| 05 | 30 | 67 |
| 06 | 213 | 376 |
| 07 | 91 | 203 |
| 08 | 46 | 147 |
| 09 | 216 | 370 |
| 10 | 13 | 48 |
| TOTAL | 1,692 | 3,197 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 578 | 479 |
| 02 | 642 | 738 |
| 03 | 227 | 290 |
| 04 | 77 | 25 |
| 05 | 47 | 48 |
| 06 | 283 | 309 |
| 07 | 131 | 164 |
| 08 | 72 | 120 |
| 09 | 312 | 276 |
| 10 | 25 | 38 |
| TOTAL | 2,394 | 2,487 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 747 | 298 |
| 02 | 886 | 478 |
| 03 | 333 | 169 |
| 04 | 88 | 14 |
| 05 | 61 | 35 |
| 06 | 385 | 200 |
| 07 | 172 | 117 |
| 08 | 134 | 55 |
| 09 | 416 | 162 |
| 10 | 42 | 23 |
| TOTAL | 3,264 | 1,551 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 29

OFFICE TITLE 17TH SENATORIAL DISTRICT

| ELE DIST | (D)ZIMMERMAN | (R)STILL, III |
|---|---|---|
| 03 | 290 | 231 |
| 04 | 72 | 32 |
| 05 | 30 | 67 |
| 09 | 348 | 249 |
| TOTAL | 740 | 579 |

OFFICE TITLE 29TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)CLARK | (R)HALLS | ( )RUYTER |
|---|---|---|---|
| 01 | 831 | 231 | 19 |
| 02 | 940 | 424 | 11 |
| 03 | 342 | 153 | 11 |
| 04 | 84 | 12 | 4 |
| 05 | 69 | 26 | 2 |
| 06 | 395 | 169 | 17 |
| 07 | 173 | 96 | 19 |
| 08 | 121 | 59 | 6 |
| 09 | 403 | 159 | 5 |
| 10 | 42 | 20 | 2 |
| TOTAL | 3,400 | 1,349 | 96 |

OFFICE TITLE PROTHONOTARY - KENT COUNTY

| ELE DIST | (D)SCOTT | (R)MORRIS | (L)ROWLEY |
|---|---|---|---|
| 01 | 537 | 481 | 7 |
| 02 | 542 | 781 | 13 |
| 03 | 223 | 292 | 2 |
| 04 | 78 | 24 | 1 |
| 05 | 38 | 56 | 1 |
| 06 | 270 | 301 | 2 |
| 07 | 108 | 182 | 2 |
| 08 | 78 | 109 | 0 |
| 09 | 221 | 365 | 3 |
| 10 | 17 | 45 | 1 |
| TOTAL | 2,112 | 2,636 | 32 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 29

OFFICE TITLE REGISTER OF WILLS - KENT COUNTY

| ELE DIST | (D)MURRAY | (R)DEAN |
|---|---|---|
| 01 | 483 | 535 |
| 02 | 481 | 839 |
| 03 | 185 | 317 |
| 04 | 67 | 34 |
| 05 | 38 | 56 |
| 06 | 217 | 354 |
| 07 | 92 | 193 |
| 08 | 58 | 129 |
| 09 | 240 | 331 |
| 10 | 19 | 42 |
| TOTAL | 1,880 | 2,830 |

OFFICE TITLE 1ST KENT COUNTY LEVY COURT DIST.

| ELE DIST | (D)ENNIS | (R)LAMBERTSON |
|---|---|---|
| 01 | 621 | 445 |
| 02 | 576 | 813 |
| 04 | 76 | 27 |
| 05 | 37 | 58 |
| 07 | 111 | 180 |
| TOTAL | 1,421 | 1,523 |

OFFICE TITLE 3RD KENT COUNTY LEVY COURT DIST.

| ELE DIST | (D)MCKENNA | (R)JETER, JR. |
|---|---|---|
| 03 | 236 | 289 |
| 10 | 29 | 36 |
| TOTAL | 265 | 325 |

OFFICE TITLE COMPTROLLER - KENT COUNTY

| ELE DIST | (D)WILLIAMS | (R)WILLIAMS |
|---|---|---|
| 01 | 561 | 456 |
| 02 | 577 | 757 |
| 03 | 201 | 301 |
| 04 | 69 | 32 |
| 05 | 41 | 52 |
| 06 | 266 | 301 |
| 07 | 122 | 169 |
| 08 | 69 | 118 |
| 09 | 291 | 268 |
| 10 | 22 | 41 |
| TOTAL | 2,219 | 2,495 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 30

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 277 | 545 | 9 | 1 |
| 02 | 190 | 284 | 2 | 0 |
| 03 | 81 | 151 | 1 | 1 |
| 04 | 86 | 217 | 0 | 0 |
| 05 | 164 | 250 | 1 | 1 |
| 06 | 391 | 580 | 3 | 2 |
| 07 | 109 | 164 | 2 | 0 |
| 08 | 501 | 743 | 5 | 1 |
| TOTAL | 1,799 | 2,934 | 23 | 6 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 213 | 599 |
| 02 | 141 | 325 |
| 03 | 56 | 176 |
| 04 | 73 | 220 |
| 05 | 129 | 284 |
| 06 | 296 | 662 |
| 07 | 85 | 176 |
| 08 | 381 | 861 |
| TOTAL | 1,374 | 3,303 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 493 | 305 |
| 02 | 279 | 171 |
| 03 | 134 | 92 |
| 04 | 192 | 97 |
| 05 | 280 | 122 |
| 06 | 638 | 294 |
| 07 | 175 | 87 |
| 08 | 802 | 401 |
| TOTAL | 2,993 | 1,569 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 30

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 252 | 561 |
| 02 | 173 | 294 |
| 03 | 77 | 158 |
| 04 | 88 | 208 |
| 05 | 137 | 270 |
| 06 | 316 | 634 |
| 07 | 87 | 172 |
| 08 | 373 | 853 |
| TOTAL | 1,503 | 3,150 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 356 | 449 |
| 02 | 226 | 237 |
| 03 | 103 | 134 |
| 04 | 116 | 173 |
| 05 | 188 | 220 |
| 06 | 425 | 518 |
| 07 | 134 | 131 |
| 08 | 555 | 682 |
| TOTAL | 2,103 | 2,544 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 504 | 298 |
| 02 | 311 | 145 |
| 03 | 148 | 79 |
| 04 | 192 | 95 |
| 05 | 264 | 135 |
| 06 | 627 | 314 |
| 07 | 174 | 83 |
| 08 | 816 | 384 |
| TOTAL | 3,036 | 1,533 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 30

OFFICE TITLE 18TH SENATORIAL DISTRICT

| ELE DIST | (D)MINNER | (R)BARNETT | (L)ENGLISH |
|---|---|---|---|
| 08 | 893 | 332 | 4 |
| TOTAL | 893 | 332 | 4 |

OFFICE TITLE 30TH REPRESENTATIVE DISTRICT

| ELE DIST | (R)QUILLEN |
|---|---|
| 01 | 573 |
| 02 | 331 |
| 03 | 168 |
| 04 | 215 |
| 05 | 320 |
| 06 | 699 |
| 07 | 192 |
| 08 | 968 |
| TOTAL | 3,466 |

OFFICE TITLE PROTHONOTARY - KENT COUNTY

| ELE DIST | (D)SCOTT | (R)MORRIS | (L)ROWLEY |
|---|---|---|---|
| 01 | 300 | 465 | 8 |
| 02 | 200 | 245 | 4 |
| 03 | 73 | 148 | 3 |
| 04 | 105 | 177 | 4 |
| 05 | 157 | 230 | 5 |
| 06 | 392 | 535 | 6 |
| 07 | 121 | 121 | 3 |
| 08 | 477 | 698 | 6 |
| TOTAL | 1,825 | 2,619 | 39 |

OFFICE TITLE REGISTER OF WILLS - KENT COUNTY

| ELE DIST | (D)MURRAY | (R)DEAN |
|---|---|---|
| 01 | 248 | 542 |
| 02 | 167 | 286 |
| 03 | 70 | 157 |
| 04 | 97 | 186 |
| 05 | 134 | 259 |
| 06 | 353 | 579 |
| 07 | 102 | 149 |
| 08 | 415 | 765 |
| TOTAL | 1,586 | 2,923 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 30

OFFICE TITLE 5TH KENT COUNTY LEVY COURT DIST.

| ELE DIST | (D)WARREN | (R)BLAKEY |
|---|---|---|
| 04 | 189 | 97 |
| TOTAL | 189 | 97 |

OFFICE TITLE COMPTROLLER - KENT COUNTY

| ELE DIST | (D)WILLIAMS | (R)WILLIAMS |
|---|---|---|
| 01 | 313 | 467 |
| 02 | 223 | 227 |
| 03 | 98 | 126 |
| 04 | 130 | 150 |
| 05 | 176 | 216 |
| 06 | 415 | 505 |
| 07 | 114 | 134 |
| 08 | 481 | 686 |
| TOTAL | 1,950 | 2,511 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 31

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 570 | 1,074 | 5 | 1 |
| 02 | 187 | 262 | 5 | 0 |
| 03 | 437 | 433 | 0 | 2 |
| 04 | 256 | 384 | 2 | 3 |
| 05 | 601 | 692 | 8 | 2 |
| 06 | 142 | 201 | 0 | 1 |
| 07 | 221 | 300 | 2 | 1 |
| TOTAL | 2,414 | 3,346 | 22 | 10 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 553 | 1,086 |
| 02 | 157 | 282 |
| 03 | 436 | 443 |
| 04 | 207 | 423 |
| 05 | 528 | 761 |
| 06 | 142 | 201 |
| 07 | 181 | 340 |
| TOTAL | 2,204 | 3,536 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 1,029 | 585 |
| 02 | 295 | 140 |
| 03 | 637 | 212 |
| 04 | 403 | 219 |
| 05 | 871 | 375 |
| 06 | 215 | 118 |
| 07 | 332 | 162 |
| TOTAL | 3,782 | 1,811 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 31

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 356 | 1,291 |
| 02 | 123 | 317 |
| 03 | 312 | 555 |
| 04 | 173 | 455 |
| 05 | 392 | 878 |
| 06 | 81 | 257 |
| 07 | 142 | 369 |
| TOTAL | 1,579 | 4,122 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 617 | 1,012 |
| 02 | 208 | 237 |
| 03 | 491 | 380 |
| 04 | 269 | 360 |
| 05 | 613 | 665 |
| 06 | 133 | 204 |
| 07 | 224 | 277 |
| TOTAL | 2,555 | 3,135 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 971 | 627 |
| 02 | 287 | 150 |
| 03 | 612 | 230 |
| 04 | 393 | 221 |
| 05 | 861 | 383 |
| 06 | 204 | 127 |
| 07 | 326 | 161 |
| TOTAL | 3,654 | 1,899 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 31

OFFICE TITLE 17TH SENATORIAL DISTRICT

| ELE DIST | (D)ZIMMERMAN | (R)STILL, III |
|---|---|---|
| 01 | 681 | 967 |
| 02 | 220 | 221 |
| 03 | 460 | 411 |
| 04 | 280 | 342 |
| 05 | 633 | 648 |
| 07 | 250 | 261 |
| TOTAL | 2,524 | 2,850 |

OFFICE TITLE 31ST REPRESENTATIVE DISTRICT

| ELE DIST | (D)OUTTEN, JR. |
|---|---|
| 01 | 1,091 |
| 02 | 323 |
| 03 | 631 |
| 04 | 405 |
| 05 | 909 |
| 06 | 215 |
| 07 | 346 |
| TOTAL | 3,920 |

OFFICE TITLE PROTHONOTARY - KENT COUNTY

| ELE DIST | (D)SCOTT | (R)MORRIS | (L)ROWLEY |
|---|---|---|---|
| 01 | 397 | 1,158 | 18 |
| 02 | 172 | 248 | 7 |
| 03 | 328 | 521 | 7 |
| 04 | 183 | 405 | 10 |
| 05 | 366 | 860 | 14 |
| 06 | 115 | 199 | 4 |
| 07 | 163 | 333 | 2 |
| TOTAL | 1,724 | 3,724 | 62 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 31

OFFICE TITLE REGISTER OF WILLS - KENT COUNTY

| ELE DIST | (D)MURRAY | (R)DEAN |
|---|---|---|
| 01 | 533 | 1,040 |
| 02 | 156 | 261 |
| 03 | 365 | 459 |
| 04 | 208 | 392 |
| 05 | 450 | 757 |
| 06 | 122 | 200 |
| 07 | 175 | 310 |
| TOTAL | 2,009 | 3,419 |

OFFICE TITLE 3RD KENT COUNTY LEVY COURT DIST.

| ELE DIST | (D)MCKENNA | (R)JETER, JR. |
|---|---|---|
| 02 | 194 | 236 |
| 03 | 555 | 308 |
| 04 | 304 | 301 |
| 05 | 671 | 599 |
| TOTAL | 1,724 | 1,444 |

OFFICE TITLE COMPTROLLER - KENT COUNTY

| ELE DIST | (D)WILLIAMS | (R)WILLIAMS |
|---|---|---|
| 01 | 551 | 998 |
| 02 | 184 | 231 |
| 03 | 445 | 388 |
| 04 | 248 | 348 |
| 05 | 517 | 684 |
| 06 | 133 | 190 |
| 07 | 209 | 275 |
| TOTAL | 2,287 | 3,114 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 32

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 448 | 830 | 0 | 0 |
| 02 | 428 | 772 | 6 | 1 |
| 03 | 649 | 1,104 | 5 | 1 |
| 04 | 162 | 245 | 3 | 1 |
| 05 | 35 | 137 | 1 | 1 |
| TOTAL | 1,722 | 2,838 | 15 | 4 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR |
|---|---|---|
| 01 | 389 | 618 |
| 02 | 360 | 832 |
| 03 | 610 | 1,136 |
| 04 | 142 | 268 |
| 05 | 42 | 126 |
| TOTAL | 1,543 | 2,980 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 663 | 325 |
| 02 | 760 | 405 |
| 03 | 1,164 | 523 |
| 04 | 283 | 123 |
| 05 | 110 | 61 |
| TOTAL | 2,980 | 1,437 |

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 335 | 671 |
| 02 | 299 | 890 |
| 03 | 461 | 1,264 |
| 04 | 121 | 289 |
| 05 | 27 | 144 |
| TOTAL | 1,243 | 3,258 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 32

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 497 | 500 |
| 02 | 505 | 694 |
| 03 | 763 | 967 |
| 04 | 175 | 229 |
| 05 | 41 | 129 |
| TOTAL | 1,981 | 2,519 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 669 | 306 |
| 02 | 785 | 383 |
| 03 | 1,136 | 559 |
| 04 | 266 | 129 |
| 05 | 94 | 73 |
| TOTAL | 2,950 | 1,450 |

OFFICE TITLE 16TH SENATORIAL DISTRICT

| ELE DIST | (D)TORBERT | (R)ELLIOTT |
|---|---|---|
| 03 | 1,158 | 553 |
| 05 | 88 | 81 |
| TOTAL | 1,246 | 634 |

OFFICE TITLE 17TH SENATORIAL DISTRICT

| ELE DIST | (D)ZIMMERMAN | (R)STILL, III |
|---|---|---|
| 01 | 519 | 497 |
| 02 | 522 | 669 |
| 04 | 209 | 207 |
| TOTAL | 1,250 | 1,373 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 32

OFFICE TITLE 32ND REPRESENTATIVE DISTRICT

| ELE DIST | (D)BENNETT | (R)VENABLE |
|---|---|---|
| 01 | 598 | 400 |
| 02 | 700 | 486 |
| 03 | 1,005 | 714 |
| 04 | 234 | 170 |
| 05 | 88 | 82 |
| TOTAL | 2,625 | 1,852 |

OFFICE TITLE PROTHONOTARY - KENT COUNTY

| ELE DIST | (D)SCOTT | (R)MORRIS | (L)ROWLEY |
|---|---|---|---|
| 01 | 377 | 592 | 7 |
| 02 | 375 | 785 | 6 |
| 03 | 566 | 1,103 | 12 |
| 04 | 146 | 249 | 1 |
| 05 | 39 | 123 | 3 |
| TOTAL | 1,503 | 2,852 | 29 |

OFFICE TITLE REGISTER OF WILLS - KENT COUNTY

| ELE DIST | (D)MURRAY | (R)DEAN |
|---|---|---|
| 01 | 364 | 598 |
| 02 | 376 | 796 |
| 03 | 558 | 1,125 |
| 04 | 152 | 245 |
| 05 | 33 | 131 |
| TOTAL | 1,483 | 2,895 |

OFFICE TITLE 3RD KENT COUNTY LEVY COURT DIST.

| ELE DIST | (D)MCKENNA | (R)JETER, JR. |
|---|---|---|
| 01 | 534 | 465 |
| TOTAL | 534 | 465 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 32

OFFICE TITLE 5TH KENT COUNTY LEVY COURT DIST.

| ELE DIST | (D)WARREN | (R)BLAKEY |
|---|---|---|
| 04 | 196 | 195 |
| 05 | 54 | 114 |
| TOTAL | 250 | 309 |

OFFICE TITLE COMPTROLLER - KENT COUNTY

| ELE DIST | (D)WILLIAMS | (R)WILLIAMS |
|---|---|---|
| 01 | 441 | 516 |
| 02 | 414 | 734 |
| 03 | 718 | 943 |
| 04 | 182 | 207 |
| 05 | 48 | 116 |
| TOTAL | 1,803 | 2,516 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 33

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 157 | 264 | 4 | 1 |
| 02 | 394 | 768 | 6 | 6 |
| 03 | 74 | 137 | 0 | 0 |
| 04 | 72 | 120 | 1 | 1 |
| 05 | 87 | 187 | 0 | 0 |
| 06 | 518 | 727 | 9 | 2 |
| 07 | 204 | 448 | 4 | 1 |
| 08 | 386 | 543 | 3 | 3 |
| TOTAL | 1,892 | 3,194 | 27 | 14 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)HOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 122 | 295 |
| 02 | 341 | 835 |
| 03 | 69 | 139 |
| 04 | 79 | 108 |
| 05 | 89 | 189 |
| 06 | 372 | 869 |
| 07 | 150 | 492 |
| 08 | 334 | 590 |
| TOTAL | 1,556 | 3,517 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 276 | 137 |
| 02 | 729 | 407 |
| 03 | 133 | 67 |
| 04 | 125 | 63 |
| 05 | 190 | 81 |
| 06 | 787 | 427 |
| 07 | 393 | 244 |
| 08 | 607 | 276 |
| TOTAL | 3,240 | 1,702 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 33

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 126 | 288 |
| 02 | 311 | 855 |
| 03 | 50 | 157 |
| 04 | 67 | 122 |
| 05 | 64 | 211 |
| 06 | 435 | 798 |
| 07 | 146 | 494 |
| 08 | 266 | 644 |
| TOTAL | 1,465 | 3,569 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 195 | 221 |
| 02 | 471 | 687 |
| 03 | 85 | 122 |
| 04 | 96 | 95 |
| 05 | 101 | 174 |
| 06 | 616 | 620 |
| 07 | 253 | 392 |
| 08 | 375 | 511 |
| TOTAL | 2,192 | 2,822 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 262 | 143 |
| 02 | 727 | 425 |
| 03 | 131 | 68 |
| 04 | 119 | 70 |
| 05 | 176 | 92 |
| 06 | 778 | 435 |
| 07 | 403 | 240 |
| 08 | 588 | 290 |
| TOTAL | 3,184 | 1,763 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 33

OFFICE TITLE 16TH SENATORIAL DISTRICT

| ELE DIST | (D)TORBERT | (R)ELLIOTT |
|---|---|---|
| 02 | 713 | 443 |
| 06 | 756 | 472 |
| TOTAL | 1,469 | 915 |

OFFICE TITLE 17TH SENATORIAL DISTRICT

| ELE DIST | (D)ZIMMERMAN | (R)STILL, III |
|---|---|---|
| 01 | 228 | 193 |
| TOTAL | 228 | 193 |

OFFICE TITLE 18TH SENATORIAL DISTRICT

| ELE DIST | (D)MINNER | (R)BARNETT | (L)ENGLISH |
|---|---|---|---|
| 05 | 184 | 82 | 1 |
| 07 | 472 | 165 | 3 |
| 08 | 694 | 216 | 4 |
| TOTAL | 1,350 | 463 | 8 |

OFFICE TITLE 33RD REPRESENTATIVE DISTRICT

| ELE DIST | (R)CAULK, JR. |
|---|---|
| 01 | 291 |
| 02 | 926 |
| 03 | 148 |
| 04 | 131 |
| 05 | 201 |
| 06 | 897 |
| 07 | 523 |
| 08 | 679 |
| TOTAL | 3,796 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 33

OFFICE TITLE PROTHONOTARY - KENT COUNTY

| ELE DIST | (D)SCOTT | (R)MORRIS | (L)ROWLEY |
|---|---|---|---|
| 01 | 167 | 231 | 2 |
| 02 | 354 | 760 | 9 |
| 03 | 65 | 123 | 3 |
| 04 | 74 | 110 | 2 |
| 05 | 81 | 182 | 1 |
| 06 | 500 | 665 | 9 |
| 07 | 198 | 416 | 4 |
| 08 | 290 | 556 | 7 |
| TOTAL | 1,729 | 3,043 | 37 |

OFFICE TITLE REGISTER OF WILLS - KENT COUNTY

| ELE DIST | (D)MURRAY | (R)DEAN |
|---|---|---|
| 01 | 147 | 246 |
| 02 | 366 | 772 |
| 03 | 59 | 136 |
| 04 | 71 | 116 |
| 05 | 77 | 188 |
| 06 | 450 | 745 |
| 07 | 179 | 440 |
| 08 | 324 | 530 |
| TOTAL | 1,673 | 3,173 |

OFFICE TITLE 3RD KENT COUNTY LEVY COURT DIST.

| ELE DIST | (D)MCKENNA | (R)JETER, JR. |
|---|---|---|
| 01 | 202 | 209 |
| TOTAL | 202 | 209 |

OFFICE TITLE 5TH KENT COUNTY LEVY COURT DIST.

| ELE DIST | (D)WARREN | (R)BLAKEY |
|---|---|---|
| 04 | 90 | 96 |
| TOTAL | 90 | 96 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 33

OFFICE TITLE COMPTROLLER - KENT COUNTY

| ELE DIST | (D)WILLIAMS | (R)WILLIAMS |
|---|---|---|
| 01 | 166 | 237 |
| 02 | 443 | 672 |
| 03 | 60 | 133 |
| 04 | 94 | 92 |
| 05 | 89 | 173 |
| 06 | 506 | 670 |
| 07 | 202 | 406 |
| 08 | 352 | 486 |
| TOTAL | 1,912 | 2,869 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 34

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 324 | 538 | 5 | 2 |
| 02 | 696 | 1,112 | 9 | 1 |
| 03 | 67 | 75 | 0 | 0 |
| 04 | 282 | 652 | 5 | 0 |
| 05 | 72 | 154 | 0 | 1 |
| TOTAL | 1,441 | 2,531 | 19 | 4 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 285 | 562 |
| 02 | 621 | 1,154 |
| 03 | 54 | 89 |
| 04 | 273 | 656 |
| 05 | 77 | 148 |
| TOTAL | 1,310 | 2,609 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 555 | 267 |
| 02 | 1,126 | 601 |
| 03 | 102 | 35 |
| 04 | 554 | 362 |
| 05 | 125 | 90 |
| TOTAL | 2,462 | 1,355 |

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 235 | 618 |
| 02 | 462 | 1,296 |
| 03 | 54 | 91 |
| 04 | 193 | 729 |
| 05 | 60 | 164 |
| TOTAL | 1,004 | 2,898 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 34

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 375 | 471 |
| 02 | 762 | 997 |
| 03 | 75 | 64 |
| 04 | 347 | 585 |
| 05 | 90 | 135 |
| TOTAL | 1,649 | 2,252 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 565 | 248 |
| 02 | 1,079 | 627 |
| 03 | 106 | 34 |
| 04 | 582 | 334 |
| 05 | 118 | 103 |
| TOTAL | 2,450 | 1,346 |

OFFICE TITLE 16TH SENATORIAL DISTRICT

| ELE DIST | (D)TORBERT | (R)ELLIOTT |
|---|---|---|
| 01 | 526 | 309 |
| 02 | 1,091 | 641 |
| 04 | 536 | 396 |
| 05 | 119 | 106 |
| TOTAL | 2,272 | 1,452 |

OFFICE TITLE 34TH REPRESENTATIVE DISTRICT

| ELE DIST | (R)BUCKWORTH |
|---|---|
| 01 | 648 |
| 02 | 1,271 |
| 03 | 94 |
| 04 | 752 |
| 05 | 177 |
| TOTAL | 2,942 |

UNOFFICIAL RESULTS — ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 34

OFFICE TITLE PROTHONOTARY - KENT COUNTY

| ELE DIST | (D)SCOTT | (R)MORRIS | (L)ROWLEY |
|---|---|---|---|
| 01 | 269 | 535 | 7 |
| 02 | 510 | 1,163 | 21 |
| 03 | 63 | 74 | 1 |
| 04 | 240 | 656 | 9 |
| 05 | 67 | 153 | 3 |
| TOTAL | 1,149 | 2,581 | 41 |

OFFICE TITLE REGISTER OF WILLS - KENT COUNTY

| ELE DIST | (D)MURRAY | (R)DEAN |
|---|---|---|
| 01 | 275 | 539 |
| 02 | 534 | 1,127 |
| 03 | 52 | 85 |
| 04 | 229 | 681 |
| 05 | 54 | 165 |
| TOTAL | 1,144 | 2,597 |

OFFICE TITLE 5TH KENT COUNTY LEVY COURT DIST.

| ELE DIST | (D)WARREN | (R)BLAKEY |
|---|---|---|
| 01 | 354 | 485 |
| 02 | 677 | 1,041 |
| 03 | 88 | 52 |
| TOTAL | 1,119 | 1,578 |

OFFICE TITLE COMPTROLLER - KENT COUNTY

| ELE DIST | (D)WILLIAMS | (R)WILLIAMS |
|---|---|---|
| 01 | 390 | 428 |
| 02 | 715 | 953 |
| 03 | 71 | 63 |
| 04 | 280 | 608 |
| 05 | 84 | 133 |
| TOTAL | 1,540 | 2,185 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 35

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 58 | 67 | 0 | 0 |
| 02 | 280 | 441 | 2 | 0 |
| 03 | 196 | 238 | 2 | 0 |
| 04 | 213 | 462 | 5 | 0 |
| 05 | 107 | 264 | 0 | 0 |
| 06 | 480 | 832 | 4 | 1 |
| 07 | 494 | 701 | 4 | 3 |
| TOTAL | 1,828 | 3,005 | 17 | 4 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 52 | 72 |
| 02 | 216 | 499 |
| 03 | 114 | 307 |
| 04 | 182 | 491 |
| 05 | 72 | 291 |
| 06 | 378 | 906 |
| 07 | 380 | 759 |
| TOTAL | 1,394 | 3,325 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 90 | 36 |
| 02 | 459 | 250 |
| 03 | 295 | 138 |
| 04 | 426 | 222 |
| 05 | 186 | 167 |
| 06 | 742 | 491 |
| 07 | 686 | 392 |
| TOTAL | 2,884 | 1,696 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 35

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 52 | 71 |
| 02 | 246 | 462 |
| 03 | 145 | 279 |
| 04 | 161 | 505 |
| 05 | 79 | 281 |
| 06 | 343 | 907 |
| 07 | 300 | 798 |
| TOTAL | 1,326 | 3,303 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 65 | 59 |
| 02 | 327 | 385 |
| 03 | 211 | 218 |
| 04 | 257 | 409 |
| 05 | 136 | 222 |
| 06 | 506 | 745 |
| 0 | 473 | 621 |
| TOTAL | 1,975 | 2,659 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 83 | 37 |
| 02 | 447 | 256 |
| 03 | 296 | 125 |
| 04 | 440 | 217 |
| 05 | 200 | 154 |
| 06 | 705 | 536 |
| 07 | 717 | 370 |
| TOTAL | 2,888 | 1,695 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 35

OFFICE TITLE 18TH SENATORIAL DISTRICT

| ELE DIST | (D)MINNER | (R)BARNETT | (L)ENGLISH |
|---|---|---|---|
| 01 | 88 | 36 | 0 |
| 02 | 524 | 195 | 2 |
| 04 | 499 | 156 | 5 |
| TOTAL | 1,111 | 387 | 7 |

OFFICE TITLE 35TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)HATFIELD | (R)EWING, JR. |
|---|---|---|
| 01 | 64 | 58 |
| 02 | 331 | 379 |
| 03 | 259 | 183 |
| 04 | 237 | 416 |
| 05 | 125 | 232 |
| 06 | 552 | 729 |
| 07 | 471 | 674 |
| TOTAL | 2,039 | 2,671 |

OFFICE TITLE PROTHONOTARY - KENT COUNTY

| ELE DIST | (D)SCOTT | (R)MORRIS | (L)ROWLEY |
|---|---|---|---|
| 01 | 51 | 67 | 0 |
| 02 | 293 | 397 | 3 |
| 03 | 195 | 218 | 5 |
| TOTAL | 539 | 682 | 8 |

OFFICE TITLE REGISTER OF WILLS - KENT COUNTY

| ELE DIST | (D)MURRAY | (R)DEAN |
|---|---|---|
| 01 | 50 | 68 |
| 02 | 271 | 430 |
| 03 | 179 | 237 |
| TOTAL | 500 | 735 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 35

OFFICE TITLE COMPTROLLER - KENT COUNTY

| ELE DIST | (D)WILLIAMS | (R)WILLIAMS |
|---|---|---|
| 01 | 50 | 68 |
| 02 | 289 | 399 |
| 03 | 201 | 211 |
| TOTAL | 540 | 678 |

OFFICE TITLE PROTHONOTARY - SUSSEX COUNTY

| ELE DIST | (D)CORDREY | (R)LESTER, JR. |
|---|---|---|
| 04 | 307 | 310 |
| 05 | 133 | 205 |
| 06 | 575 | 632 |
| 07 | 537 | 501 |
| TOTAL | 1,552 | 1,648 |

OFFICE TITLE REGISTER IN CHANCERY - SUSSEX COUNTY

| ELE DIST | (D)DONOVAN, SR. | (R)BATTEN |
|---|---|---|
| 04 | 301 | 319 |
| 05 | 147 | 194 |
| 06 | 613 | 590 |
| 07 | 573 | 478 |
| TOTAL | 1,634 | 1,581 |

OFFICE TITLE 2ND SUSSEX COUNTY COUNCIL DIST.

| ELE DIST | (D)LAMBDEN | (R)STEVENSON, SR. |
|---|---|---|
| 04 | 242 | 389 |
| 05 | 131 | 219 |
| 06 | 546 | 699 |
| 07 | 526 | 554 |
| TOTAL | 1,445 | 1,861 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 36

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 455 | 941 | 5 | 0 |
| 02 | 152 | 349 | 3 | 2 |
| 03 | 327 | 342 | 1 | 1 |
| 04 | 603 | 744 | 2 | 0 |
| 05 | 318 | 717 | 1 | 0 |
| 06 | 397 | 574 | 4 | 1 |
| TOTAL | 2,252 | 3,667 | 16 | 4 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 391 | 976 |
| 02 | 130 | 368 |
| 03 | 258 | 392 |
| 04 | 457 | 851 |
| 05 | 267 | 746 |
| 06 | 311 | 638 |
| TOTAL | 1,814 | 3,971 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 836 | 468 |
| 02 | 311 | 171 |
| 03 | 413 | 214 |
| 04 | 861 | 406 |
| 05 | 590 | 387 |
| 06 | 639 | 295 |
| TOTAL | 3,650 | 1,941 |

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 288 | 1,057 |
| 02 | 131 | 362 |
| 03 | 231 | 416 |
| 04 | 429 | 859 |
| 05 | 240 | 760 |
| 06 | 254 | 668 |
| TOTAL | 1,573 | 4,122 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 36

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 469 | 873 |
| 02 | 190 | 300 |
| 03 | 321 | 315 |
| 04 | 607 | 683 |
| 05 | 404 | 589 |
| 06 | 396 | 527 |
| TOTAL | 2,387 | 3,287 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 825 | 496 |
| 02 | 301 | 174 |
| 03 | 414 | 209 |
| 04 | 854 | 428 |
| 05 | 586 | 405 |
| 06 | 597 | 321 |
| TOTAL | 3,577 | 2,033 |

OFFICE TITLE 18TH SENATORIAL DISTRICT

| ELE DIST | (D)MINNER | (R)BARNETT | (L)ENGLISH |
|---|---|---|---|
| 01 | 967 | 366 | 5 |
| 02 | 370 | 119 | 3 |
| 03 | 491 | 155 | 0 |
| 06 | 608 | 308 | 6 |
| TOTAL | 2,436 | 948 | 14 |

OFFICE TITLE 36TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)CLIFTON, II | (R)CAREY |
|---|---|---|
| 01 | 538 | 821 |
| 02 | 206 | 291 |
| 03 | 311 | 360 |
| 04 | 610 | 688 |
| 05 | 341 | 647 |
| 06 | 375 | 580 |
| TOTAL | 2,381 | 3,387 |

UNOFFICIAL RESULTS ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 36

OFFICE TITLE PROTHONOTARY - SUSSEX COUNTY

| ELE DIST | (D)CORDREY | (R)LESTER, JR. |
|---|---|---|
| 01 | 561 | 675 |
| 02 | 220 | 248 |
| 03 | 363 | 244 |
| 04 | 680 | 546 |
| 05 | 380 | 579 |
| 06 | 435 | 453 |
| TOTAL | 2,639 | 2,745 |

OFFICE TITLE REGISTER IN CHANCERY - SUSSEX COUNTY

| ELE DIST | (D)DONOVAN, SR. | (R)BATTEN |
|---|---|---|
| 01 | 584 | 674 |
| 02 | 241 | 217 |
| 03 | 304 | 326 |
| 04 | 749 | 504 |
| 05 | 566 | 428 |
| 06 | 457 | 468 |
| TOTAL | 2,901 | 2,617 |

OFFICE TITLE 2ND SUSSEX COUNTY COUNCIL DIST.

| ELE DIST | (D)LAMBDEN | (R)STEVENSON, SR. |
|---|---|---|
| 05 | 449 | 544 |
| TOTAL | 449 | 544 |

OFFICE TITLE 3RD SUSSEX COUNTY COUNCIL DIST.

| ELE DIST | (D)BENSON | (R)LUCKS |
|---|---|---|
| 01 | 730 | 569 |
| 02 | 309 | 171 |
| 03 | 502 | 162 |
| 04 | 954 | 337 |
| 06 | 574 | 351 |
| TOTAL | 3,069 | 1,590 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 37

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 299 | 399 | 1 | 0 |
| 02 | 428 | 700 | 4 | 0 |
| 03 | 512 | 679 | 5 | 1 |
| 04 | 377 | 538 | 2 | 0 |
| 05 | 362 | 526 | 2 | 1 |
| 06 | 208 | 392 | 2 | 0 |
| 07 | 795 | 1,319 | 0 | 3 |
| 08 | 465 | 653 | 6 | 2 |
| TOTAL | 3,446 | 5,206 | 22 | 7 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 226 | 465 |
| 02 | 328 | 770 |
| 03 | 411 | 752 |
| 04 | 314 | 582 |
| 05 | 292 | 571 |
| 06 | 137 | 437 |
| 07 | 652 | 1,417 |
| 08 | 343 | 745 |
| TOTAL | 2,703 | 5,739 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 438 | 208 |
| 02 | 676 | 373 |
| 03 | 728 | 376 |
| 04 | 585 | 277 |
| 05 | 466 | 347 |
| 06 | 315 | 234 |
| 07 | 1,174 | 796 |
| 08 | 661 | 384 |
| TOTAL | 5,043 | 2,995 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 37

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 215 | 453 |
| 02 | 275 | 815 |
| 03 | 272 | 878 |
| 04 | 238 | 637 |
| 05 | 222 | 625 |
| 06 | 118 | 459 |
| 07 | 527 | 1,525 |
| 08 | 262 | 806 |
| TOTAL | 2,129 | 6,198 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 327 | 326 |
| 02 | 479 | 615 |
| 03 | 475 | 661 |
| 04 | 409 | 464 |
| 05 | 356 | 490 |
| 06 | 190 | 379 |
| 07 | 849 | 1,189 |
| 08 | 478 | 591 |
| TOTAL | 3,563 | 4,715 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 424 | 230 |
| 02 | 656 | 410 |
| 03 | 668 | 442 |
| 04 | 567 | 296 |
| 05 | 431 | 389 |
| 06 | 301 | 261 |
| 07 | 1,146 | 842 |
| 08 | 652 | 391 |
| TOTAL | 4,845 | 3,261 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 37

OFFICE TITLE 18TH SENATORIAL DISTRICT

| ELE DIST | (D)MINNER | (R)BARNETT | (L)ENGLISH |
|---|---|---|---|
| 01 | 448 | 216 | 2 |
| 02 | 634 | 435 | 1 |
| 03 | 723 | 389 | 6 |
| 08 | 629 | 409 | 6 |
| TOTAL | 2,434 | 1,449 | 15 |

OFFICE TITLE 37TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)SCHROEDER | (R)LAWSON | (L)BAYNARD |
|---|---|---|---|
| 01 | 301 | 374 | 1 |
| 02 | 600 | 495 | 2 |
| 03 | 661 | 488 | 7 |
| 04 | 497 | 385 | 5 |
| 05 | 450 | 412 | 0 |
| 06 | 271 | 311 | 1 |
| 07 | 1,052 | 1,003 | 4 |
| 08 | 443 | 635 | 5 |
| TOTAL | 4,275 | 4,103 | 25 |

OFFICE TITLE PROTHONOTARY - SUSSEX COUNTY

| ELE DIST | (D)CORDREY | (R)LESTER, JR. |
|---|---|---|
| 01 | 338 | 283 |
| 02 | 480 | 546 |
| 03 | 509 | 553 |
| 04 | 417 | 401 |
| 05 | 343 | 458 |
| 06 | 207 | 325 |
| 07 | 853 | 1,089 |
| 08 | 461 | 556 |
| TOTAL | 3,608 | 4,211 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 37

OFFICE TITLE REGISTER IN CHANCERY - SUSSEX COUNTY

| ELE DIST | (D)DONOVAN, SR. | (R)BATTEN |
|---|---|---|
| 01 | 350 | 317 |
| 02 | 489 | 546 |
| 03 | 494 | 597 |
| 04 | 428 | 398 |
| 05 | 314 | 499 |
| 06 | 192 | 347 |
| 07 | 841 | 1,111 |
| 08 | 503 | 522 |
| TOTAL | 3,611 | 4,337 |

OFFICE TITLE 3RD SUSSEX COUNTY COUNCIL DIST.

| ELE DIST | (D)BENSON | (R)LUCKS |
|---|---|---|
| 01 | 450 | 215 |
| 02 | 562 | 486 |
| 03 | 619 | 498 |
| 04 | 495 | 363 |
| TOTAL | 2,126 | 1,562 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 38

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 538 | 543 | 6 | 0 |
| 02 | 729 | 1,002 | 6 | 0 |
| 03 | 471 | 843 | 3 | 1 |
| 04 | 662 | 1,115 | 6 | 1 |
| 05 | 340 | 633 | 2 | 0 |
| 06 | 129 | 296 | 2 | 1 |
| 07 | 278 | 508 | 4 | 0 |
| TOTAL | 3,147 | 4,940 | 29 | 3 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)HOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 414 | 630 |
| 02 | 551 | 1,107 |
| 03 | 371 | 917 |
| 04 | 630 | 1,115 |
| 05 | 290 | 650 |
| 06 | 120 | 291 |
| 07 | 231 | 527 |
| TOTAL | 2,607 | 5,237 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 650 | 344 |
| 02 | 905 | 702 |
| 03 | 689 | 546 |
| 04 | 954 | 709 |
| 05 | 531 | 381 |
| 06 | 238 | 150 |
| 07 | 441 | 287 |
| TOTAL | 4,408 | 3,119 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 38

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 375 | 651 |
| 02 | 528 | 1,120 |
| 03 | 275 | 999 |
| 04 | 447 | 1,275 |
| 05 | 237 | 689 |
| 06 | 96 | 297 |
| 07 | 178 | 562 |
| TOTAL | 2,136 | 5,593 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 513 | 500 |
| 02 | 727 | 901 |
| 03 | 449 | 817 |
| 04 | 699 | 1,017 |
| 05 | 383 | 550 |
| 06 | 161 | 238 |
| 07 | 287 | 449 |
| TOTAL | 3,219 | 4,472 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 657 | 348 |
| 02 | 933 | 692 |
| 03 | 699 | 524 |
| 04 | 912 | 727 |
| 05 | 530 | 378 |
| 06 | 218 | 170 |
| 07 | 426 | 291 |
| TOTAL | 4,375 | 3,130 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 38

OFFICE TITLE 38TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)BUNTING, JR. | (R)VARRATO, JR. |
|---|---|---|
| 01 | 501 | 543 |
| 02 | 854 | 795 |
| 03 | 731 | 562 |
| 04 | 1,063 | 678 |
| 05 | 577 | 376 |
| 06 | 254 | 159 |
| 07 | 539 | 227 |
| TOTAL | 4,519 | 3,340 |

OFFICE TITLE PROTHONOTARY - SUSSEX COUNTY

| ELE DIST | (D)CORDREY | (R)LESTER, JR. |
|---|---|---|
| 01 | 517 | 463 |
| 02 | 749 | 856 |
| 03 | 551 | 651 |
| 04 | 737 | 870 |
| 05 | 450 | 442 |
| 06 | 203 | 181 |
| 07 | 349 | 357 |
| TOTAL | 3,556 | 3,820 |

OFFICE TITLE REGISTER IN CHANCERY - SUSSEX COUNTY

| ELE DIST | (D)DONOVAN, SR. | (R)BATTEN |
|---|---|---|
| 01 | 572 | 428 |
| 02 | 749 | 838 |
| 03 | 566 | 636 |
| 04 | 721 | 875 |
| 05 | 438 | 455 |
| 06 | 198 | 183 |
| 07 | 330 | 377 |
| TOTAL | 3,574 | 3,792 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 39

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 171 | 452 | 0 | 0 |
| 02 | 217 | 454 | 2 | 0 |
| 03 | 59 | 51 | 0 | 0 |
| 04 | 175 | 426 | 0 | 1 |
| 05 | 325 | 634 | 3 | 0 |
| 06 | 350 | 617 | 1 | 1 |
| 07 | 289 | 368 | 1 | 0 |
| 08 | 517 | 823 | 3 | 0 |
| TOTAL | 2,103 | 3,825 | 10 | 2 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)HOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 148 | 463 |
| 02 | 146 | 518 |
| 03 | 49 | 59 |
| 04 | 173 | 421 |
| 05 | 247 | 704 |
| 06 | 254 | 702 |
| 07 | 253 | 380 |
| 08 | 394 | 937 |
| TOTAL | 1,664 | 4,184 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 347 | 244 |
| 02 | 390 | 264 |
| 03 | 72 | 29 |
| 04 | 340 | 229 |
| 05 | 599 | 317 |
| 06 | 603 | 326 |
| 07 | 388 | 211 |
| 08 | 854 | 421 |
| TOTAL | 3,593 | 2,041 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 39

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 111 | 496 |
| 02 | 136 | 527 |
| 03 | 27 | 77 |
| 04 | 95 | 492 |
| 05 | 166 | 771 |
| 06 | 185 | 771 |
| 07 | 183 | 436 |
| 08 | 311 | 988 |
| TOTAL | 1,214 | 4,558 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 236 | 367 |
| 02 | 245 | 410 |
| 03 | 54 | 51 |
| 04 | 182 | 396 |
| 05 | 357 | 573 |
| 06 | 361 | 584 |
| 07 | 264 | 345 |
| 08 | 550 | 760 |
| TOTAL | 2,249 | 3,486 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 354 | 240 |
| 02 | 405 | 254 |
| 03 | 81 | 23 |
| 04 | 321 | 244 |
| 05 | 574 | 344 |
| 06 | 600 | 334 |
| 07 | 384 | 219 |
| 08 | 840 | 441 |
| TOTAL | 3,559 | 2,099 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 39

OFFICE TITLE 21ST SENATORIAL DISTRICT

| ELE DIST | (D)VENABLES | (R)SLATCHER |
|---|---|---|
| 02 | 246 | 410 |
| 05 | 339 | 591 |
| 06 | 345 | 599 |
| 07 | 246 | 361 |
| 08 | 513 | 793 |
| TOTAL | 1,689 | 2,754 |

OFFICE TITLE 39TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)CASH | (R)FALLON |
|---|---|---|
| 01 | 170 | 450 |
| 02 | 178 | 491 |
| 03 | 39 | 62 |
| 04 | 111 | 483 |
| 05 | 220 | 730 |
| 06 | 235 | 728 |
| 07 | 213 | 411 |
| 08 | 384 | 943 |
| TOTAL | 1,550 | 4,298 |

OFFICE TITLE PROTHONOTARY - SUSSEX COUNTY

| ELE DIST | (D)CORDREY | (R)LESTER, JR. |
|---|---|---|
| 01 | 275 | 301 |
| 02 | 283 | 342 |
| 03 | 57 | 39 |
| 04 | 200 | 349 |
| 05 | 423 | 473 |
| 06 | 426 | 476 |
| 07 | 303 | 268 |
| 08 | 677 | 574 |
| TOTAL | 2,644 | 2,822 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 39

OFFICE TITLE REGISTER IN CHANCERY - SUSSEX COUNTY

| ELE DIST | (D) DONOVAN, SR. | (R) BATTEN |
|---|---|---|
| 01 | 304 | 270 |
| 02 | 313 | 310 |
| 03 | 57 | 39 |
| 04 | 208 | 341 |
| 05 | 445 | 448 |
| 06 | 428 | 459 |
| 07 | 289 | 286 |
| 08 | 640 | 587 |
| TOTAL | 2,684 | 2,740 |

OFFICE TITLE 1ST SUSSEX COUNTY COUNCIL DIST.

| ELE DIST | (D) DUKES | (R) WALLER |
|---|---|---|
| 01 | 383 | 228 |
| 02 | 386 | 271 |
| 03 | 72 | 28 |
| 05 | 541 | 388 |
| 06 | 515 | 419 |
| 07 | 367 | 236 |
| 08 | 845 | 455 |
| TOTAL | 3,109 | 2,025 |

OFFICE TITLE 2ND SUSSEX COUNTY COUNCIL DIST.

| ELE DIST | (D) LAMBDEN | (R) STEVENSON, SR. |
|---|---|---|
| 04 | 183 | 372 |
| TOTAL | 183 | 372 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 40

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 102 | 208 | 1 | 0 |
| 02 | 658 | 1,215 | 5 | 1 |
| 03 | 353 | 332 | 2 | 2 |
| 04 | 389 | 548 | 1 | 0 |
| 05 | 300 | 490 | 0 | 0 |
| 06 | 358 | 678 | 1 | 1 |
| TOTAL | 2,160 | 3,471 | 10 | 4 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 83 | 223 |
| 02 | 518 | 1,332 |
| 03 | 276 | 386 |
| 04 | 276 | 632 |
| 05 | 245 | 546 |
| 06 | 327 | 683 |
| TOTAL | 1,725 | 3,802 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 195 | 109 |
| 02 | 1,180 | 604 |
| 03 | 465 | 164 |
| 04 | 579 | 287 |
| 05 | 536 | 228 |
| 06 | 544 | 406 |
| TOTAL | 3,499 | 1,798 |

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 71 | 235 |
| 02 | 423 | 1,419 |
| 03 | 214 | 425 |
| 04 | 219 | 671 |
| 05 | 202 | 582 |
| 06 | 198 | 792 |
| TOTAL | 1,327 | 4,124 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 40

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 135 | 168 |
| 02 | 799 | 1,025 |
| 03 | 322 | 305 |
| 04 | 394 | 486 |
| 05 | 341 | 435 |
| 06 | 379 | 595 |
| TOTAL | 2,370 | 3,014 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 181 | 126 |
| 02 | 1,179 | 625 |
| 03 | 463 | 169 |
| 04 | 582 | 290 |
| 05 | 513 | 257 |
| 06 | 555 | 397 |
| TOTAL | 3,473 | 1,864 |

OFFICE TITLE 21ST SENATORIAL DISTRICT

| ELE DIST | (D)VENABLES | (R)SLATCHER |
|---|---|---|
| 02 | 1,112 | 727 |
| 03 | 467 | 196 |
| 04 | 583 | 302 |
| 05 | 512 | 265 |
| 06 | 480 | 482 |
| TOTAL | 3,154 | 1,972 |

OFFICE TITLE 40TH REPRESENTATIVE DISTRICT

| ELE DIST | (D)BRADLEY | (R)LEE |
|---|---|---|
| 01 | 130 | 176 |
| 02 | 653 | 1,195 |
| 03 | 256 | 405 |
| 04 | 336 | 564 |
| 05 | 248 | 536 |
| 06 | 415 | 577 |
| TOTAL | 2,038 | 3,453 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 40

OFFICE TITLE PROTHONOTARY - SUSSEX COUNTY

| ELE DIST | (D)CORDREY | (R)LESTER, JR. |
|---|---|---|
| 01 | 165 | 138 |
| 02 | 1,098 | 698 |
| 03 | 424 | 194 |
| 04 | 566 | 298 |
| 05 | 518 | 247 |
| 06 | 597 | 369 |
| TOTAL | 3,368 | 1,944 |

OFFICE TITLE REGISTER IN CHANCERY - SUSSEX COUNTY

| ELE DIST | (D)DONOVAN, SR. | (R)BATTEN |
|---|---|---|
| 01 | 187 | 116 |
| 02 | 1,079 | 681 |
| 03 | 369 | 236 |
| 04 | 501 | 346 |
| 05 | 473 | 276 |
| 06 | 458 | 465 |
| TOTAL | 3,067 | 2,120 |

OFFICE TITLE 1ST SUSSEX COUNTY COUNCIL DIST.

| ELE DIST | (D)DUKES | (R)HALLER |
|---|---|---|
| 02 | 1,273 | 572 |
| 03 | 458 | 197 |
| TOTAL | 1,731 | 769 |

OFFICE TITLE 2ND SUSSEX COUNTY COUNCIL DIST.

| ELE DIST | (D)LAMBDEN | (R)STEVENSON, SR. |
|---|---|---|
| 01 | 154 | 151 |
| TOTAL | 154 | 151 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 41

OFFICE TITLE PRESIDENT

| ELE DIST | (D)DUKAKIS | (R)BUSH | (L)PAUL | (N)FULANI |
|---|---|---|---|---|
| 01 | 324 | 544 | 5 | 0 |
| 02 | 214 | 480 | 0 | 0 |
| 03 | 234 | 434 | 6 | 1 |
| 04 | 589 | 1,036 | 2 | 0 |
| 05 | 317 | 640 | 2 | 1 |
| 06 | 289 | 319 | 1 | 0 |
| 07 | 135 | 308 | 0 | 0 |
| TOTAL | 2,102 | 3,761 | 16 | 2 |

OFFICE TITLE U.S. SENATE

| ELE DIST | (D)WOO | (R)ROTH, JR. |
|---|---|---|
| 01 | 240 | 613 |
| 02 | 155 | 537 |
| 03 | 189 | 479 |
| 04 | 444 | 1,132 |
| 05 | 277 | 663 |
| 06 | 243 | 360 |
| 07 | 87 | 345 |
| TOTAL | 1,635 | 4,129 |

OFFICE TITLE U.S. REPRESENTATIVE

| ELE DIST | (D)CARPER | (R)KRAPF |
|---|---|---|
| 01 | 559 | 283 |
| 02 | 431 | 249 |
| 03 | 448 | 194 |
| 04 | 992 | 531 |
| 05 | 547 | 361 |
| 06 | 403 | 179 |
| 07 | 228 | 183 |
| TOTAL | 3,608 | 1,980 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 41

OFFICE TITLE GOVERNOR

| ELE DIST | (D)KRESHTOOL | (R)CASTLE |
|---|---|---|
| 01 | 215 | 623 |
| 02 | 160 | 539 |
| 03 | 170 | 487 |
| 04 | 386 | 1,174 |
| 05 | 233 | 695 |
| 06 | 223 | 362 |
| 07 | 83 | 338 |
| TOTAL | 1,470 | 4,218 |

OFFICE TITLE LIEUTENANT GOVERNOR

| ELE DIST | (D)HINDES | (R)WOLF |
|---|---|---|
| 01 | 344 | 507 |
| 02 | 286 | 412 |
| 03 | 301 | 349 |
| 04 | 618 | 937 |
| 05 | 351 | 570 |
| 06 | 307 | 275 |
| 07 | 144 | 272 |
| TOTAL | 2,351 | 3,322 |

OFFICE TITLE INSURANCE COMMISSIONER

| ELE DIST | (D)LEVINSON | (R)MATRUDER |
|---|---|---|
| 01 | 517 | 324 |
| 02 | 414 | 276 |
| 03 | 411 | 246 |
| 04 | 998 | 530 |
| 05 | 542 | 375 |
| 06 | 379 | 197 |
| 07 | 243 | 171 |
| TOTAL | 3,504 | 2,119 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 41

OFFICE TITLE 21ST SENATORIAL DISTRICT

| ELE DIST | (D)VENABLES | (R)SLATCHER |
|---|---|---|
| 07 | 190 | 214 |
| TOTAL | 190 | 214 |

OFFICE TITLE 41ST REPRESENTATIVE DISTRICT

| ELE DIST | (D)WEST | (R)ROACH |
|---|---|---|
| 01 | 469 | 365 |
| 02 | 390 | 305 |
| 03 | 486 | 210 |
| 04 | 1,061 | 532 |
| 05 | 570 | 371 |
| 06 | 426 | 175 |
| 07 | 355 | 81 |
| TOTAL | 3,717 | 2,039 |

OFFICE TITLE PROTHONOTARY - SUSSEX COUNTY

| ELE DIST | (D)CORDREY | (R)LESTER, JR. |
|---|---|---|
| 01 | 323 | 506 |
| 02 | 293 | 391 |
| 03 | 306 | 328 |
| 04 | 774 | 738 |
| 05 | 446 | 459 |
| 06 | 368 | 204 |
| 07 | 213 | 192 |
| TOTAL | 2,723 | 2,818 |

OFFICE TITLE REGISTER IN CHANCERY - SUSSEX COUNTY

| ELE DIST | (D)DONOVAN, SR. | (R)BATTEN |
|---|---|---|
| 01 | 546 | 297 |
| 02 | 431 | 255 |
| 03 | 453 | 189 |
| 04 | 864 | 663 |
| 05 | 478 | 438 |
| 06 | 350 | 227 |
| 07 | 223 | 179 |
| TOTAL | 3,345 | 2,248 |

UNOFFICIAL RESULTS

ELECTION - NOVEMBER 8, 1988

REPRESENTATIVE DISTRICT NO. 41

OFFICE TITLE 2ND SUSSEX COUNTY COUNCIL DIST.

| ELE DIST | (D)LAMBDEN | (R)STEVENSON, SR. |
|---|---|---|
| 01 | 430 | 435 |
| 02 | 360 | 340 |
| 03 | 376 | 294 |
| TOTAL | 1,166 | 1,069 |